

TRINITY EPISCOPAL CHURCH
484 LIME ROCK RD
LAKEVILLE, CT 06039 860-435-2627
WWW.TRINITYLIMEROCK.ORG

OFFICE HOURS: WED.—SAT. 9 AM TO NOON
(NO OFFICE HOURS IN EASTER WEEK)

Palm Sunday

TRINITY EPISCOPAL CHURCH

Sunday, March 20, 2016

484 Lime Rock Rd.
Lakeville, CT 06039

860-435-2627

www.trinitylimerock.org

Liturgy of the Palms

Leader Blessed is the King who comes in the name of the Lord.

People **Peace in heaven and glory in the highest.**

Leader Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

A Reading from the Gospel of Mark

11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!"

Leader The Lord be with you.

People **And also with you.**

Leader Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Pastor Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

The young people will distribute the palms at this time, and we will process into the church singing the hymn on the following page.

Tuesday, April 12

7:00 PM New book group "Speaking Christian" by Marcus Borg. Alexis Dorf for more information

Sunday, April 17

11:00 AM The congregation from the Cathedral in Hartford joins us for bilingual worship and lunch

Sunday, April 24

Next Youth Sunday

Saturday, April 30

3:00 PM Lime Rock Citizens Council Meeting in Walker Hall

Sundays

8:45 AM Bible Study
10:30 AM Youth Group with Taylor

Wednesdays

AA Meeting in Walker Hall

Mondays

7 PM Crescendo Rehearsal

Wednesdays

8 PM AA Meeting in Walker Hall

THE TRINITY VESTRY

Randy Orzano, Senior Warden
Pari Forood, Junior Warden John Oler, Treasurer
Danielle A. Gaherty, Clerk Bev Becker, Assistant Treasurer
Allen Berrien, Cheryl Duntz, Gordon Gustafson, Bob Hoskins,
Carol M. Taylor, Kathy Wohlfert

HOLY WEEK SERVICES:

Thurs, Mar. 24 7:00 PM Holy Thursday - Jueves Santo - Service in Spanish
8:00 PM Lamb Dinner

Friday, Mar. 25 12 Noon The Way of the Cross
7:00 PM –Good Friday reflections with guest speakers and music

Saturday., Mar. 26 7:00 PM The Great Vigil of Easter:
The baptism of Taylor Keith Neil
Lighting of the New Fire, chants, bells, choral music
and hymns. a 8:30 PM Reception for the newly baptized!

Sunday, March 27 8:00 AM Easter celebration with hymns
10:30 AM Easter celebration and Flowering the Cross;
festive Renaissance Polyphony music by Palestrina
and Allegri
Hospitality hour and Easter egg hunt

ANNOUNCEMENTS

We offer both wine and grape juice at Communion and invite you to ask for whichever chalice you prefer. If you are not able to eat wheat, please ask Pastor Heidi for a gluten free wafer.

For Easter Vigil and Baptism—Please bring bells to ring when we announce that Easter has arrived.

For Easter Sunday—Please bring a couple of cut flowers and/or greens to help us “Flower the Cross” before the 10:30 service begins. Also, everyone please bring something to share at coffee hour following the 10:30 service.

Sunday, April 3 12 Noon Community Outreach potluck brunch with speakers from Salisbury VNA, Camp Washington, Housatonic Valley Association and Construct.inc

Sunday, April 10 12 Noon Vestry Meeting

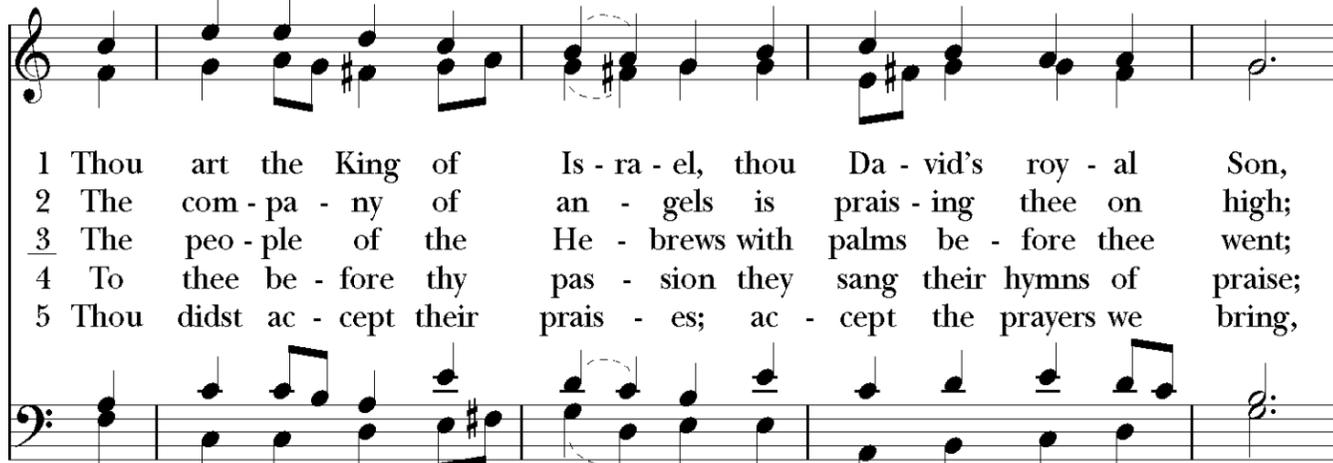
Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

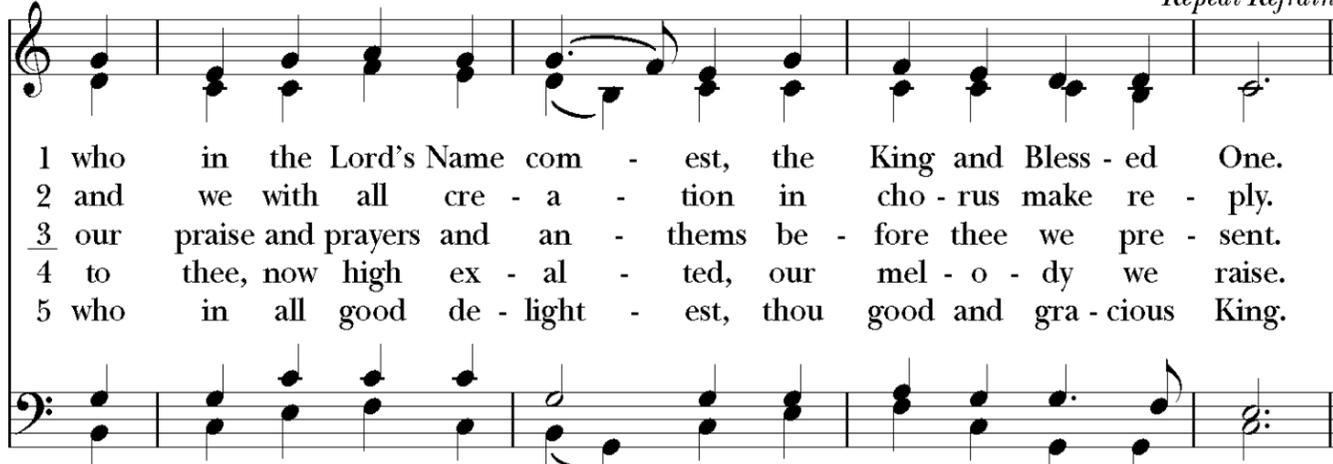


to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.

Words: Theodulph of Orleans (d. 821); tr. John Mason Neale (1818-1866), alt.
Music: *Valet will ich dir geben*, melody Melchoir Teschner (1584-1635), alt.; harm. William Henry Monk (1823-1889)

The Word of God

Pastor Bless the Lord who forgives all our sins.
People **His mercy endures forever.**

Kyrie Eleison: Hymnal S 89

Hassler, arr. McGregor

Pastor The Lord be with you.
People **And also with you.**
Pastor Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Psalm 31: 9-16

9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.

10 For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.

14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.

15 My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.

16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

Paul's Letter to the Philippians

2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death--even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Blessing

Recessional Hymn 495

Dismissal

Postlude

In Babilone

Gevert

Serving Today

Rector: The Rev. Heidi Truax

Music Director: Christine Gevert

Ministers of Communion: Tom Schindler, Helen Jenks

Ushers: Roy Bickley, Allen Berrien, Axel Orzano and Slava Browning

Worship Leader in Walker Hall: Eleanore Jenks

Gospel Reader in Walker Hall: Phoebe Mulder

Crucifer: Gabby Gladding

Torches: Eleanore Jenks and Sarah Gladding

Lexifer: Phoebe Mulder

Clergy Crucifer: Will Mulder

Second Lexifer: Helen Jenks

Psalmist: Sarah Gladding

Epistler: Helen Jenks

Intercessor: Phoebe Mulder

Thank Offering: Will and Gabby

Counters: Arete Warren, Jason Gladding

Hospitality: Team 5—Schindler

Altar Guild: Jane Canfield, Kathy Wohlfert

Palms: Jane Lipton, Joanne Grafe

Verger: Geoff Brown

The Holy Communion

Offertory Hymn 167 (all stand)

Horsley

Doxology: Hymn 380, verse 3

Old 100th

The Great Thanksgiving Eucharistic Prayer C

pg. 369

Holy, Holy, Holy: Hymnal S 117

Hassler, arr. McGregor

The Lord's Prayer

pg. 364

Fraction Anthem: Hymnal S 160

Anaphora Chant, arr. Martens

Communion Hymn 170

The third tune

Communion Hymn 172

there

Were you

The Postcommunion Litany

Almighty God, we are continually amazed at the way you turn the world upside down. For a Savior of the world we would have chosen a powerful prince,

But you chose a carpenter's son born under questionable circumstances.

For disciples to help Jesus through his ministry we would have chosen well connected wealthy people of the upper class to bank roll the operation,

But you chose fishermen, a tax collector, and other such outcasts.

For a grand entrance into Jerusalem, we would have chosen a white Stallion,

But you chose a donkey.

When riding high in the polls on Palm Sunday we would have chosen to stay there as long as we could,

But you chose to clear the temple.

For a place of coronation we would have chosen a palace with a wonderfully decorated royal throne,

But you chose a cross.

For those who we would want to have included in the kingdom of God we would have chosen those who look and sound like we do,

But you chose the world.

For people to share the love and grace extended to us in Jesus Christ, we would have chosen somebody else,

But you chose each of us. Use us today. Amen.

(from the Moravian Prayer Book)

Gradual Hymn 168 vs. 1-3

Herzlich tut mich verlanger

THE PASSION NARRATIVE ACCORDING TO LUKE

Narrator: Now the festival of Unleavened Bread, which is called the Passover, was near. The chief priests and the Scribes were looking for a way to put Jesus to death, for they were afraid of the people.

Then Satan entered into Judas called Iscariot, who was one of the twelve; he went away and conferred with the chief priests and officers of the temple police about how he might betray him to them. They were greatly pleased and agreed to give him money. So he consented and began to look for an opportunity to betray him to them when no crowd was present. Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John saying:

Jesus: Go and prepare the Passover meal for us that we may eat it."

Peter: Where do you want us to make preparations for it?"

Jesus: "Listen: when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters and say to the owner of the house, "The teacher asks you, "Where is the guest room, where I may eat the Passover with my disciples?" He will show you a large room upstairs, already furnished. Make preparations for us there. "

Narrator: So they went and found everything as he had told them and they prepared the Passover meal. When the hour had come, he took his place at the table and the apostles with him and said to them:

Jesus: "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.

Narrator: Then he took the cup and after giving thanks he said,

Jesus: Take this and divide it among yourselves; for I tell you that from now on I will not drink from the fruit of the vine until the kingdom of God comes."

Narrator: Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

Jesus: This is my body, which is given for you. Do this in remembrance of me.

Narrator: And he did the same thing with the cup after supper, saying,

Jesus: This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!"

Narrator: Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But Jesus said to them,

Jesus: "The Kings of the Gentiles lord it over them, and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is as the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.

Narrator: And Simon said to him,

Peter: "Lord, I am ready to go with you to prison and to death! "

Narrator: But Jesus said,

Jesus: "I tell you Peter, the cock will not crow this day, until you have denied three times that you know me."

Narrator: And then Jesus said,

Jesus: "When I sent you out without a purse, bag, or sandals, did you lack anything?"

Apostles (together): "No, not a thing.

Narrator: And Jesus again said to them,

Jesus: "But now, the one who has a purse must take it and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, what is written about me is being fulfilled."

Narrator: The Apostles responded saying,

Apostle 1: "Lord, here are two swords."

Narrator: And Jesus replied:

Jesus: "It is enough. Judas, is it with a kiss that you are betraying the Son of Man?"

Narrator: When those who were around him saw what was coming, they asked,

Apostle 2: "Lord, should we strike with the sword?"

Narrator: And one of them struck the slave of the High Priest and cut off his right ear. But Jesus said to them,

saw the tomb and how his body was laid. Then they returned and prepared spices and ointments. On the Sabbath day they rested according to the commandments.

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The Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the special needs and concerns of this congregation (*we read from the book and leave time for names to be added*). Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life (*we leave time for thanksgivings to be offered*). On our parish cycle of prayer we pray for Diana and Gardner Mundy and for Martha and Michael Nesbitt and fir their families. We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. (*We read from the book and leave time for other names to be added*) Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Peace and the Announcements

Thank Offering Prayer

O God, we thank you for the treasure of children in our midst: Watch over them as they learn and play; keep them safe from harm; imbue them with wisdom; defend them from all evil; help us to meet their needs, and hold all of us in the palm of your hand; through Jesus Christ, your beloved Son, who lives and reigns with you and the Holy Spirit, now and forever. Amen.

Spectator 1: “He saved others; let him save himself if he is the Messiah of God, his chosen one!”

Narrator: The soldiers also mocked him, coming up and offering him sour wine and saying,

Spectator 2: “If you are the King of the Jews, save yourself.”

Narrator: There was also an inscription over him that read, “This is the King of the Jews.” One of the criminals who were hanged there kept deriding Jesus and saying,

Criminal 1: “Are you not the Messiah? Save yourself and us!”

Narrator: But the other rebuked him, saying,

Criminal 2: “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.”

Narrator: Then he said to Jesus,

Criminal 2: “Jesus, remember me when you come into your kingdom.”

Narrator: And Jesus replied,

Jesus: “Truly I tell you, today you will be with me in Paradise.”

Narrator: It was now about noon, and darkness came over the whole land until three in the afternoon, and the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying in a loud voice, said,

Jesus: “Father, into your hands I commend my spirit.”

Narrator: Having said this, he breathed his last.

(Everyone pauses and bows their heads)

Narrator: When the centurion saw what had taken place he praised God and said,

Centurion: “Certainly this man was innocent.”

Narrator: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching things. Now there was a good and righteous man name Joseph, who though a member of the council, had not agreed to their plan of action. He came from the Jewish town of Arimathea and he was waiting expectantly for the Kingdom of God. This man went to Pilate and asked for the body of Jesus. He took it down and wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the Sabbath was beginning. The women who had come with Jesus from Galilee followed, and they

Jesus: “No more of this!”

Narrator: And he touched the ear and healed him. Then Jesus said to the Chief Priest, the officers of the temple police and the elders who had come for him,

Jesus: “Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour and the power of darkness!”

Narrator: Then they seized him and led him away, bringing him to the high priest's house. Peter followed at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. A servant, seeing him among them, said:

Servant: “This man was also with him.”

Narrator: But Peter denied it, saying,

Peter: “Woman, I do not know him.”

Narrator: A little later someone else, on seeing him, said,

Servant 2: “You also are one of them,”

Narrator: But Peter insisted,

Peter: “Man, I am not!”

Narrator: Then about an hour later, still another kept insisting,

Servant 3: “Surely, this man also was with him; for he is a Galilean.”

Narrator: Again Peter insisted,

Peter: “Man, I do not know what you are talking about!”

Narrator: At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter, and Peter remembered the word of the Lord, how he had said to him,

Jesus: “Before the cock crows today, you will deny me three times.”

Narrator: And Peter went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

Crowd: “**Prophecy! Who is it that struck you?**”

Narrator: They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

Council Member 1: “If you are the Messiah, tell us”

Narrator: And Jesus replied,

Jesus: “If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.”

Narrator: All of them asked him,

Council Members (together): “Are you, then, the Son of God?”

Narrator: Jesus responded,

Jesus: “You say that I am”

Narrator: Then they said,

Council Members (together): “What further testimony do we need? We have heard it ourselves from his own lips.”

Narrator: Then the assembly arose as a body and brought Jesus before Pilate. They began to accuse him saying,

Council Member 1: “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.”

Pilate: “Are you the King of the Jews?”

Jesus: “You say so!”

Narrator: Pilate said to the chief priests and the crowds,

Pilate: “I find no basis for an accusation against this man”

Narrator: But they insisted and said,

Council Member 2: “He stirs up people by teaching throughout all Judea from Galilee where he began, even to this place.”

Narrator: When Pilate heard this, he asked,

Pilate: “Is this man a Galilean?”

Narrator: And when he learned that Jesus was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at the time. When Herod saw Jesus, he was glad, for he had been wanting for a long time to see him, because he had heard about him and was hoping to see him perform some sign. He questioned Jesus at some length, but Jesus gave no answer. The chief priest and scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and

mocked him, and sent him back to Pilate. That same day Herod and Pilate became friends; before that day they had been enemies. Pilate then called together the chief priests, the leaders and the people and said to them,

Pilate: “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.”

Narrator: But the chief priest, leaders and people shouted,

Crowd: “Away with this fellow! Release Barabbas for us!”

Narrator: Barabbas was a man who had been put in prison for an insurrection that had taken place and for a murder. Pilate, wanting to release Jesus, addressed the people again but they kept shouting,

Crowd: “Crucify him! Crucify him!”

Narrator: A third time he said to them,

Pilate: “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and release him.”

Narrator: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

(Congregation please stand)

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts, and wailing for him. But Jesus turned to them and said,

Jesus: “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountain, 'Fall on us' and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?”

Narrator: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus: “Father, forgive them; for they do not know what they are doing.”

Narrator: And they cast lots to divide his clothing. And the people stood by, watching but the leaders scoffed at him saying,