

TRINITY EPISCOPAL CHURCH

OFFERING COMPANIONSHIP ALONG THE WAY

THE TENTH SUNDAY OF PENTECOST

JULY 29, 2018

THE WORD OF GOD

Let us keep silence as the prelude begins.

Prelude

Gevert

Processional Hymn 647

Laramie

Pastor Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Pastor Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria: Hymnal S 202

from *Missa de Sancta Magdalena*, Healy Willan (1880-1968)

Pastor The Lord be with you.

People **And also with you.**

Pastor Let us pray together our collect.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Second Book of Samuel

11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there



THE BURDEN OF WHAT JESUS SAYS IS THIS:

GIVE IT AWAY.

GIVE IT AWAY GLADLY.

MAKE FRIENDS BY YOUR GENEROSITY.

THE DOOR TO A GOSPEL FUTURE IS BY GENEROSITY,

OUTRAGEOUS, INTENTIONAL

GIVING AWAY IN THE PRESENT

TO CREATE A VIABLE FUTURE.

Walter Breuggemann in *A Gospel of Hope*

The Trinity Vestry

Carol M. Taylor, Senior Warden
Pari Forood, Junior Warden Bev Becker, Treasurer
Allen Berrien, Clerk Martha Nesbitt, Ass't Treasurer

Al Dorf, Gordon Gustafson,
Rachel Lamb, Susanna Schindler, Alice Tweed

TRINITY EPISCOPAL CHURCH

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OFFICE HOURS: WED.-SAT. 9 AM TO NOON

Offering Companionship Along the Way

followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Psalm 14

Robert Cooke (1768-1814)

1 The fool has said in his heart, "There is no God." *
All are corrupt and commit abominable acts; there is none who does any good.

2 The LORD looks down from heaven upon us all, *
to see if there is any who is wise, if there is one who seeks after God.

3 Every one has proved faithless; all alike have turned bad; *
there is none who does good; no, not one.

4 Have they no knowledge, all those evildoers *
who eat up my people like bread and do not call upon the LORD?

5 See how they tremble with fear, *
because God is in the company of the righteous.

6 Their aim is to confound the plans of the afflicted, *
but the LORD is their refuge.

7 Oh, that Israel's deliverance would come out of Zion! *
when the LORD restores the fortunes of his people, Jacob will rejoice and Israel be glad.

Paul's Letter to the Ephesians

3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Gradual Hymn 615

St. Flavian

The altar flowers this morning are given to the glory of God and in loving memory of Sophie Herrera by Emi and Angy Herrera.

SERVING TODAY

Rector: The Rev. Heidi Truax
Music Director: Christine Gevert
Ministers of Communion: Mary Anne Carley, Max Ule
Ushers: Alan Berrien, Taylor Neil
Lector: Pari Forood
Epistler: Susanna Schindler
Intercessor: Taylor Neil
Counters: Carol M. Taylor, John Lloyd
Hospitality: Team 1 –Lloyd
Altar Guild: Biz Rogers, Jane Canfield
Flowers: Jacqueline Kuhn
Young People: Terri Brennan, Judith Sherman
Verger: Geoff Brown

ANNOUNCEMENTS

Please know that we welcome everyone to come forward to receive Holy Communion, or to receive a blessing. We have gluten free wafers as well as wheat, and we have a chalice of blessed grape juice as well as wine. We welcome you to God's table.

<i>Wed., Aug. 1</i>	11:00 AM Holy Eucharist at Noble Horizons
<i>Sun., Aug 5</i>	8:00 & 10:30 AM Holy Eucharist the Rev. Marilyn Anderson, Preacher and Celebrant
<i>Wed., Aug 8</i>	2:00 PM Ecumenical Service at Noble Horizons
<i>Sun., Aug. 12</i>	8:00 AM Morning Prayer : Janet Walker, worship leader, Sally Harris, homilist 10:30 AM Morning Prayer: Danielle A. Gaherty, worship leader, Carol M. Taylor, homilist 3:00 PM at Music Mountain—Alice Gustafson day! Plaque to be installed to honor all her volunteer work.
<i>Sun., Aug. 19</i>	8:00 & 10:30 AM Holy Eucharist the Rev. Marilyn Anderson, Preacher and Celebrant 10:30 AM Ingathering and blessing of the backpacks
<i>Sat., Aug 25</i>	9:00 AM Habitat for Humanity cleaning/painting at This 'n That for Habitat in Canaan
<i>Sun., Aug 26</i>	11:45 AM Ice Cream Sundae Sunday!
<i>Wed., Aug 29</i>	1:00 PM Songs and Prayers with Pastor Heidi at Sharon Hospital
<i>Sat., Sept. 1</i>	6:00 PM "See You in September " BBQ. Al Dorf grills steak, parishioners provide sides, drinks and dessert!
<i>Mondays</i>	7:00 PM Crescendo Rehearsal
<i>Wednesdays</i>	8:00 PM AA

Pastor Heidi will be on vacation Aug.2 –22. For a pastoral emergency, please call Senior Warden Carol Taylor.

Pastor Send your Holy Spirit upon us and upon these gifts of bread and wine, that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time, gather us with all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you, our God and Creator, in voices of unending praise.

Pastor and People **Blessed are you now and for ever. Amen.**

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem : Hymnal S 170

Mode 1 melody; adapt. Mason Marten (1933-1991)

Communion Anthem *Justorum animae*

by William Byrd (1538-1623)

Latin text
 Justorum animae in manu Dei sunt,
 et non tanget illos tormentum mortis.
 Visi sunt oculis insipientium mori,
 illi autem sunt in pace.

English Translation
 The souls of the just are in the hand of God,
 and the torment of death shall not touch them.
 In the sight of the unwise they seemed to die;
 but they are in peace.

Translation by St. Ann choir

Communion Hymn 664

Resignation

Postcommunion Prayer

Gracious God, we offer our thanks for the whole Communion of Saints witness to this feast, and for the ministry of churches around the world . By this broken bread may we each be restored for the work yet to come. By this shared cup may we each be claimed for the proclamation of your Kingdom. At this shared table may we be united as children of your promise, children of your word, dying and made new again, sent boldly together into the world as servants of your peace. Amen.

The Blessing

Recessional Hymn 618

Lasst uns erfreuen

Postlude

Gevert

Let us keep silence during the postlude and meet friends in Walker Hall.

Gospel Acclamation *Alleluia*

Heinrich Schütz SWV 38, arr. Gevert



Pastor The Holy Gospel according to John
People **Glory to you, Lord Christ.**

6:1-21

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Pastor The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

Pastor Heidi Truax

A Time of Silent Reflection

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Father, we pray for all peoples throughout the world. May people who suffer, and are caught up in the midst of war in their lands, find peace through you;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all those in religious orders, for lay and ordained ministers, and all the holy people of God;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

We give thanks for the blessings of our lives. We lift up our thanksgivings (*we leave time for people to say silently or aloud the things for which they are grateful*). Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

On our parish cycle of prayer we pray today for Richard Stone and Ursula Wherli, and for Alan Swide and for their families;
That we may serve and love them, and one another, as Christ loves us.

Have compassion on those who suffer, especially (*we read from the book and leave time for other names to be added*). We pray for all who are afflicted with any grief or trouble;
That they may be delivered from their distress.

We pray for all those who have died, especially those who we name (*we read from the book and leave time for other names to be added*). Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for all the saints, those we love in this world, and in the next;
May we also come to share in your heavenly kingdom.

The Confession

The Absolution

The Peace

The Announcements

THE HOLY COMMUNION

Offertory Hymn 593

Dickinson College

Doxology: Hymn 380, verse 3

Old 100th

<i>Pastor</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Pastor</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Pastor</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

Pastor All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises, we join the heavenly beings and all creation as we shout for joy:

Holy, Holy, Holy: Hymnal S 131

Gerald R. Near (b. 1942)

Please stand or kneel as you prefer

Pastor Glory and honor are yours, Creator of all; your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your reign and to give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**