Trinity Episcopal Church

Lime Rock, CT

OFFERING COMPANIONSHIP ALONG THE WAY

THE TWENTY-FIRST SUNDAY AFTER PENTECOST

OCTOBER 25, 2020

Leaving

The maple, on this wild October day, lists each leaf as it leaves. Each one, perfectly formed in spring like a green, newborn baby, is now an old man, a wrinkled woman. To say Fall is to tell truth.

Luci Shaw in "The Christian Century," Oct. 7, 2020

Prelude: (Crescendo Vocal Ensemble): Justus es Domine à 4

Heinrich Isaac (c. 1450-1517)

Latin text Justus es, Domine, et rectum judicium tuum. Fac cum servo tuo secundum misericordiam tuam. Beati immaculati in via qui ambulant in lege Dominum. Gloria Patri et Filio, et Spiritui Sancto. Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen. English translation

You are just, O Lord, and your judgment is right; deal with your servant according to your mercy. Blessed are those whose way is blameless; who walk in the law of the Lord. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and will be for ever. Amen. (Psalm 119)

PastorBlessed be God; Father, Son and Holy Spirit.PeopleAnd blessed be God's kingdom, now and forever. Amen.

The Gloria "Glory to God"

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Pastor	The Lord be with you.
People	And also with you.
Pastor	Let us pray together our collect.

Gevert 2017

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Book of Deuteronomy

34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequaled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

ReaderThe Word of the Lord.PeopleThanks be to God.

Psalm 90:1-6, 13-17

1 Lord, you have been our refuge * from one generation to another.

2 Before the mountains were brought forth, or the land and the earth were born, * from age to age you are God.

3 You turn us back to the dust and say, * "Go back, O child of earth."

4 For a thousand years in your sight are like yesterday when it is past * and like a watch in the night.

- 5 You sweep us away like a dream; * we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; * in the evening it is dried up and withered.
- 13 Return, O LORD; how long will you tarry? * be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; * so shall we rejoice and be glad all the days of our life.

- 15 Make us glad by the measure of the days that you afflicted us * and the years in which we suffered adversity.
- 16 Show your servants your works * and your splendor to their children.
- 17 May the graciousness of the LORD our God be upon us; * prosper the work of our hands; prosper our handiwork.

Paul's First Letter to the Thessalonians

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn "Where Charity and Love Prevail"

PastorThe Holy Gospel of our Lord Jesus Christ according to Matthew22:34-46PeopleGlory to you, Lord Christ.

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

'The Lord said to my Lord,

"Sit at my right hand,

until I put your enemies under your feet""?

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Pastor The Gospel of the Lord.

People Praise to you, Lord Christ.

2:1-8

St. Peter

The Sermon

A moment of Silence

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father. God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures: he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

I ask your prayers for God's people throughout the world; for our Presiding Bishop Michael, our Diocesan Bishops Ian, and Laura; for this gathering and for all ministers and people. Pray for the Church.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

I ask your prayers for our upcoming election. May all people be safe who are going to vote in person and may we have gratitude for all poll workers and officials involved in the voting process. God bless all who are running for office, locally, state-wide and nationally.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. (*We read from the book and leave time for names to be added.*) Pray for those in any need or trouble.

I ask your prayers for all who seek God, or a deeper knowledge of the Holy. Pray that they may find and be found by God.

I ask your prayers for the departed (*we read from the book and leave time for names to be added.*) Pray for those who have died.

On our parish cycle of prayer, I ask your prayers for Alice Tweed, Max Ule, Janet Walker and Tony Appio, and for their families.

I ask you to lift up in prayer all those things for which you are thankful today...(we leave time for thanksgivings to be added.)

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. **Amen.**

PRAYERS OF THE PEOPLE

SICK Roberto Alice Millie Allie Sam Dana All cancer patients as they continue their recovery All caregivers And all those suffering with COVID-19

REST IN PEACE

Allen Berrien Lynn Langway Parker and Brayden Barbara Tadiello Betty Currier Adam Labsheer Gabby Ellie Dunlop Don Christine Becker Dick Cantele And all who have died from COVID-19

Confession

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest	The Peace of the Lord be always with you.
People	And also with you.

Offertory Anthem "O come let us sing unto the Lord"

G. F. Handel

O come, let us sing unto the Lord, Let us heartily rejoice in the strength of our salvation. Let us come before His presence with thanksgiving, And show ourselves glad in Him with psalms. For the Lord is a great God, And a great King above all gods. (Psalm 95:1-3)

The Doxology

Eucharistic Prayer

Priest	The Lord be with you.
People	And also with you.
Priest	Lift up your hearts.
People	We lift them up to the Lord.
Priest	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life. You made us in your image and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the One who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

And now as our savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

PriestAlleluia! Christ our Passover is sacrificed for us;PeopleTherefore let us keep the feast. Alleluia!

Fraction Anthem "Blessed are those"

Gevert 2017

Prayer for Spiritual Reception

God of love and grace, of justice and peace, we give you thanks that in the Sacrament of the altar you assure us of your presence within us and within the body of Christ, the faithful through all the generations; grant that we who have witnessed anew these holy mysteries, though unable to receive the physical elements of the Sacrament, may be moved by your indwelling Spirit ever more fully to embody your holy and life-giving presence, reshaping in your likeness the world around us, until we are gathered at last into the fullness of your glorious and eternal presence; through Christ our Risen Lord. **Amen.**

By the Rev. Ben Brockman

Postcommunion Prayer

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit to give ourselves for others. In the name of Jesus Christ our Lord, Amen.

United Methodist Church

The Blessing

Life is short, and we do not have too much time to gladden the hearts of those who travel with us, so be quick to love and make haste to be kind. And may the blessing of the One who made us, the One who loves us, and the One who travels with us, be with you and those you love this day and always. **Amen**

Henri-Frederic Amiel (1821-1881)

Final Hymn "Lord, whose love in humble service"

Dismissal

PriestLet us go forth in the name of Christ.PeopleThanks be to God.

Postlude

Gevert

The altar flowers this morning are given to the Glory of God and in loving memory of Henry and Marguerite Wyman and Alfred and Josephine Dorf in memory of their anniversaries.

Serving Today

Rector: The Rev. Heidi Truax Music Director and Video Editor: Christine Gevert "Stewardship minute:" John Oler, Treasurer Lector: Al Dorf Psalmist: Arete Warren Epistoler: Tom Ragan Intercessor: Mary Anne Carley Flowers: Joanne Grafe Counter: John Lloyd Altar Guild: Michael Cuoco Verger: Geoff Brown

Announcements

Sundays	9:00 AM In Person Spiritual Eucharist service in Church.
	10:30 AM On line Spiritual Eucharist with Choir continues
Sunday, Nov. 1	All Saints Sunday 9:00 AM In Person Worship 10:30 AM Online Worship 6:00 PM Misa en Español a la Iglesia
Thursdays	12:30 PM Bible Study - The Book of First Samuel -Last week!

Please send photos of loved ones to remember, and names of people to remember for flower memorials to <u>revheiditruax@gmail.com</u>. Send by Wednesday, please!

The Trinity Vestry

Linda Lloyd, Senior Warden John Oler, Treasurer Beverly Becker, Clerk Barry Anderson, Michael Cuoco, M. E. Freeman, Scott Frost, Danielle A. Gaherty, Martha Nesbitt



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