

TRINITY EPISCOPAL CHURCH

Lime Rock, Connecticut
Offering Companionship along the Way

The Second Sunday after Pentecost June 6, 2021

Prelude “Introit: Judica me Deus” by Heinrich Isaac (c. 1450–1517)
Sung by Crescendo Vocal Ensemble Singers

Latin text Judica me, Deus, et discerne causam
meam de gente non sancta:
ab homine iniquo et doloroso eripe me:
quia tu es Deus meus, et fortitudo mea.
Ps: Emitte lucem tuam, et veritatem tuam:
ipsa me deduxerunt, et adduxerunt in montem
sanctum tuum, et in tabernacula tua.

English translation Judge me, O God, and distinguish my
cause from the nation that is not holy:
deliver me from the unjust and deceitful man:
for Thou art my God and my strength.
Ps: Send forth Thy light, and Thy truth:
they have conducted me, and brought me unto
Thy holy hill, and into thy tabernacles.

Pastor

Blessed be God; Father, Son and Holy Spirit.

People

And blessed be God’s kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Pastor The Lord be with you.
People **And also with you.**
Pastor Let us pray together our collect.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

1 Samuel 8:4-11, (12-15), 16-20, (11:14-15)

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the LORD, and the LORD said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.”

So Samuel reported all the words of the LORD to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; [and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers.] He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out

because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day.”

But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

Samuel said to the people, “Come, let us go to Gilgal and there renew the kingship.” So all the people went to Gilgal, and there they made Saul king before the LORD in Gilgal. There they sacrificed offerings of well-being before the LORD, and there Saul and all the Israelites rejoiced greatly.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 138

- 1 **I** will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
- 9 The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.

2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke” —we also believe, and so we speak, because we know

that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn “Lord Jesus Christ, be present now” • *Herr Jesu Christ*

Pastor The Holy Gospel of our Lord Jesus Christ according to Mark

3:20-35

People **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around

him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Pastor The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Marilyn Anderson

A moment of silence

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

I ask your prayers for God's people throughout the world; for our Presiding Bishop Michael, our Diocesan Bishops, Ian, and Laura; for this gathering and for all ministers and people. Pray for the Church.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. (*We read from the list and leave time for names to be added.*) Pray for those in any need or trouble.

I ask your prayers for all who seek God, or a deeper knowledge of the Holy. Pray that they may find and be found by God.

I ask your prayers for the departed (*we read from the list and leave time for names to be added.*) Pray for those who have died.

On our parish cycle of prayer, I ask your prayers for Christian and Libby Abeel, Barry and Marilyn Anderson, Rob Babcock and for their families.

I ask you to lift up in prayer all those things for which you are thankful today. Thank you particularly for the 95th birthday of Jane Tuttle. (*we leave time for thanksgivings to be added.*)

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day. **Amen.**

The Confession

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We

are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest The Peace of the Lord be always with you.
People **And also with you.**

Offertory Anthem "O Lord, in thee is all my trust" by Thomas Tallis (c. 1505-1585)

O Lord, in thee is all my trust. Give ear unto my woeful cries.
Refuse me not, that am unjust, but bowing down thy heav'nly eyes,
behold how I do still lament my sins wherein I thee offend.
O Lord, for them shall I be shent, sith thee to please I do intend?

No, no, not so! Thy will is bent to deal with sinners in thine ire:
but when in heart they shall repent thou grant'st with speed their just desire.
To thee therefore still shall I cry, to wash away my sinful crime.
Thy blood, O Lord, is not yet dry, but that it may help me in time.

Haste now, O Lord, haste now, I say, to pour on me the gifts of grace
that when this life must flit away in heav'n with thee I may have place
where thou dost reign eternally with God which once did down thee send,
where angels sing continually. To thee be praise, world without end. Amen.

The Doxology

Old 100th

Eucharistic Prayer

Priest The Lord be with you.
People **And also with you.**

Priest Lift up your hearts.
People **We lift them up to the Lord.**

Priest Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life. You made us in your image and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Holy: Holy, holy, holy (Santo)

Latin American, arr. Allen Pote (b. 1945)

**Holy, holy, holy, my heart, my heart adores you!
My heart is glad to say the words: you are holy, Lord.**

**¡Santo, santo, santo, mi corazón te adora!
Mi corazón te sabe decir: santo eres, Señor.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Priest Alleluia! Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**

Prayer for Spiritual Reception

God of love and grace, of justice and peace, we give you thanks that in the Sacrament of the altar you assure us of your presence within us and within the body of Christ, the faithful through all the generations; grant that we who have witnessed anew these holy mysteries, though unable to receive the physical elements of the Sacrament, may be moved by your indwelling Spirit ever more fully to embody your holy and life-giving presence, reshaping in your likeness the world around us, until we are gathered at last into the fullness of your glorious and eternal presence; through Christ our Risen Lord. **Amen.**

By the Rev. Ben Brockman

Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen. BCP pg. 365

The Blessing

May God's angels keep watch around you to protect you. May the Holy Spirit guide and strengthen you for all that lies ahead. May Christ Jesus befriend you with his compassion and his peace. And the blessing of God Almighty, Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

Final Hymn "Lord of all hopefulness" • *Slane*

Dismissal

Priest Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude

Gevert on tune *Slane*



*THE ALTAR FLOWERS ARE GIVEN TODAY TO THE
GLORY OF GOD*

AND IN LOVING MEMORY OF ALICE MARIE TWEED

BY HER FAMILY.



Serving Today

Interim Sabbatical Priest: The Rev. Marilyn Anderson

Music Director and Video Editor: Christine Gevert

Lector: Judith Frost

Psalmist: Roy Bickley

Epistoler: John Oler

Intercessor: Tom Schindler

Flowers: Cheryl Duntz

Altar Guild: Theresa Kenny

Verger: Geoff Brown

Announcements

Sundays

9:00 AM in Person Eucharist

10:30 AM online Eucharist with music

11:30 AM Zoom Coffee Hour

While Pastor Heidi is on sabbatical this summer, the ecclesiastical authorities of Trinity Church are the wardens, Linda Lloyd and M. E. Freeman. Should any issue arise please speak to one of them in Pastor Heidi's absence.

If there is a pastoral emergency this summer, please call the Senior Warden, Linda Lloyd and she will connect you with a priest.

The Trinity Vestry

Linda Lloyd, Senior Warden

M. E. Freeman, Junior Warden John Oler, Treasurer

Beverly Becker, Clerk

Barry Anderson, Michael Cuoco, Al Dorf,
Scott Frost, Danielle A. Gaherty, Theresa Kenny

***Rector:* The Rev. Heidi Truax**