

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Psalm 116:1-3, 10-14

William Crotch

Psalm 116 is one of the Psalms recited at the meal marking the 8th day of Passover.

1 I love the LORD, because he has heard
the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.

3 Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."

10 How shall I repay the LORD *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD *
in the presence of all his people.

13 Precious in the sight of the LORD *
is the death of his servants.

14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

The First Letter of Peter

1:17-23

Many of the people to whom this letter was addressed were "other." However, now all are children of the same Father and should treat each other with love and respect. How do we today treat the "other?" Is it as brothers and sisters?

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Gradual Hymn 208

Victory

Gospel Acclamation Alleluia

Plainsong, arr. Gevert



Pastor The Holy Gospel according to Luke

24:13-35

Suppose you had been one of the disciples on the road to Emmaus? What do you think that experience would have been like for you?

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things

and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Pastor The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Pastor Heidi Truax

A Time of Silent Reflection

The Creed

pg. 358

The Prayers of the People

I ask your prayers for God's people throughout the world; for our Presiding Bishop Michael, our Diocesan Bishops Ian, and Laura; our Rector, Heidi, and for this gathering; for all ministers and people. Pray for the Church.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. (*We read from the book and leave time for names to be added.*) Pray for those in any need or trouble.

I ask your prayers for all who seek God, or a deeper knowledge of the Holy. Pray that they may find and be found by God.

I ask your prayers for the departed (*we read from the book and leave time for names to be added.*) Pray for those who have died.

On our parish cycle of prayer, I ask your prayers for Joanne King and Jens Grafe and for Gordon Gustafson and Christine Gevert and for their families.

I ask you to lift up in prayer all those things for which you are thankful today... (*we leave time for thanksgivings to be added.*)

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

The Peace

The Holy Communion

Offertory Hymn 415	Durham
Doxology Hymn 380 vs. 3	Old 100 th
The Great Thanksgiving Eucharistic Prayer B	pg. 367
Holy, Holy, Holy: Hymnal S 130	Franz Peter Schubert
The Lord's Prayer	pg. 364
Fraction Anthem: Hymnal S 164	Franz Peter Schubert
Communion Hymn 334	Alles ist and Gottes Segen
Communion Hymn 662	Eventide
Postcommunion Prayer	
God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.	
The Blessing	
Recessional Hymn 207	Easter Hymn
Postlude	Gevert

If you do not find Christ
in the face of the beggar
at the Church door,
neither will you find Him
in the Chalice.

St. John Chrysostom

The Trinity Vestry

Pari Forood, Senior Warden
Carol M. Taylor, Junior Warden Bev Becker, Treasurer
Allen Berrien, Clerk Martha Nesbitt, Assistant Treasurer
Al Dorf, Gordon Gustafson, Rachel Lamb,
Susanna Schindler, Alice Tweed

*The altar flowers this morning are given in loving
memory of Molly and Poppers.*

Serving Today

Rector: The Rev. Heidi Truax
Music Director: Christine Gevert
Ministers of Communion: Mary Anne Carley, Taylor Neil
Ushers: Jim Conzo, Jeremy Dakin
Lector: Heather Chapman
Epistler: Guy McDonaugh
Intercessor: M.E. Freeman
Counters: Randy Orzano, Rachel Lamb
Hospitality: Team 2—Brown
Altar Guild: Jane Canfield
Flowers: Judy Brown
Young People: Terri Brennan, Jason Gladding
Verger: Geoff Brown

Announcements

We offer both wine and grape juice at Communion and invite you to ask for whichever chalice you prefer. If you are not able to eat wheat, please ask Pastor Heidi for a gluten free wafer.

Today	8:45 AM New Bible Study begins— II Corinthians.
Wednesday, May 3	11:00 Holy Eucharist at Noble Horizons
Tuesday, May 9	7:00 PM Book Group in Walker Hall. NY Times best seller <i>Hillbilly Elegy</i> by J.D. Vance. All welcome! Contact Alexis for more information
Wednesday, May 10	11:00 AM Morning Prayer at Noble Horizons
Thursday, May 11	1:30 PM Holy Eucharist at Geer Village
Sunday, May 21	4:00 PM Crescendo concert at Trinity <i>Renaissance Treasures Unearthed</i>
Friday, May 26	5:00-7:00 PM Juried Art Show opening
Saturday, May 27	11:00 AM NY Cycle Club comes though for lunch. Susanna Schindler is chairing and needs your help!
May 27,28,29	Noon—4:00 PM Art Show open
June 3, 4	Noon—4:00 PM Art Show open
Sundays	8:45 AM Bible Study
Mondays	7:00 PM Crescendo
Wednesdays	8 PM AA meeting in Walker Hall.

TRINITY EPISCOPAL CHURCH

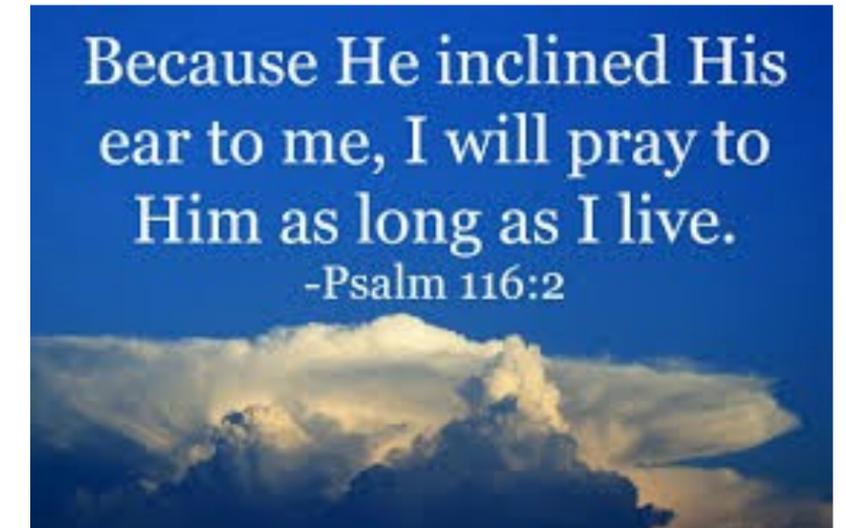
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TRINITY EPISCOPAL CHURCH

LIME ROCK, CONNECTICUT
OFFERING COMPANIONSHIP ALONG THE WAY

THE THIRD SUNDAY OF EASTER

APRIL 30, 2017



The Word of God

Prelude	Gevert
Processional Hymn 180	Unser Herrscher
Pastor	Alleluia. Christ is risen.
People	The Lord is risen indeed. Alleluia.
Gloria (see pew card)	Franz Peter Schubert
Pastor	The Lord be with you.
People	And also with you.
Pastor	Let us pray together our collect.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Acts of the Apostles 2:14a,36-41

John's baptisms in the Jordan are limited to a public display of repentance. This "baptism 2.0" not only offers forgiveness of sins, but also the gift of the Holy Spirit—a new life indeed!