

The Book of Genesis**2:15-17, 3:1-7**

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Psalm 32:1-8*Gevert-3*

1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!

2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!

3 While I held my tongue, my bones withered away, *
because of my groaning all day long.

4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

5 Then I acknowledged my sin to you, *
and did not conceal my guilt.

6 I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.

7 Therefore all the faithful will make their prayers to you in time
of trouble; *
when the great waters overflow, they shall not reach them.

8 You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.

Paul's Letter to the Romans**5:12-19**

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned--sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Gradual Hymn 150*Aus der Tiefe ruf ich**Pastor* The Holy Gospel according to Matthew**4:1-11****People** **Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

'One does not live by bread alone,
but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'
and 'On their hands they will bear you up,

so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,
and serve only him.'"

Then the devil left him, and suddenly angels came and waited on him.

Pastor The Gospel of the Lord.**People** **Praise to you, Lord Christ.****The Sermon**

Pastor Heidi Truax

A Time of Silent Reflection**The Nicene Creed****The Prayers of the People**

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishops, Ian and Laura, and for all the ministers of the church, lay and ordained, let us pray to the Lord.

Lord, have mercy.

For our President, Donald, and those in the legislative and the judicial branches of government. For the leaders of all the nations of the world; let us pray to the Lord.

Lord, have mercy.

For this parish community. For those on our parish cycle of prayer this week; Dan Deluca, and Ginny and John Dildine, and for their families, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially those who have asked for our prayers *(we read from the book and leave time for people to add other names)* let us pray to the Lord.

Lord, have mercy.

For the joys, celebrations and thanksgivings which we share *(we leave time for thanksgivings to be offered)* let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed *(we read from the book and leave time for other names to be added)* let us pray to the Lord.

Lord, have mercy.

In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

The Peace and the Announcements

The Holy Communion

Offertory Hymn 559 *Dulce carmen*

Doxology Hymn 380 vs. 3 *Old 100th*

The Great Thanksgiving Eucharistic Prayer B **pg. 367**

Holy, Holy, Holy: Hymnal S 113 John Merbecke (1510?-1585?)

The Lord's Prayer **pg. 364**

Fraction Anthem: Hymnal S 157 John Merbecke (1510?-1585?)

Communion Hymn 142 *St. Flavian*

Communion Hymn 313 *Jesus, meine Zuversicht*

Postcommunion Prayer

Almighty and eternal God, so draw our hearts to you, so guide our minds, so fill our imaginations, so control our wills, that we may be wholly yours, utterly dedicated to you; and then use us, we pray you, as you will, and always to your glory and the welfare of your people; through our Lord and Savior Jesus Christ. Amen.

The Book of Common Prayer pg. 832

The Blessing

Recessional Hymn 149 *Old 124th*

Dismissal

Postlude Gevert

The Trinity Vestry

Pari Forood, Senior Warden
Carol M. Taylor, Junior Warden Bev Becker, Treasurer
Allen Berrien, Clerk Martha Nesbitt, Assistant Treasurer
Al Dorf, Mike Gagnon, Gordon Gustafson, Rachel Lamb,
Susanna Schindler, Alice Tweed

Serving Today

Rector: The Rev. Heidi Truax
Music Director: Christine Gevert
Ministers of Communion: Pari Forood, Tom Shindler
Ushers: Allen Berrien, Tim Ward
Lector: Guy McDonaugh
Epistler: Rachel Lamb
Intercessor: Danielle Gaherty
Counters: Al Dorf, Randy Orzano
Hospitality: Team 6—Walters
Altar Guild: Alice Tweed
Verger: Geoff Brown

Announcements

We offer both wine and grape juice at Communion and invite you to ask for whichever chalice you prefer. If you are not able to eat wheat, please ask Pastor Heidi for a gluten free wafer.

Wed., Mar. 8 Noon: Ecumenical Lenten Lunch—Falls Village Congregational Church
4:30 PM Northwest Community Dinner at the Bitterman Center in Canaan. Cooks needed!
5:30 PM Dinner, 6:30 PM talk at St. Mary's RC Church—speaker is Christine Gevert

Sunday, Mar. 12 11:30 Short Parish Meeting re: Convention Delegates
Noon: Vestry Meeting

Tuesday, Mar. 14 7:00 PM Book Group *The Prophetic Imagination* by Walter Brueggemann

Sunday Mar. 19 Noon: Annual Community Brunch with speakers from The Jane Lloyd Fund, Time Out Foundation and Mid CT Council on Alcoholism. Please bring food for the common table!

Ecumenical Wednesday Lenten Gatherings (45 minutes long)

Wed., Mar. 8 Noon worship & lunch at Falls Village Congregational
Wed., Mar. 15 Noon worship & lunch here at Trinity
Wed., Mar. 22 Noon worship & lunch at Canaan Methodist
Wed., Mar. 29 Noon worship & lunch at Pilgrim House, Canaan
Wed., April 5 Noon worship & Lunch at 7th Day Adventist, Canaan

Sundays 9:00 AM Bible Study: First Corinthians

Mondays 7:00 PM Crescendo Rehearsal

Wednesdays 8 PM AA meeting in Walker Hall.

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THE FIRST SUNDAY IN LENT

MARCH 5, 2017



The Word of God

Prelude

Gevert

Processional Hymn 143

Erhalt uns, Herr

Pastor Blessed be God: Father, Son and Holy Spirit.

***People* And blessed be God's kingdom, now and forever. Amen.**

Pastor Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie eleison: Hymnal S 89 *Verbum caro factum est*

By H. L. Hassler arr. James McGregor (b. 1930)

Pastor The Lord be with you.

***People* And also with you.**

Pastor Let us pray together our collect.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.