

Trinity Episcopal Church

Lime Rock, CT

Offering Companionship Along The Way

THE SECOND SUNDAY AFTER THE EPIPHANY

JANUARY 17, 2021

“Send out your light and your truth, that they may lead us and bring us to your holy hill and to your dwelling.” Psalm 43:3

Prelude *Gloria* from *Missa super Christ lag in Todes Banden* by W. F. Zachow, sung by Crescendo Chorus and Period Instruments

Pastor Blessed be God; Father, Son and Holy Spirit.

People **And blessed be God’s kingdom, now and forever. Amen.**

The Kyrie

Pastor Lord, have mercy.

People **Christ, have mercy**

Pastor Lord, have mercy.

Collect of the Day

Pastor The Lord be with you.

People **And also with you.**

Pastor Let us pray together our collect.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

The First Book of Samuel 3:1-10

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, “Samuel! Samuel!” and

he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 139:1-5, 12-17

- 1 LORD, you have searched me out and known me; *
 you know my sitting down and my rising up;
 you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
 and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
 but you, O LORD, know it altogether.
- 4 You press upon me behind and before *
 and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
 it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; *
 you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; *
 your works are wonderful, and I know it well.
- 14 My body was not hidden from you, *
 while I was being made in secret
 and woven in the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the womb;
 all of them were written in your book; *
 they were fashioned day by day,
 when as yet there was none of them.
- 16 How deep I find your thoughts, O God! *
 how great is the sum of them!
- 17 If I were to count them, they would be more in number than the sand; *
 to count them all, my life span would need to be like yours.

Paul's First Letter to the Corinthians 6:12-20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn “Jesus calls us over the chaos”

Galilee

Pastor The Holy Gospel of our Lord Jesus Christ according to John 1:43-51

People **Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Pastor The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

Pastor Heidi Truax

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,**

of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

I ask your prayers for God's people throughout the world; for our Presiding Bishop Michael, our Diocesan Bishops Ian, and Laura; for this gathering and for all ministers and people. Pray for the Church.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. I ask you to pray with me for the witness of Dr. Martin Luther King, Jr. and his vision of a just nation of equal rights for all people. Pray for justice and peace.

I ask your prayers for a peaceful transfer of power in our country on Wednesday January 20th when the next president, Joe Biden, will be inaugurated.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. (*We read from the book and leave time for names to be added*). Pray for those in any need or trouble.

I ask your prayers for all who seek God, or a deeper knowledge of the Holy. Pray that they may find and be found by God.

I ask your prayers for the departed (*we read from the book and leave time for names to be added*.) Pray for those who have died.

On our parish cycle of prayer, I ask your prayers for Jason Gladding, for Joanne and Jens Grafe, for Gordon Gustafson and Christine Gevert, and for their families.

I ask you to lift up in prayer all those things for which you are thankful today...(*we leave time for thanksgivings to be added*).

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. **AMEN.**

The Prayer List

SICK

Nancy Morey

Tom S.

Betsy H.

Ed Kirby

Eric

Roberto

Alice Tweed

Millie

Allie

Sam

Dana

Brianna

Cindy

Marlene Stratman

Christine Garfield

Carlos

Janet Deitch

Elaine

Martha

Christopher

Russ Yoder

Alice Gustafson

All cancer patients as they continue their recovery

All caregivers

And all those suffering with COVID-19

REST IN PEACE

Dave Helming

Seamus

Dominic Mackey

Paul Sebring

William Horchler

Steven Walter Sturges

William Sturges

Thomas Ferranti

All who have died from COVID-19

Confession

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest The Peace of the Lord be always with you.

People **And also with you.**

Offertory Anthem “Thine honorable, true and only Son,” and “Thou art the King of Glory” from *Dettinger Te Deum* by George Frideric Handel. Jermaine Woodard Jr., solo baritone; Chris Belluscio, trumpet

Thine honourable, true, and only Son;
Also the Holy Ghost: the Comforter.
Thou art the King of Glory, O Christ.

Eucharistic Prayer

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them up to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth because in the mystery of the Word made flesh you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy

Gevert 2021

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the One who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Priest Alleluia! Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**

Prayer for Spiritual Reception

Lord, Jesus Christ, we believe that you are present in the sharing of the Holy Eucharist. We desire through this sacrament to receive you into our bodies; heart, mind and soul. Since we cannot at this moment receive you physically through the bread and wine of this Holy Meal we ask that you come spiritually into our hearts. We embrace you now as we unite ourselves to your presence. May we never be separated from your love. **Amen.**

Postcommunion Prayer

Triune God, in thankfulness we praise you. For through this Spiritual Eucharist you have renewed us in your own Image, in which there is no room for division, or dualism or false self. There is only Christ: who is everything and who is in everything. Continue to renew us in the Love of your Holy Spirit. Amen.

The Blessing

May the Sun of Righteousness shine on you, and scatter the darkness from before your path and the blessing of God Almighty, Father, Son and Holy Spirit be with you now and always. **Amen.**

Final Hymn “Holy Father, Great Creator”

Regent Square

Dismissal

Priest Let us go forth in the faith, hope and love of Christ.
People **Thanks be to God.**

Postlude Organ improvisation on tune *Regent Square*

Serving Today

Rector: The Rev. Heidi Truax

Music Director and Video Editor: Christine Gevert

Lector: Roy Bickley

Psalmist: Jim Conzo

Epistoler: Eleanore Jenks

Intercessor: Mary Anne Carley

Flowers: Heather Chapman

Counter: Gordon Gustafson

Verger: Geoff Brown

Announcements

- Today* 12 Noon Vestry Meeting Zoom
- Sunday, Jan. 24* 12 Noon Annual Meeting on Zoom. Please RSVP to Geoff.
- Sundays* 10:30 AM Online Spiritual Eucharist with music
11:30 AM Zoom Coffee “Hour”
- Thursdays* 12:30 PM Bible Study – The Gospel of Luke

Trinity Episcopal Church

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