

TRINITY EPISCOPAL CHURCH

OFFERING COMPANIONSHIP ALONG THE WAY

THE EIGHTH SUNDAY OF PENTECOST

JULY 15, 2018



Rendering of the Ark of the Covenant
Torahsparks.wordpress.com

MORNING PRAYER RITE II

Prelude

Gevert

Opening Hymn 7

Ratisbone

Leader The Lord is in his holy temple; let all the earth keep silence before him.

Leader Let us confess our sins against God and our neighbor.

Leader and People *(kneeling as desired)*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Leader Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness and by the power of the Holy Spirit keep us in eternal life. **Amen.**

Please stand as you are able.

Leader Lord, open our lips.

People And our mouth shall proclaim your praise.

Leader and people **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

The Venite: Hymnal S 2

Plainsong, Tone 7; adapt. Bruce E. Ford (b. 1947)

1. Come let us sing to the Lord;

let us shout for joy to the Rock of our salvation.

**2. Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.**

**3. For the Lord is a great God,
and a great King above all gods.**

**4. In his hand are the caverns of the earth,
and the heights of the hills are his also.**

**5. The sea is his, for he made it,
and his hands have molded the dry land.**

**6. Come, let us bow down, and bend the knee,
and kneel before the Lord our Maker.**

**7. For he is our God, and we are the people of his pasture
and the sheep of his hand.**

Oh, that today you would hearken to his voice!

The congregation may be seated.

Psalm 24

Gevert -2

1 The earth is the LORD's and all that is in it, *
the world and all who dwell therein.

2 For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.

3 "Who can ascend the hill of the LORD? " *
and who can stand in his holy place?"

4 "Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood, nor sworn by what is a fraud.

5 They shall receive a blessing from the LORD *
and a just reward from the God of their salvation."

6 Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.

7 Lift up your heads, O gates; lift them high, O everlasting doors; *
and the King of glory shall come in.

8 "Who is this King of glory?" *
"The LORD, strong and mighty, the LORD, mighty in battle."

9 Lift up your heads, O gates; lift them high, O everlasting doors; *
and the King of glory shall come in.

10 "Who is he, this King of glory?" *
"The LORD of hosts, he is the King of glory."

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now and will be forever. Amen.

Reader **A reading from the Second Book of Samuel**
12b-19

6:1-5,

For the people of Israel, the ark of God is God's throne, and they celebrate its presence among them.

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart.

They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Reader Here ends the reading.

Please stand as you are able.

A Song of Praise: Hymnal S 180

Plainsong, Tone 8 adapt. Bruce E. Ford (b. 1947)

The congregation may be seated.

Reader **A reading from Paul's letter to the Ephesians**

1:3-14

Paul continues today's theme of God's blessing of God's people, beginning with their adoption through Christ.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader Here ends the reading.

Please stand as you are able.

The Song of Moses: Hymnal S 208

Mode 1 antiphons, adapt. Bruce E. Ford (b. 1947)

The congregation may be seated.

Leader The Holy Gospel according to Mark

6:14-29

People **Glory to you, Lord Christ.**

Anxious to impress others, Herod thoughtlessly makes a promise whose keeping he does not anticipate. Have we ever done anything like that?

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediate-

ly she rushed back to the king and requested, “I want you to give me at once the head of John the Baptist on a platter.” The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John’s head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Reader Here ends the reading.

The Homily

Roy Bickley

A time of silent reflection

Leader Let us stand and say together the Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins the resurrection of the body, and the life everlasting. Amen.

Leader Let us pray together as Jesus taught his disciples to pray.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Peace and Announcements

Leader Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Please stand as you are able.

Offertory Hymn 556 vs 1-5

Marion

Doxology Hymn 380 vs. 3

Old 100th

**Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.**

Please stand or kneel as you prefer.

Leader O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom; defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

The Prayers of the People

I ask your prayers for God's people throughout the world; for our Presiding Bishop Michael, our Diocesan Bishops Ian, and Laura; our Rector, Heidi, and for this gathering; for all ministers and people. Pray for the Church.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. (*We read from the book and leave time for names to be added.*) Pray for those in any need or trouble.

I ask your prayers for all who seek God, or a deeper knowledge of the Holy. Pray that they may find and be found by God.

I ask your prayers for the departed (*we read from the book and leave time for names to be added.*) Pray for those who have died.

On our parish cycle of prayer, I ask your prayers for Bob, Lorraine, Josh, Tyler and Aiden Schumacher, and for Jeff Silvernale and Doug Howes and for their families.

I ask you to lift up in prayer all those things for which you are thankful today...(*we leave time for thanksgivings to be added.*)

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Leader And let us say together the General Thanksgiving:

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Leader Let us bless the Lord.

People Thanks be to God.

Recessional Hymn 690

Cwm Rhondda

Leader The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with us all evermore.

All Amen.

Postlude

Gevert

The altar flowers this morning are given in loving memory of Paul and Marie Cote by Tim Ward.

Serving Today

Rector: The Rev. Heidi Truax

Music Director: Christine Gevert

Worship leader : Danielle A. Gaherty

Homilist: Roy Bickley

Usher: Don Reed, Jim Conzo

Lector: Arete Warren

Epistler: Mary Anne Carley

Intercessor: Jim Conzo

Counters: Randy Orzano, Judith Sherman

Hospitality Team 5– Schindler

Altar Guild: Bev Becker

Flowers: Taylor Neil

Young People: Terri Brennan, Shirley Jenks

Verger: Geoff Brown

Announcements

- Today* 8:00 AM Morning Prayer Janet Walker, worship leader, Taylor Neil, homilist
10:30 AM Morning Prayer, Danielle A. Gaherty, worship leader,
Roy Bickley, homilist
11:15 AM Morning Prayer at Pine Grove, Alexis Dorf, worship leader homilist
Noon Vestry Meeting
- Tues., July 24* 7:00 PM Book Group in Walker Hall. See Alexis for the reading handout—
Walter Brueggemann“ Jesus acted out the alternative to Empire”
(from *Sojourners*)
- Wed., July 25* 1:00 PM Prayers and Songs with Pastor Heidi at Sharon Hospital
- Sun., July 22* 8:00 and 10:30 AM Holy Eucharist

*Pastor Heidi is serving as Chaplain at Camp Washington this week.
In case of pastoral emergency, please contact Sr. Warden Carol. M. Taylor*

- Sundays* Bible Study is on summer break! We will resume after Labor Day.
- Wednesdays* 8:00 PM AA

WHAT IS MORNING PRAYER?

In 1549, Thomas Cranmer, the Archbishop of Canterbury, published the first Book of Common Prayer. In it he synthesized the eight daily monastic services into four—Morning Prayer, Noonday Prayer, Evening Prayer and Compline.

Archbishop Cranmer designed the service to include large segments of the Bible to be read in English, the language of the people. Prior to the BCP, the services were said in Latin, which most folks did not understand. He also mandated that a sermon be preached!

At that time, parish priests did not preach—they presided over the Holy Eucharist. Specially trained friar priests traveled from town to town on preaching missions.

As many parish priests were uncomfortable with the idea of preaching, Archbishop Cranmer also published a book of homilies that the parish priests could read to the people in place of a sermon.

Adapted from St. Philip's Episcopal Church
Harrodsburg, KY

Today's Hebrew Scripture and Epistle both focus on the blessings which God has bestowed on us.

David's response was to "make a joyful noise unto the Lord", and Paul's was to remind his readers of God's grace which makes possible our salvation, or healing and wholeness.

Along with singing and offering prayers of thanksgiving, our response today is to offer our support to our parish, thus enabling those blessings given us to be further shared with the wider community.

TRINITY EPISCOPAL CHURCH

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