

**Trinity Episcopal Church**  
**Lime Rock, CT**

*Offering Companionship Along The Way*

**The Eighth Sunday After Pentecost**  
*Led by Tom Schindler*

**July 18, 2021**

*Leader*            Grace to you and peace from God our Father and the Lord Jesus Christ.            *Philippians 1:2*

*Leader*            Let us confess our sins against God and our neighbor.

***Leader and People***

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Leader*            Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness and by the power of the Holy Spirit keep us in eternal life. **Amen.**

*Leader*            Lord, open our lips.

***People*            And our mouth shall proclaim your praise.**

***Leader and people: Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.***

**The Venite** "Venite" (The Dorian Service) Thomas Tallis (c. 1505-1585), *Sung by the Choir*

O come, let us sing unto the Lord; let us heartily rejoice in the strength of our salvation. Let us come before his presence with thanksgiving, and show ourselves glad in him with psalms. For the Lord is a great God, and a great King above all gods.

In his hand are all the corners of the earth, and the strength of the hills is his also. The sea is his and he made it, and his hands prepared the dry land. O come, let us worship and fall down and kneel before the Lord our Maker. For he is the Lord our God, and we are the people of his pasture, and the sheep of his hands. Today, if ye will hear his voice, harden not your hearts as in the provocation, and as in the day of temptation in the wilderness; When your fathers tempted me, proved me, and saw my works Forty years long was I grieved with this generation, and said: It is a people that do err in their hearts, for they have not known my ways unto whom I swore in my wrath, that they should not enter into my rest.

Glory to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and will be forever. Amen.            Copyright: © 2020 Choral Public Domain, used with permission.

## Psalm 89:20-29

- 20 I have found David my servant; \*  
with my holy oil have I anointed him.
- 21 My hand will hold him fast \*  
and my arm will make him strong.
- 22 No enemy shall deceive him, \*  
nor any wicked man bring him down.
- 23 I will crush his foes before him \*  
and strike down those who hate him.
- 24 My faithfulness and love shall be with him, \*  
and he shall be victorious through my Name.
- 25 I shall make his dominion extend \*  
from the Great Sea to the River.
- 26 He will say to me, 'You are my Father, \*  
my God, and the rock of my salvation.'
- 27 I will make him my firstborn \*  
and higher than the kings of the earth.
- 28 I will keep my love for him for ever, \*  
and my covenant will stand firm for him.
- 29 I will establish his line for ever \*  
and his throne as the days of heaven."

## The Second Book of Samuel 7:1-14a

When the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the LORD is with you."

But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

*Leader:* Let us say together the Third Song of Isaiah.

**The Third Song of Isaiah** *Surge, illuminare*  
*Isaiah 60:1-3, 11a, 14c, 18-19*

**Arise, shine, for your light has come, \***  
**and the glory of the Lord has dawned upon you.**  
**For behold, darkness covers the land; \***  
**deep gloom enshrouds the peoples.**  
**But over you the Lord will rise, \***  
**and his glory will appear upon you.**  
**Nations will stream to your light, \***  
**and kings to the brightness of your dawning.**  
**Your gates will always be open; \***  
**by day or night they will never be shut.**  
**They will call you, The City of the Lord, \***  
**The Zion of the Holy One of Israel.**  
**Violence will no more be heard in your land, \***  
**ruin or destruction within your borders.**  
**You will call your walls, Salvation, \***  
**and all your portals, Praise.**  
**The sun will no more be your light by day; \***  
**by night you will not need the brightness of the moon.**  
**The Lord will be your everlasting light, \***  
**and your God will be your glory.**

**Glory to the Father, and to the Son, and to the Holy Spirit: \***  
**as it was in the beginning, is now, and will be for ever. Amen.**

**First Hymn** 692 I heard the voice of Jesus say • *The third tune*

**Paul's Letter to the Ephesians 2:11-22**

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

*Leader* Let us say together the Song of the Redeemed.

**The Song of the Redeemed** *Magna et mirabilia*  
*Revelation 15:3-4*

**O ruler of the universe, Lord God,  
great deeds are they that you have done, \*  
surpassing human understanding.  
Your ways are ways of righteousness and truth, \*  
O King of all the ages.  
Who can fail to do you homage, Lord,  
and sing the praises of your Name? \*  
for you only are the Holy One.  
All nations will draw near and fall down before you, \*  
because your just and holy works have been revealed.**

**Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.**

*Reader* A reading from the Gospel of **Mark**

**6:30-34, 53-56**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

**Reflection**

**Tom Schindler**

**Musical Interlude** "Sancta Trinitas unus Deus" à 5, Prima Pars by Jacob Regnart (1540-1599), published 1568 in *Novi thesauri musici* (Pietro Giovannelli), Liber 1, no. 65. Copyright: © 2000 Choral Public Domain, used with permission. Sung by members of Crescendo Vocal Ensemble

*Latin Text*

Sancta Trinitas unus Deus, miserere nobis.  
Te invocamus, te adoramus, te laudamus,  
te glorificamus, o beata Trinitas.

*English Translation*

Holy Trinity, one God, have mercy.  
We call to you, we adore you, we praise you,  
we glorify you, O Blessed Trinity.

Leader Let us sing together the Apostles' Creed.

The Apostles' Creed by Christine Gevert (b. 1964)

1. I be-lieve in God the Fa-ther al-migh-ty, cre-a-tor of heav-en and earth. . .

2. I be-lieve in Je-sus Christ, his on-ly Son, our Lord.  
He was con-ceived by the pow-er of the Ho-ly Spi-rit and born of the Vir-gin Ma-ry.  
He suf-fered un-der Pon-tius Pi-late, was cru-ci-fied, died, and was bur-ied.  
He des-cend-ed to the dead. On the third day he rose a-gain.  
He asc-end-ed in-to heav-en, and is seat-ed at the right hand of the Fa-ther.  
He will come a-gain to judge the liv-ing and the dead. . .

3. I be-lieve in the Ho-ly Spi-rit, the ho-ly ca-tho-lic Church,  
the com-mun-ion of saints, the for-give-ness of sins, the re-sur-rec-tion of the bo-dy,  
and the life ev-er-last-ing. A - - - men.

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*Leader* The Lord be with you.  
*People* **And also with you.**  
*Leader* Let us pray.

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Leader* Show us your mercy, O Lord;  
*People* **And grant us your salvation.**  
*Leader* Clothe your ministers with righteousness;  
*People* **Let your people sing with joy.**  
*Leader* Give peace, O Lord, in all the world;  
*People* **For only in you can we live in safety.**  
*Leader* Lord, keep this nation under your care;  
*People* **And guide us in the way of justice and truth.**  
*Leader* Let your way be known upon earth;  
*People* **Your saving health among all nations.**  
*Leader* Let not the needy, O Lord, be forgotten;  
*People* **Nor the hope of the poor be taken away.**  
*Leader* Create in us clean hearts, O God;  
*People* **And sustain us with your Holy Spirit.**

*Leader* Let us pray together the collect of the day.

**Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

### **The Prayers of the People**

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.  
Lord, in your mercy: **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.  
Lord, in your mercy: **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy: **Hear our prayer.**

We give thanks to you, Lord God, for all your blessings. We pray in gratitude for the celebrations of our lives.

Lord in your goodness: **Hear our prayer.**

Bless all whose lives are closely linked with ours. Grant that we may serve Christ in them, and love one another as God loves us.

Lord, in your mercy: **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit, especially any who you now name. Give them courage and hope in their troubles and bring them the joy of your salvation.

Lord, in your mercy: **Hear our prayer.**

We commend to your mercy all who have died and those whom you lift up in prayer. We pray that your will for them may be fulfilled, and that we may share with all your saints in your eternal kingdom.

Lord, in your mercy: **Hear our prayer.**

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

*Leader:* We say together the General Thanksgiving:

**Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.**

*Leader* Let us bless the Lord.

*People* **Thanks be to God.**

**Final Hymn** 624 Jerusalem the golden • *Ewing*

*Leader:* May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**

**Postlude** “Sancta Trinitas unus Deus” à 5, Secunda Pars by Jacob Regnart (1540-1599), published 1568 in *Novi thesauri musici* (Pietro Giovannelli), Liber 1, no. 65. Copyright: © 2000 Choral Public Domain, used with permission. Sung by members of Crescendo Vocal Ensemble

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*Latin Text*

Sit nomen Domini benedictum  
ex hoc nunc et usque in saeculum,  
o beata Trinitas.

*English Translation*

Blessed be the name of the Lord  
from now on and forever,  
O Blessed Trinity.

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**Serving Today**

*Rector:* The Rev. Heidi Truax  
*Worship Leader Today:* Tom Schindler  
*Music Director:* Christine Gevert  
*Lector:* Heather Chapman  
*Epistoler:* Carol Taylor  
*Gospel reader:* Tom Schindler  
*Intercessor:* Pari Forood  
*Flowers:* Marian Beers  
*Counter:* Bev Becker  
*Greeter/Usher:* Alan Swide  
*Verger:* Geoff Brown

*The altar flowers this morning are given to the Glory of God  
by Helen M Symons*

**Announcements**

**While Pastor Heidi is on sabbatical this summer, the ecclesiastical authorities of Trinity Church** are the wardens, Linda Lloyd and M. E. Freeman. Should any issue arise please speak to one of them in Pastor Heidi's absence.

**If there is a pastoral emergency this summer**, please call the Senior Warden, Linda Lloyd (518-789-3295) and she will connect you with a priest.

**The Trinity Vestry**

Linda Lloyd, Senior Warden  
M. E. Freeman, Junior Warden John Oler, Treasurer  
Beverly Becker, Clerk  
Barry Anderson, Michael Cuoco, Al Dorf  
Scott Frost, Danielle A. Gaherty, Theresa Kenny

**Trinity Episcopal Church**

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