

Trinity Episcopal Church

Lime Rock, CT

OFFERING COMPANIONSHIP ALONG THE WAY

THE NINETEENTH SUNDAY AFTER PENTECOST

OCTOBER 11, 2020



Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

-Phil. 4:9

Pastor Blessed be God; Father, Son and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

The Gloria "Glory to God"

Gevert 2017

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect of the Day

Pastor The Lord be with you.
People **And also with you.**
Pastor Let us pray together our collect.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Book of Exodus

14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their

left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 106:1-6, 19-23

1 **H**allelujah!

 Give thanks to the LORD, for he is good, *
 for his mercy endures for ever.

2 Who can declare the mighty acts of the LORD *
 or show forth all his praise?

3 Happy are those who act with justice *
 and always do what is right!

4 Remember me, O LORD, with the favor you have for your people, *
 and visit me with your saving help;

5 That I may see the prosperity of your elect
 and be glad with the gladness of your people, *
 that I may glory with your inheritance.

6 We have sinned as our forebears did; *
 we have done wrong and dealt wickedly.

19 Israel made a bull-calf at Horeb *
 and worshiped a molten image;

20 And so they exchanged their Glory *
 for the image of an ox that feeds on grass.

21 They forgot God their Savior, *
 who had done great things in Egypt,

22 Wonderful deeds in the land of Ham, *
 and fearful things at the Red Sea.

23 So he would have destroyed them,
had not Moses his chosen stood before him in the breach, *
to turn away his wrath from consuming them.

Paul's Letter to the Philippians

4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn “How firm a foundation”

American Folk Tune

Pastor The Holy Gospel of our Lord Jesus Christ according to Matthew

22:1-14

People **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

Pastor The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Heidi Truax

A moment of Silence

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God and the new understanding of the role of the Church in this unknown territory of living with coronavirus, let us pray to the Lord.

Lord, have mercy.

For our local leaders whom we have elected to our town governmental bodies, our state congresses, judiciaries and our governors. They have done so much to help steer us through this pandemic.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering especially *(we read from the book and leave time for other names to be added,)* let us pray to the Lord.

Lord, have mercy.

For all those things for which we are thankful *(we leave time to lift up thanksgivings)* and for those on our parish cycle of prayer; Allison and Gary Tripp, Heidi Truax, and Jane Tuttle, and for their families, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection *(we read from the book and leave time for names to be added,)* and for all the departed, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Hasten, O Father the coming of your kingdom; and grant that we your servants who now live by faith, may with joy behold your son at his coming, Jesus Christ, our only Mediator and Advocate. **Amen.**

Confession

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest The Peace of the Lord be always with you.

People **And also with you.**

Offertory Anthem “Laudate Dominum” – Vesperae solennes de confessore, KV 339
Wolfgang Amadeus Mozart (1756-1791)

German text

Saget den Gästen:
Siehe, meine Mahlzeit habe ich bereitet,
meine Ochsen und mein Mastvieh ist geschlachtet,
und alles bereit;
kommet zur Hochzeit!

English translation

Tell them which are bidden,
Behold, I have prepared my dinner:
my oxen and my fatlings are killed,
and all things are ready:
come unto the marriage.

The Doxology

Eucharistic Prayer

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them up to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout for joy:

Holy, holy, holy

Gevert 2017

**Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is the One who comes in the name of the Lord.
Hosanna in the highest.**

Glory and honor are yours, Creator of all, your Word has never been silent; you call a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever. **Amen.**

And now as our savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Priest Alleluia! Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**

Fraction Anthem “Blessed are those”

Gevert 2017

Prayer for Spiritual Reception

Lord, Jesus Christ, we believe that you are present in the sharing of the Holy Eucharist. We desire through this sacrament to receive you into our bodies; heart, mind and soul. Since we cannot at this moment receive you physically through the bread and wine of this Holy Meal, we ask that you come spiritually into our hearts. We embrace you now as we unite ourselves to your presence. May we never be separated from your love. **Amen.**

Postcommunion Prayer

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace and opened the gates of glory. May we who share Christ’s spiritual body and blood draw us closer to you; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name. Amen.

A New Zealand Prayer Book, adapted.

The Blessing

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things.
And the blessing of God Almighty, Father, Son and Holy Spirit be with you now and always.
Amen.

Final Hymn “Eternal Father, strong to save”

Melita

Dismissal

Priest Let us go forth in the name of Christ.
People **Thanks be to God.**

Postlude

Gevert

*The altar flowers this morning are given to the Glory of God
and in loving memory of Allen Berrien
by his Trinity family of faith.*

Serving Today

Rector: The Rev. Heidi Truax

Music Director and Video Editor: Christine Gevert

Lector: Roy Bickley

Psalmist: Judith Sherman

Epistoler: Pari Forood

Intercessor: Pari Forood

Flowers: Tom Schindler

Counter: Barry Anderson

Altar Guild: Bev Becker

Verger: Geoff Brown

Announcements

Sundays	9:00 AM In Person Spiritual Eucharist service in Church.
	10:30 AM On line Spiritual Eucharist with Choir continues
Sunday, Oct 18	10:00 AM NO TRINITY SERVICES Worship with all ECCT on YouTube
Thursdays	12:30 PM Bible Study - The Book of First Samuel.

PRAYERS OF THE PEOPLE

SICK

The president and first Lady

Roberto

Alice

Millie

Allie

Sam

Christine Becker

All cancer patients as they continue their recovery and all caregivers

And all those suffering with COVID-19

REST IN PEACE

Allen Berrien

Lynn Langway

Parker and Brayden (infant twins)

Barbara Tadiello

Betty Currier

Adam Labsheer

Gabby

And all who have died from COVID-19

Thanksgivings

The Trinity Vestry

Linda Lloyd, Senior Warden
Allen Berrien, Junior Warden John Oler, Treasurer
Beverly Becker, Clerk
Barry Anderson, Michael Cuoco, M. E. Freeman,
Scott Frost, Danielle A. Gaherty, Martha Nesbitt

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