

# TRINITY EPISCOPAL CHURCH

Lime Rock, Connecticut

*Offering Companionship along the Way*

## The Twenty First Sunday after Pentecost

October 17, 2021

Prelude Organ Improvisation

*Gevert*

Processional Hymn 398 I sing the almighty power of God

*Forest Green*

### The Word of God

*Pastor*              Blessed be God; Father, Son and Holy Spirit.

*People*              **And blessed be God's kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Lord, have mercy – Señor, ten piedad

*Gevert 2021-2*

Lord, have mercy. Señor, ten piedad.  
Christ, have mercy. Cristo, ten piedad.  
Lord, have mercy. Señor, ten piedad.

*Pastor*              The Lord be with you.

*People*              **And also with you.**

*Pastor*              Let us pray together our collect.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### A Reading from the Book of Job 38:1-7

The LORD answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?

*Reader*      The Word of the Lord.  
*People*    **Thanks be to God.**

**Psalm 104:1-9, 25, 37b**

*Gevert-1*

- 1 Bless the LORD, O my soul; \*  
    O LORD my God, how excellent is your greatness!  
        you are clothed with majesty and splendor.
- 2 You wrap yourself with light as with a cloak \*  
    and spread out the heavens like a curtain.
- 3 You lay the beams of your chambers in the waters above; \*  
    you make the clouds your chariot; you ride on the wings of the wind.
- 4 You make the winds your messengers \*  
    and flames of fire your servants.
- 5 You have set the earth upon its foundations, \*  
    so that it never shall move at any time.
- 6 You covered it with the Deep as with a mantle; \*  
    the waters stood higher than the mountains.
- 7 At your rebuke they fled; \*  
    at the voice of your thunder they hastened away.
- 8 They went up into the hills and down to the valleys beneath, \*  
    to the places you had appointed for them.
- 9 You set the limits that they should not pass; \*  
    they shall not again cover the earth.
- 25 O LORD, how manifold are your works! \*  
    in wisdom you have made them all; the earth is full of your creatures.
- 37b Hallelujah!

**A Reading from the Letter to the Hebrews 5:1-10**

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, I have begotten you”; as he says also in another place, “You are a priest forever,

according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader*      The Word of the Lord.  
*People*    **Thanks be to God.**

**Gradual Hymn 490** I want to walk as a child of the light

Houston

*Pastor*      The Holy Gospel of our Lord Jesus Christ according to Mark  
*People*      **Glory to you, Lord Christ.**

**10:35-45**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

*Pastor*      The Gospel of the Lord.  
*People*      **Praise to you, Lord Christ.**

**The Sermon**

The Rev. Heidi Truax

**A moment of silence****The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man. For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father. He will come again in glory to judge  
the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.**

In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

**Lord, have mercy.**

For Ian and Laura our Bishops, for all the lay and ordained ministers and for all the holy people of God, we pray to you, O Lord.

**Lord, have mercy.**

For those on our parish cycle of prayer, Richard and Celia Kirby, Susan Kozlowski, John Kuhns and for their families, and for all who live and work in our communities, we pray to you, O Lord.

**Lord, have mercy.**

For the poor, the persecuted, the sick, all who suffer and those who have asked for our prayers (*we read from the list and leave time for people to add names;*) for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**Lord, have mercy.**

For all who have died in the communion of your Church (*we read from the list and leave time for people to add names,*) and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**Lord, have mercy.**

For all the blessings of our lives especially all we lift up in prayer at this time (*we leave time to lift up our thanksgivings.*) Give us grateful hearts, O Lord.

**Lord, have mercy.**

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.**

### **The Confession**

**Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### **The Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Priest*      The peace of the Lord be always with you.  
***People***    And also with you.

## Announcements

## Offertory Anthem “O pray for the peace of Jerusalem” by John Blow (1649-1708)

O pray for the peace of Jerusalem: they shall prosper that love thee.  
Peace be within thy walls: and plenteousness within thy palaces.  
For my brethren and companions' sakes: I will wish thee prosperity.  
Yea, because of the house of the Lord our God: I will seek to do thee good.

Text: Psalm 122 vv. 6-9 (Church of England 1662 Book of Common Prayer)

**Doxology Hymn 380, vs. 3 “Praise God from whom all blessings flow”**      *Old 100th*

**Praise God, from Whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost.**

## The Holy Communion

*Priest*              The Lord be with you.

*People* And also with you.

*Priest* Lift up your hearts.

*People*      We lift them up to the Lord.

*Priest* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life. You made us in your image and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## Holy – Santo

Gevert 2021-2

Holy, Holy, Holy Lord, Santo, santo, santo es el Señor,  
God of power and might, Dios del universo.  
heaven and earth are full of your glory.  
Llenos están el cielo y la tierra de tu gloria.  
Hosanna in the highest. Hosanna en el cielo.  
Blessed is he who comes in the name of the Lord.  
Bendito el que viene en nombre del Señor.  
Hosanna in the highest. Hosanna en el cielo.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### Lamb of God – Cordero

Gevert 2021-2

Lamb of God, Cordero de Dios, Who takes away the sins of the world,  
Tú quitas los pecados del mundo: Have mercy upon us. Ten piedad de nosotros.  
Lamb of God, Cordero de Dios, Who takes away the sins of the world,  
Tú quitas los pecados del mundo: Have mercy upon us. Ten piedad de nosotros.  
Lamb of God, Cordero de Dios, Who takes away the sins of the world,  
Tú quitas los pecados del mundo: Grant us peace. Danos paz.

### The Communion (*on the floor level of the nave, bread only*)

**Communion Hymn 315** Thou, who at thy first Eucharist didst pray

*Song 1*

**Postcommunion Prayer**

**Patient God, thank you for accompanying us in our waiting and feeding us on our journey. We have received the bread of life with joy. As we await the full reality of your realm, may this food and drink sustain us and give us courage to be your faithful people bearing witness to your great love. Amen.**

*The Presbyterian Church*

**Blessing**

**Recessional Hymn 408** Sing praise to God who reigns above

*Mit Freuden zart*

*Priest* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**Postlude** Organ Improvisation on tune *Mit Freuden zart*

*The altar flowers this morning are given to the Glory of  
God and in loving memory of William B. Warren*

**Serving Today**

*Rector:* The Rev. Heidi Truax

*Music Director:* Christine Gevert

*Lector:* Barry Anderson

*Epistolier:* Linda Lloyd

*Intercessor:* Susanna Schindler

*Altar Guild:* Bev Becker

*Flowers:* Judith Sherman

*Counter:* Gordon Gustafson

*Greeter/Usher:* Arete Warren/Alan Swide

*Verger:* Geoff Brown

## Announcements

Today – Celebrating 20 years of Music Ministry with Christine Gevert.  
Blessing of the Altar Guild,  
Vestry Meeting at Noon.

Let's care for each other! Please sign up to host a coffee hour one Sunday. Nothing fancy required.

There is a special sign up sheet for All Saints Sunday, October 31. If you would like to have your loved ones remembered on that Sunday, please write their names on the list.

At our Sunday services: We ask that all people now wear masks, whether vaccinated or not. This is in line with the latest CDC recommendations. Please observe social distancing as well. Thanks.

Please remember that we are filming this service and wait to have private conversations until after you have left the nave.

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