

TRINITY EPISCOPAL CHURCH

Lime Rock, Connecticut
Offering Companionship along the Way

The Seventh Sunday after Pentecost

July 11, 2021

Prelude Organ Improvisation

Gevert

The Word of God

Processional Hymn "Hail to the Lord's Anointed"

Sheffield

Pastor Blessed be God; Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria "Glory to God"

Christine Gevert (b. 1964)

1 Glo - ry to God in the high est and peace to his peo-ple on earth. 2 Lord God, heav'n-ly King, al -
might-y God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
3 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4 you take a-way the
20 sin of the world, have mer - cy on us, 5 you are seat-ed at the right hand of the Fa - ther,
re-ceive our prayer. 6 For you a - lone are the Ho-ly One, you a-lone are the Most High,
32 Je - sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God the Fa - ther. A - men.

*Christine Gevert
For Trinity Church, June 1, 2017*

Pastor The Lord be with you.
People **And also with you.**
Pastor Let us pray together our collect.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Lessons

The Hebrew Scripture 2 Samuel 6:1-5, 12b-19

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet.

As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart.

They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Reader The Word of the Lord.
People **Thanks be to God.**

The Psalm

Psalm 24 (sung by the Choir)

Gevert-1

- 1 The earth is the Lord's and all that is in it, *
the world and all who dwell therein.
- 2 For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.

- 3 "Who can ascend the hill of the Lord? " *
and who can stand in his holy place?"
- 4 "Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood,
nor sworn by what is a fraud.
- 5 They shall receive a blessing from the Lord *
and a just reward from the God of their salvation."
- 6 Such is the generation of those who seek him, *
of those who seek your face, O God of Jacob.
- 7 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 8 "Who is this King of glory?" *
"The Lord, strong and mighty,
the Lord, mighty in battle."
- 9 Lift up your heads, O gates;
lift them high, O everlasting doors; *
and the King of glory shall come in.
- 10 "Who is he, this King of glory?" *
"The Lord of hosts,
he is the King of glory."

The New Testament
Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Gradual Hymn "There's a wideness in God's mercy"

Stainer

The Gospel
Mark 6:14-29

Pastor The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Pastor The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Marilyn Anderson

A moment of silence

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man. For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father. He will come again in glory to judge the living
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the special needs and concerns of this congregation (*we read from the list and leave time for names to be added.*) Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life (*we leave time for thanksgivings to be offered.*) On our parish cycle of prayer, we pray for Geoffrey Brown and Judy Sherman, Russell and Jennie **Brown and Jane Ellen Canfield**, and for their families. We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. (*We read from the list and leave time for other names to be added.*) Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Confession

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest The Peace of the Lord be always with you.

People **And also with you.**

Offertory Anthem “O Lord, in thee is all my trust” by Thomas Tallis (c. 1505-1585)

O Lord, in thee is all my trust.
Give ear unto my woeful cries.
Refuse me not, that am unjust,
but bowing down thy heav'nly eyes,
behold how I do still lament
my sins wherein I thee offend.
O Lord, for them shall I be shent,
sith thee to please I do intend?

No, no, not so! Thy will is bent
to deal with sinners in thine ire:
but when in heart they shall repent
thou grant'st with speed their just desire.
To thee therefore still shall I cry,
to wash away my sinful crime.
Thy blood, O Lord, is not yet dry,
but that it may help me in time.

Haste now, O Lord, haste now, I say,
to pour on me the gifts of grace
that when this life must flit away
in heav'n with thee I may have place
where thou dost reign eternally
with God which once did down thee send,
where angels sing continually.
To thee be praise, world without end. Amen.

Doxology “Praise God from whom all blessings flow” William Kethe (d. 1594) *Old 100th*

**Praise God, from Whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.**

The Holy Communion--Eucharistic Prayer A

Priest The Lord be with you.
People **And also with you.**

Priest Lift up your hearts.
People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing,

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, —
— heav'n and earth — are full of your glo - ry. Ho - san - na in the high est.
Bles-sed is He — who comes in the Name of the Lord Ho - san - na in the high - est.

Christine Gevert, for Trinity Church Lime Rock, CT
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Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread "Alleluia. Christ our Passover" by Christine Gevert (b. 1964)

Al - le - lu - ia, al - le - lu - ia. Christ our
Pass - ov - er is sa - cri - ficed for us. There - fore
let us keep the feast. Al - le - lu - ia.

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Communion Anthem “Ave Maria” à 6 (part 1) by Ludwig Senfl (1486-1543)

Sung by members of the Crescendo Vocal Ensemble

<i>Latin text</i>	<i>English translation</i>
Ave Maria, Gratia plena, Dominus tecum, Virgo serena. Ave, cuius Conceptio, Solemni plena gaudio, Caelestia, Terrestria, Nova replet laetitia. Ave, cuius Nativitas Nostra fuit solemnitas, Ut lucifer lux oriens Verum solem praeveniens.	Hail Mary, full of grace, The Lord is with thee, serene Virgin. Hail, thou whose Conception, Full of great joy, Fills heaven and earth With new gladness. Hail, thou whose Nativity Became our great celebration, As the light-bearing Morning Star anticipates the true Sun.

Postcommunion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing May God’s angels keep watch around you to protect you. May the Holy Spirit guide and strengthen you for all that lies ahead. May Christ Jesus befriend you with his compassion and his peace. And the blessing of God Almighty, Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

Recessional Hymn “O worship the King”

Lyons

Dismissal

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude Organ Improvisation on tune *Lyons*

The altar flowers this morning are given to the Glory of God

Rector: The Rev. Heidi Truax

Serving Today

Sabbatical Supply Priest: The Rev. Marilyn Anderson

Music Director: Christine Gevert

Lector: Eleanor Jenks

Epistoler: Bill Jenks

Intercessor: Barry Anderson

Altar Guild: Bev Becker

Flowers: Tom Schindler

Verger: Geoff Brown

Today, Sunday, July 11, we resume our pre-pandemic schedule of Sunday services. Our choir will lead us in song at our 10:30 service! We'll still offer Communion in one kind, namely the consecrated bread. We're trying hard to adapt to new technology and new conditions. It's truly an opportunity for a lot of learning. We ask that all who are unvaccinated wear masks. Anyone who wants to, may certainly wear a mask, whether or not you are vaccinated.

While Pastor Heidi is on sabbatical this summer, the ecclesiastical authorities of Trinity Church are the wardens, Linda Lloyd and M. E. Freeman. Should any issue arise please speak to one of them in Pastor Heidi's absence.

If there is a pastoral emergency this summer, please call the Senior Warden, Linda Lloyd (518-789-3295) and she will connect you with a priest.

The Trinity Vestry

Linda Lloyd, Senior Warden
M. E. Freeman, Junior Warden John Oler, Treasurer
Beverly Becker, Clerk
Barry Anderson, Michael Cuoco, Al Dorf
Scott Frost, Danielle A. Gaherty, Theresa Kenny

Trinity Episcopal Church

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