



# EPISCOPAL CHURCH IN CONNECTICUT

PARTICIPATING IN GOD'S MISSION

Convention Worship

Sunday, October 18, 2020  
Feast of St. Luke the Evangelist

## **WELCOME TO ECCT CONVENTION WORSHIP**

Today we commemorate the Feast of St. Luke the Evangelist, who is traditionally considered to be a gentile, a physician, and the author of one of the canonical Gospels and the Acts of the Apostles. Luke-Acts tells the story of how God has acted, is acting, and will continue to act in history. It tells the story of Jesus, the fulfillment of God's promise of salvation for his people.

One can only imagine the power of Luke's conversion, a conversion that turned him into a follower of Jesus and a sharer of the Good News. Luke's story of the God of history continued to open hearts through the media of each age: an oral account was written down on a scroll, transferred to a bound codex, and printed on a sheet of paper.

Like Luke, we have been transformed by our own experiences of Jesus. We, too, use all the tools at our disposal to share the story of his life, death, and resurrection with audiences beyond our immediate geographic location. One year ago, who among us could have imagined that we would be gathering together this morning, not in a convention center, but in our homes. It seems as though so much has changed for all of us as we face the realities of the twin pandemics of COVID-19 and systemic racism. And yet the God of history continues to move in our hearts and communities, drawing new followers together in heart and mind, using tools unimaginable to the authors of the Gospels.

Though so much has changed in the last seven months, one thing that remains constant is God's saving love expressed through Jesus Christ. It is a love we celebrate in our worship this morning, comprised of videos shared from every corner of our diocese. It is the expression of our faith in Jesus' promise that, when we gather in his name, he will be in our midst.

You can connect to our worship service by clicking on this link:

<https://www.youtube.com/user/ctepiscopal>

# The Word of God

## Prelude

"My heart ever faithful"

Johann Sebastian Bach

## Opening Hymn - Hymnal 1982, 231

"By all your saints still striving"

King's Lynn



- 1 By all your saints still striv - ing, for all your saints at rest,  
2 *(Insert the stanza appropriate to the day)*  
3 Then let us praise the Fa - ther and wor - ship God the Son



your ho - ly Name, O Je - sus, for ev - er - more be blessed.  
and sing to God the Spi - rit, e - ter - nal Three in One,



You rose, our King vic - tor - ious, that they might wear the crown  
till all the ran-somed num - ber who stand be - fore the throne



and ev - er shine in splen - dor re - flect - ed from your throne.  
a - scribe all power and glo - ry and praise to God a - lone.

Words: Horatio Bolton Nelson (1823-1913); ver. *Hymnal 1982* Copyright © The Church Pension Fund. Music: *King's Lynn*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

### *Saint Luke October 18*

For Luke, beloved physician,  
all praise, whose Gospel shows  
the healer of the nations,  
the one who shares our woes.

Your wine and oil, O Savior, upon our spirits pour,  
and with true balm of Gilead anoint us evermore.

## Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

**A Song of Praise** - Hymnal 1982, S-280

“Glory to God in the highest”

Robert Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, who inspired your servant Luke the physician to set forth in the Gospel the love and healing power of your Son: Graciously continue in your Church this love and power to heal, to the praise and glory of your Name; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*People* **Amen.**

## The First Lesson – Sirach 38:1-4,6-10,12-14

Jennifer Hudson

Honor physicians for their services, for the Lord created them; for their gift of healing comes from the Most High, and they are rewarded by the king. The skill of physicians makes them distinguished, and in the presence of the great they are admired. The Lord created medicines out of the earth, and the sensible will not despise them. And he gave skill to human beings that he might be glorified in his marvelous works. By them the physician heals and takes away pain; the pharmacist makes a mixture from them. God's works will never be finished; and from him health spreads over all the earth. My child, when you are ill, do not delay, but pray to the Lord, and he will heal you. Give up your faults and direct your hands rightly, and cleanse your heart from all sin. Then give the physician his place, for the Lord created him; do not let him leave you, for you need him. There may come a time when recovery lies in the hands of physicians, for they too pray to the Lord that he grant them success in diagnosis and in healing, for the sake of preserving life.

*Reader*     The Word of the Lord.  
*People*     Thanks be to God.

*Respeta al médico por sus servicios,  
pues también a él lo instituyó Dios.  
El médico recibe de Dios su ciencia,  
y del rey recibe su sustento.  
Gracias a sus conocimientos, el médico goza de  
prestigio y puede presentarse ante los nobles.  
Dios hace que la tierra produzca sustancias medic-  
inales, y el hombre inteligente no debe desprecia-  
rlas. Él dio la inteligencia a los hombres,  
para que lo alaben por sus obras poderosas.  
Con esas sustancias, el médico calma los dolores  
y el boticario prepara sus remedios. Así no desa-  
parecen los seres creados por Dios,  
ni falta a los hombres la salud. Hijo mío, cuando  
estés enfermo no seas impaciente; pídele a Dios, y  
él te dará la salud. Huye del mal y de la injusticia, y  
purifica tu corazón de todo pecado. Pero llama  
también al médico; no lo rechaces, pues también  
a él lo necesitas.  
Hay momentos en que el éxito depende de él,  
y él también se encomienda a Dios, para poder  
acertar en el diagnóstico y aplicar los remedios  
eficaces.*

*Lector*     Palabra de Dios  
*Pueblo*     Demos gracias a Dios

## The Psalm – 147:1-7

Ekklesia Ballet Company  
The Rev. Mary Barnett, Reader

- 1 Hallelujah!  
How good it is to sing praises to our God! \*  
how pleasant it is to honor him with praise!
- 2 The Lord rebuilds Jerusalem; \*  
he gathers the exiles of Israel.
- 3 He heals the brokenhearted \*  
and binds up their wounds.
- 4 He counts the number of the stars \*  
and calls them all by their names.
- 5 Great is our Lord and mighty in power; \*  
there is no limit to his wisdom.
- 6 The Lord lifts up the lowly, \*  
but casts the wicked to the ground.
- 7 Sing to the Lord with thanksgiving; \*  
make music to our God upon the harp.

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left with Carpus at Troas, also the books, and above all the parchments.

*Pero tú conserva siempre el buen juicio, soporta los sufrimientos, dedícate a anunciar el evangelio, cumple bien con tu trabajo.*

*Yo ya estoy para ser ofrecido en sacrificio; ya se acerca la hora de mi muerte. He peleado la buena batalla, he llegado al término de la carrera, me he mantenido fiel. Ahora me espera la corona merecida que el Señor, el Juez justo, me dará en aquel día. Y no me la dará solamente a mí, sino también a todos los que con amor esperan su venida gloriosa.*

*Haz lo posible por venir pronto a verme; pues Demas, que amaba más las cosas de esta vida, me ha abandonado y se ha ido a Tesalónica. Crescente se ha ido a la región de Galacia, y Tito a la de Dalmacia. Solamente Lucas está conmigo. Busca a Marcos y tráelo contigo, porque puede ser una ayuda para mí en el trabajo. A Tíquico lo mandé a Éfeso. Cuando vengas, tráeme la capa que dejé en Tróade, en casa de Carpo; también los libros, y especialmente los pergaminos.*

*Reader*     The Word of the Lord.  
*People*     **Thanks be to God.**

## **Sequence Hymn**

“Porqué me ha ungido”

Jaime Cortez

### *Estrillo*

El espíritu del Señor está sobre mí,  
porque me ha ungido, porque me ha ungido;  
porque me ha ungido, porque me ha ungido.

1. Me ha enviado para anunciar  
la buena nueva a los pobres,  
y me ha enviado a curar a los de corazón  
quebrantado,  
a proclamar el perdón a los cautivos,  
la libertad a los que viven prisioneros  
y a pregonar el año de gracia del Señor.

2. Me alegro en el Señor con toda mi alma  
y me lleno de júbilo en mi Dios,  
porque me revistió con vestiduras de salvación  
y me cubrió con un manto de justicia,  
como el novio que se pone la corona,  
como la novia que se adorna con sus joyas.

3. Así como la tierra echa sus brotes  
y el jardín germina lo que se ha sembrado,  
así el Señor hará brotar la justicia  
y la alabanza ante todas las naciones.

Chorus

*The spirit of the Lord is upon me,  
because he has anointed me, because he has anointed  
me; because he has anointed me, because he has anoint-  
ed me.*

*1. He has sent me to announce the good news to the  
poor,  
and has sent me to heal the broken hearted,  
to proclaim forgiveness for the captive,  
freedom to those who live prisoners  
and to proclaim the year of the Lord's grace.*

*The Gospel will be offered in Spanish and English,  
representing the diversity of our Episcopal Church in Connecticut.*

**The Gospel – Luke 4:14-21**

Deacon    The Holy Gospel of our Lord Jesus  
                 Christ according to Luke.

People    **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, re-  
turned to Galilee, and a report about him  
spread through all the surrounding country. He  
began to teach in their synagogues and was  
praised by everyone.

When he came to Nazareth, where he had  
been brought up, he went to the synagogue on  
the sabbath day, as was his custom. He stood  
up to read, and the scroll of the prophet Isaiah  
was given to him. He unrolled the scroll and  
found the place where it was written:

*"The Spirit of the Lord is upon me,  
because he has anointed me to bring good  
news to the poor.*

*He has sent me to proclaim release to the  
captives and recovery of sight to the blind,  
to let the oppressed go free, to proclaim  
the year of the Lord's favor."*

And he rolled up the scroll, gave it back to the  
attendant, and sat down. The eyes of all in the  
synagogue were fixed on him. Then he began-  
to say to them, "Today this scripture has been  
fulfilled in your hearing."

Deacon    The Gospel of the Lord.

People    **Praise to you, Lord Christ.**

*2. I rejoice in the Lord with all my soul  
and I rejoice in my God,  
because he clothed me with the garments of salvation  
and covered me with a robe of righteousness,  
like the groom who puts on the crown,  
like the bride adorning herself with jewels.*

*3. As the earth sprouts its shoots and  
the garden germinates what has been sown,  
like this, the Lord will bring forth justice  
and praise before all nations.*

*The Rev. Deacon Felix Rivera, Spanish  
The Rev. Deacon Bonnie Matthews, English*

Diácono    Santo Evangelio de nuestro  
                 Señor Jesucristo, según Lucas.

Pueblo    **¡Gloria a ti, Cristo Señor!**

*Jesús volvió a Galilea lleno del poder del Espíritu  
Santo, y se hablaba de él por toda la tierra de  
alrededor. Enseñaba en la sinagoga de cada lugar,  
y todos le alababan.*

*Jesús fue a Nazaret, el pueblo donde se había cria-  
do. El sábado entró en la sinagoga, como era su  
costumbre, y se puso de pie para leer las Escrituras.  
Le dieron a leer el libro del profeta Isaías, y al abrir-  
lo encontró el lugar donde estaba escrito:*

*«El Espíritu del Señor está sobre mí,  
porque me ha consagrado  
para llevar la buena noticia a los pobres;  
me ha enviado a anunciar libertad a los presos  
y dar vista a los ciegos;  
a poner en libertad a los oprimidos;  
a anunciar el año favorable del Señor.»*

*Luego Jesús cerró el libro, lo dio al ayudante de la  
sinagoga y se sentó. Todos los que estaban allí  
tenían la vista fija en él. Él comenzó a hablar, di-  
ciendo: – Hoy mismo se ha cumplido la Escritura  
que ustedes acaban de oír.*

Diácono    El Evangelio del Señor.

Pueblo    **Te alabamos, Cristos Señor.**



## Renewal of Baptismal Vows

Bishop Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced the devil and all his works, and promised to serve God faithfully in his one holy Catholic Church.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and whenever you fall into sin, repent and re turn to the Lord?

People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Bishop Will you seek to serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Bishop	Will you cherish the wondrous works of God, and protect and restore the beauty and integrity of all creation?
People	<b>I will, with God's help</b>
Bishop	May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Jesus Christ our Lord. Amen.

## Prayers of the People

*Comprised of petitions from each of our six Regions*

Prayer is offered for:

The Universal Church, its members, and its mission	<i>Southeast Region</i>
The Nation and all in authority	<i>Southwest Region</i>
The welfare of the world	<i>Northeast Region</i>
The concerns of the local community	<i>Northwest Region</i>
Those who suffer and those in any trouble	<i>North Central Region</i>
The departed	<i>South Central Region</i>

## The Peace

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	<b>And also with you.</b>

*The Ministers and People greet one another in the peace of our Lord Jesus Christ.*

# The Holy Communion

## The Offertory

<i>Celebrant</i>	Let us with gladness present the offerings and oblations of our life and labor to the Lord.
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*All offerings made this morning will be dedicated to the*  
***Becoming Beloved Community Project of the Joining Jesus New Missional Age Initiative.***  
*You can make your offering by clicking this link:*

<https://www.episcopalct.org/joining-jesus/make-a-gift/give-today/>

Judge eternal, throned in splendor,  
 Lord of lords and King of kings,  
 with thy living fire of judgment  
 purge this land of bitter things;  
 solace all its wide dominion  
 with the healing of thy wings.

Still the weary folk are pining  
 for the hour that brings release,  
 and the city's crowded clangor  
 cries aloud for sin to cease;  
 and the homesteads and the woodlands  
 plead in silence for their peace.

Crown, O God, thine own endeavor;  
 cleave our darkness with thy sword;  
 feed all those who do not know thee  
 with the richness of thy word;  
 cleanse the body of this nation  
 through the glory of the Lord.

*The Great Thanksgiving will be offered in English and Haitian Creole  
 representing the diversity of our Episcopal Church in Connecticut.*

## **The Great Thanksgiving**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

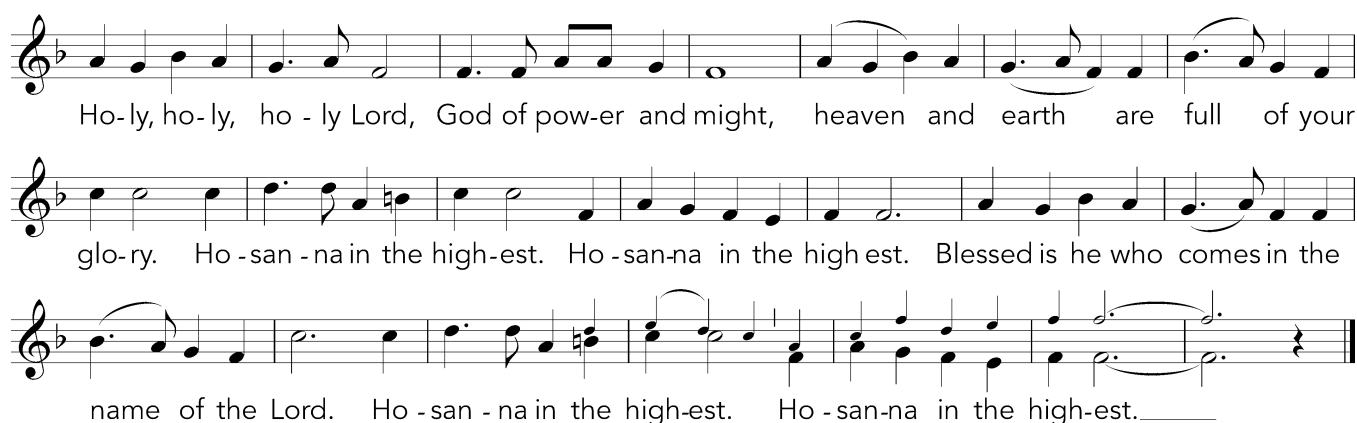
**People We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People It is right to give our thanks and praise.**

*Celebrant* We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



*Celebrant* Glory and honor and praise to you, holy and living God.  
To deliver us from the power of sin and death  
and to reveal the riches of your grace,  
you looked with favor upon Mary, your willing servant,  
that she might conceive and bear a son,  
Jesus the holy child

Living among us, Jesus loved us.  
He broke bread with outcasts and sinners,  
healed the sick, and proclaimed good news to the poor.  
He yearned to draw all the world to himself  
yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross  
the sacrifice of his life, and to be glorified by you.

On the night before he died for us,  
Jesus was at table with his friends.  
He took bread, gave thanks to you,  
broke it, and gave it to them, and said:  
"Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine.  
Again, he gave thanks to you, gave it to them, and said:  
"Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

Now gathered at your table, O God of all creation,  
and remembering Christ, crucified and risen,  
who was and is and is to come,  
we offer to you our gifts of bread and wine,  
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts  
that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.

In the fullness of time bring us,  
with Mary, and all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared  
from the foundation of the world.

Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
for ever and ever.

*People*     **Amen.**

*Celebrant*     And now, as our Savior Christ has taught us, we are bold to say, in the language of  
our hearts,

*People*     **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

Lamb of God, you take a-way the

sins of the world:\_\_\_ have mer-cy on us. Lamb of God, you

take a-way the sins of the world:\_\_\_ grant us peace.

*slower*

Words: from The Book of Common Prayer (1979) of the Episcopal Church USA.  
 Music: Peter Crisafulli, from *Music for the Holy Eucharist Rite II* © 2002 Peter Crisafulli.  
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## Act of Spiritual Communion

God of love and grace, of justice and peace, we give you thanks that in the Sacrament of the altar you assure us of your presence within us and within the body of Christ, the faithful through all the generations; grant that we who have witnessed anew these holy mysteries, though unable to receive the physical elements of the Sacrament, may be moved by your indwelling Spirit ever more fully to embody your holy and life-giving presence, reshaping in your likeness the world around us, until we are gathered at last into the fullness of your glorious and eternal presence; through Christ our Risen Lord, Amen.

## Prayer After Communion

*Celebrant* Let us pray.  
*People* **Loving God,  
 we give you thanks for restoring us in your image  
 and nourishing us with spiritual food  
 in the Sacrament of Christ's Body and Blood.  
 Now send us forth  
 a people, forgiven, healed, renewed;  
 that we may proclaim your love to the world  
 and continue in the risen life of Christ our Savior. Amen.**

## The Blessing

1 Thou, whose al - might - y word cha - os and dark - ness heard,  
 2 Thou who didst come to bring on thy re - deem - ing wing  
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,  
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the  
 heal - ing and sight, health to the sick in mind, sight to the  
 speed forth thy flight! Move on the wa - ters' face bear - ing the  
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!  
 in - ly blind, now to all hu - man - kind, let there be light!  
 gifts of grace, and, in earth's dark - est place, let there be light!  
 full - est pride, through the world, far and wide, let there be light!

Words: John Marriott (1780-1825), alt.

Music: *Moscow*, Felice de Giardini (1716-1796), harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

## Dismissal

The Reverend Deacon Walter McKenney

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

## Postlude

"Hoja Seca"

Alejandro Mena

## SERVICE PARTICIPANTS & WORSHIP LEADERS

<i>Celebrants</i>	The Right Reverend Ian T. Douglas, <i>Bishop Diocesan</i> The Right Reverend Laura J. Ahrens, <i>Bishop Suffragan</i>
<i>Preacher</i>	The Right Reverend Laura J. Ahrens
<i>Deacons</i>	The Reverend Deacon Felix Rivera, <i>Grace Church, Hartford</i> The Reverend Deacon Bonnie Matthews, <i>Christ Church Cathedral, Hartford</i> The Reverend Deacon Walter McKenney, <i>St. John's Church, West Hartford</i>
<i>Director of Music</i>	Marianne Vogel, Director of Music, <i>Christ Church Cathedral, Hartford</i>
<i>Readers</i>	Jennifer Hudson, the Rev. Mary Barnett, Daphne Wilcox, Suzy Burke, Connie Hegarty, & Trish Leonard
<i>Prayers of the People</i>	Southeast Region: Vianna McGougan and Barbara Loftus of Calvary Stonington; Doug Barrett of St Mark's, Mystic; Tony Custodio of St John's, Essex; Grace Barnum, St. James, New London; Marc-Yves Regis through his connection with St. Ann's, Old Lyme. Read by the Rev. Rachel Thomas.  Southeast Region: The Rev. Curtis Farr  Northeast Region: Maggie Breen, NE Region Missionary, St. Paul's, Windham Center; Shannon Demarest, Christ Church, Pomfret; the Rev. Virginia Army, St. John's, Vernon; Donovan Reinwald, St. Paul's, Windham Center; Bob Bagioni, St. George's, Bolton; Roberta Hayes, Trinity, Brooklyn  Northwest Region: Dylan Mello; Leslie Peretti; Mary Perry  North Central Region: Stephen Karwowski, Good Shepherd, Bristol; Jon Lynch, St. Alban's, Simsbury; Katy Forline, Epiphany, Durham; the Rev. Valerie Miller, Armsmear, Hartford; Melien Lavoie, Trinity, Tariffville; the Rev. CJ Puskarz, Grace, Newington; Lucy Fuentes, St. Monica's, Hartford; Casey Rousseau, Trinity, Hartford; the Rev. Felix Rivera, Grace, Hartford; the Rev. Loyda Morales, Good Shepherd/Buen Pastor, Hartford; Mabel Maynard, Grace, Newington; Sue Krupenevich-Rafala, Trinity, Wethersfield; the Rev. Erin Flinn  South Central Region: The Rev. Marcus G. Halley

Many thanks to the Convention Worship Committee for their work in bringing together today's worship service: The Very Rev. Miguelina Howell, our Cathedral Dean; Marianne Vogel, our Cathedral's Director of Music, for providing and coordinating our worship music, including directing our virtual choir; Ekklesia Ballet Company, Elisa Schroth, Artistic Director; our Region Missionaries for creating the Prayers of the People: Maggie Breen, Northeast Region; the Rev. Erin Flinn, North Central Region; Dylan Mello, Northwest Region; the Rev. Rachel Thomas, Southeast Region; Jasree Peralta and Alli Gannett for technical direction and coordination; the Rev. Benjamin Straley and the Rev. Tuesday Rupp, worship coordination.



#### ECCT VIRTUAL CHOIR

Kevin de Benedictis, Christ Church Cathedral, Hartford  
Maggie Breen, NE region missionary and St. Paul's, Windham  
Judith Greene, Trinity Episcopal, Southport  
Timothy Hodapp, ECCT Canon and Christ Church Cathedral, Hartford  
Martha Houlroyd, St. Peter's, South Windsor  
Jennifer Hudson, St. Paul's on the Green, Norwalk  
Kelley Kelly, Christ Church Cathedral, Hartford  
Audrey Loncar, St. Paul's, Shelton  
Geoff Mather, St. Alban's, Simsbury  
Heather Meachen, St. Andrew's, Madison  
Lisabeth Miller, Old St. Andrew's, Bloomfield  
Brenda Naegel, St. Andrew's, Madison  
Rose Riley, Trinity Episcopal, Wethersfield  
Anita Schell, St. Ann's, Old Lyme  
Tom Smith, Christ Church Cathedral, Hartford  
Betsy Stevenson, Calvary Episcopal, Stonington  
Leah Thomas, St. Mark's, Mystic  
Grant Underwood, St. Andrew's, Madison  
Jermaine Woodard, Jr.

#### STRING QUARTET, CHRIST CHURCH CATHEDRAL, HARTFORD

Kevin Bishop  
Lisa Rautenberg  
Leah Thomas  
Marianne Vogel

#### SPANISH-SPEAKING MUSICIANS, CHRIST CHURCH CATHEDRAL, HARTFORD

Kevin de Benedictis  
Pedro Coral, Spanish-Speaking Music Coordinator  
Nelson Mena, Spanish-Speaking Music Coordinator  
Alejandro Mena  
Sandra Montes

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