

The Prophecy of Micah

6:1-8

The people ask "what do you want from us, O God?" God's answer is not "things" but rather a just, kind, and humble person. The answer is as true today for us today as for the children of Israel.

Hear what the LORD says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the LORD, and you enduring foundations of the earth; for the LORD has a controversy with his people, and he will contend with Israel. "O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the LORD." "With what shall I come before the LORD, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the LORD be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

Psalm 15

Bryan Hesford (b. 1930)

The Hebrew word translated "dwell" refers to a resident alien or foreigner, whereas the one translated "abide" means to "settle down and be at home." The same behavior is required of both.

1 LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?

2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.

3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.

4 In his sight the wicked is rejected, *
but he honors those who fear the LORD.

5 He has sworn to do no wrong *
and does not take back his word.

6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.

7 Whoever does these things *
shall never be overthrown.

Paul's First Letter to the Corinthians

1:10-18

It seems as if there was as much division about who is right and who is wrong in the early church as there is today! How can we be instruments of change in this area?

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

Gradual Hymn 560

Beatitudes

Gospel Alleluia: *See Pew Card* Heinrich Schütz, SWV 38
Arr. Christine Gevert

Pastor The Holy Gospel according to Matthew **5:1-12**
People **Glory to you, Lord Christ.**

In Matthew, Jesus' first public act is teaching. In Mark it is an exorcism, in Luke, preaching a sermon and in John performing a miracle. Which do you think is most typical of Jesus?

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit,
for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Pastor The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

Pastor Heidi Truax

A time of silent reflection

The Creed

pg. 358

The Prayers of the People

I ask your prayers for God's people throughout the world; for our Presiding Bishop Michael, our Diocesan Bishops Ian, and Laura; our Rector, Heidi, and for this gathering; for all ministers and people. Pray for the Church.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. (*We read from the book and leave time for names to be added*). Pray for those in any need or trouble.

I ask your prayers for all who seek God, or a deeper knowledge of the Holy. Pray that they may find and be found by God.

I ask your prayers for the departed (*we read from the book and leave time for names to be added*). Pray for those who have died.

On our parish cycle of prayer, I ask your prayers for Geoff and Judy Brown, and for Marian, Anya and Slava Browning and their families.

I ask you to lift up in prayer all those things for which you are thankful today...(*we leave time for thanksgivings to be added*).

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

The Confession

pg. 360

The Peace and the Announcements

The Holy Communion

Offertory Hymn 138

Carlisle

Doxology Hymn 380 vs. 3

Old 100th

The Great Thanksgiving Eucharistic Prayer C

pg. 369

Holy, Holy, Holy: Hymnal S 125 From *A Community Mass*;
Richard Proulx (b. 1937)

The Lord's Prayer

pg. 364

Fraction Anthem: Hymnal S 155 Gerald R. Near (b.1942)

Communion Hymn 386

Cornwall

Communion Hymn 319

Gott sei gelobet

Postcommunion Prayer

May this meal nourish us and refresh us, may it strengthen us and renew us, may it unite us and keep us in God's gracious love, now and forever. Amen

The Blessing

Recessional Hymn 383

St. Elizabeth

Dismissal

Postlude

Gevert

The flowers on the altar this morning are given to the glory of God and in loving memory of C. Fred Hachmeister and Rev. David Wentroble.

Serving Today

Rector: The Rev. Heidi Truax
Music Director: Christine Gevert
Ministers of Communion: Taylor Neil, Rob Babcock
Ushers: Roy Bickley, Jason Horan
Lector: Pari Forood
Epistler: Danielle A. Gaherty
Intercessor: Jim Conzo
Counters: Gordon Gustafson, Pari Forood
Hospitality: Team 1- Lloyd
Altar Guild: Biz Rogers, Rachel Lamb
Flowers: Joanne Grafe
Verger: Geoff Brown

Announcements

We offer both wine and grape juice at Communion and invite you to ask for whichever chalice you prefer. If you are not able to eat wheat, please ask Pastor Heidi for a gluten free wafer.

- Today: 8:00 and 10:30 Holy Eucharist
Sun., Feb. 12 Commissioning of the new Vestry
Noon : Vestry Meeting
Tues., Feb. 14 7:00 PM Book Group Not in God's Name: Confronting Religious Violence
Sat., Feb. 25 Parish Guiding Team meets at The Commons
Wed., Mar. 1 Noon: Ash Wednesday brief service with ashes
6:00 PM Ash Wednesday liturgy and ashes
Sundays 9:00 AM Bible Study: First Corinthians
No Crescendo rehearsals in January
Wednesdays 8 PM AA meeting in Walker Hall.

The Trinity Vestry

Pari Forood, Senior Warden
Carol M. Taylor, Junior Warden Bev Becker, Treasurer
Allen Berrien, Clerk Martha Nesbitt, Assistant Treasurer
Al Dorf, Mike Gagnon, Gordon Gustafson, Rachel Lamb,
Susanna Schindler, Alice Tweed

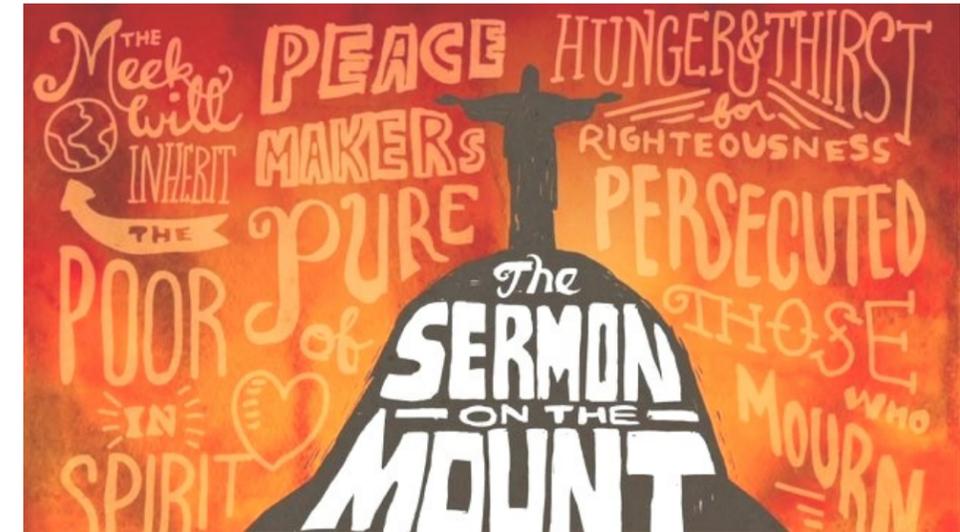
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THE FOURTH SUNDAY AFTER THE EPIPHANY

JANUARY 29, 2017



Bristol Teaching Group

The Word of God

Prelude Gevert
Processional Hymn 433 Kremser
Pastor Blessed be God: Father, Son and Holy Spirit.
People And blessed be God's kingdom, now and forever. Amen.
Pastor Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.
Gloria: See Pew Card Heinrich Schütz, SWV 38
Arr. Christine Gevert
Pastor The Lord be with you.
People And also with you.
Pastor Let us pray together our collect.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.