

tains and on every high hill; my sheep were scattered over all the face of the earth, with no one to search or seek for them.

For thus says the Lord GOD: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the water-courses, and in all the inhabited parts of the land.

Psalm 30

Charles V. Stanford

1 I will exalt you, O LORD, because you have lifted me up *
and have not let my enemies triumph over me.

2 O LORD my God, I cried out to you, *
and you restored me to health.

3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.

4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.

5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

6 Weeping may spend the night, *
but joy comes in the morning.

7 While I felt secure, I said, "I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."

8 Then you hid your face, *
and I was filled with fear.

9 I cried to you, O LORD; *
I pleaded with the Lord, saying,

10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"

11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."

12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

Paul's Second Letter to the Corinthians

8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you

who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

Gradual Hymn 607

Llangloffan

Gospel Acclamation

Gevert, 2017



Pastor The Holy Gospel according to Mark
People **Glory to you, Lord Christ.**

5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which

means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Pastor The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

Pastor Heidi Truax

A Time of Silent Reflection

The Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For those at General Convention in Texas;

That they may be granted the gift of the Holy Spirit in their deliberations.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the special needs and concerns of this congregation (*we read from the book and leave time for names to be added.*) Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life (*we leave time for thanksgivings to be offered.*) On our parish cycle of prayer we pray for Bob Reid and Biz Rogers, and for their families. We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. (*We read from the book and leave time for other names to be added.*) Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Absolution

The Peace and the Announcements

The Holy Communion

Offertory Anthem *Canticorum Jubilo* G. F. Handel (1685-1759)

Latin text:
Canticorum júbilo,
Regi Magno psallite.
Jam resultent musica,
unda tellus, sidera.
Personantes organis,
jubilate, plaudite.

English Translation:
Songs joyfully shouting,
to the King,
sing praises to the Great.
Music will result,
a wave of earth and sky.
Ring with the instruments,
singing, praising.

Doxology Hymn 380 vs. 3 *Old 100th*

The Great Thanksgiving Eucharistic Prayer A **pg. 361**

Holy, Holy, Holy: Hymnal S 130 F. P. Schubert

Please stand or kneel, as you prefer

The Lord's Prayer **pg. 364**

Fraction Anthem: Hymnal S 164 F. P. Schubert

Communion Anthem *Panis Angelicus* Cesar Franck (1822-1880)

Latin text:
Panis angelicus
Fit panis hominum;
Dat panis coelicus
Figuris terminum:
O res mirabilis!
Manducat Dominum
Pauper, servus et humilis.

English translation:
The bread of the angels
becomes the bread of man;
the bread of heaven
is given a bounded form.
O wondrous thing!
The poor, the slave and the humble man
feed on their lord.

Te trina Deitas,
Unaque poscimus,
Sic nos tu visita,
Sicut te colimus;
Per tuas semitas
Duc nos quo tendimus,
Ad lucem quam inhabitas.

Of you, threefold and
one God, we ask:
Come to visit us
as we worship you;
lead us on your paths
to where we want to go:
to the light in which you dwell.

Communion Hymn 717 *America*

Postcommunion Prayer **pg. 242**

The Blessing

Recessional Hymn 720 (vs. 1 sung by Choir) *National Anthem*

Postlude Gevert

The Trinity Vestry

Carol M. Taylor, Senior Warden
Pari Forood, Junior Warden Bev Becker, Treasurer
Allen Berrien, Clerk Martha Nesbitt, Assistant Treasurer
Al Dorf, Gordon Gustafson, Rachel Lamb,
Susanna Schindler, Alice Tweed

In this morning's Epistle, Paul reminds the Corinthians—and us, that sharing from our bounty with those who have less is part of what it is to follow Jesus. In sharing our financial resources through our pledging and donations to Trinity, we make possible the mission and ministry to which we have been called as disciples.

Serving Today

Rector: The Rev. Heidi Truax

Music Director: Christine Gevert

Ministers of Communion: Pari Forood, Taylor Neil

Ushers: Roy Bickley, Don Reed

Lector: Roy Bickley

Epistler: Pat Barton

Intercessor: Danielle A. Gaherty

Counters: Martha Nesbitt, Scott Frost

Hospitality: Team 3—Duntz

Young People: Terri Brennan, Judith Sherman

Altar Guild: Biz Rogers, Jane Canfield

Flowers: Tom Schindler

Verger: Geoff Brown

Announcements

Please know that we welcome everyone to come forward to receive Holy Communion, or to receive a blessing. We have gluten free wafers as well as wheat, and we have a chalice of blessed grape juice as well as wine. We welcome you to God's table.

Thurs., July 5 11:00 AM Holy Eucharist at Noble Horizons
Fri., July 6 2:00 PM Afternoon Prayers at Geer Nursing
Sat., July 7 6:30 PM Misa rescheduled from June 30 (note time)
Wed., July 11 2:00 PM Ecumenical Worship at Noble Horizons
July 14-21 Pastor Heidi will be Chaplain at Camp Washington
For Pastoral Emergencies, please contact
Senior Warden Carol M. Taylor
Sun., July 15 8:00 AM Morning Prayer Janet Walker, leader
10:30 AM Morning Prayer, Danielle A. Gaherty,
worship leader, Roy Bickley, homilist
11:15 AM Morning Prayer at Pine Grove,
Alexis Dorf, worship leader and homilist

Sundays 8:45 AM Bible Study
Mondays 7:00 PM Crescendo
Wednesdays 8:00 PM AA

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TRINITY EPISCOPAL CHURCH

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OFFERING COMPANIONSHIP ALONG THE WAY

THE SIXTH SUNDAY OF PENTECOST

JULY 1, 2018

The Word of God

Let us keep silence as the prelude begins.

Prelude Gevert

Processional Hymn 719 *Materna*
With introduction by the Choir

Pastor Blessed be God: Father, Son
and Holy Spirit.

People And blessed be God's kingdom, now and forever. Amen.

Pastor Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria: Hymnal S 279 Gerald R. Near (b. 1942)

Pastor The Lord be with you.

People And also with you.

Pastor Let us pray together our collect.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Prophecy of Ezekiel 34:1-6, 11-13

The word of the LORD came to me: Mortal, prophesy against the shepherds of Israel: prophesy, and say to them—to the shepherds: Thus says the Lord GOD: Ah, you shepherds of Israel who have been feeding yourselves! Should not shepherds feed the sheep? You eat the fat, you clothe yourselves with the wool, you slaughter the fatlings; but you do not feed the sheep. You have not strengthened the weak, you have not healed the sick, you have not bound up the injured, you have not brought back the strayed, you have not sought the lost, but with force and harshness you have ruled them. So they were scattered, because there was no shepherd; and scattered, they became food for all the wild animals. My sheep were scattered, they wandered over all the moun-

