

THE FEAST OF THE RESURRECTION



**Rabbouni
Window**
Saint James Place
Great Barrington, MA

TRINITY EPISCOPAL CHURCH
Lime Rock, CT

Sunday, April 17, 2022 10:30 AM

FESTIVAL CELEBRATION OF HOLY EUCHARIST RITE II

Prelude “Angelus Domini” Easter motet à 5 – Prima pars attr. Leonora D’Este (1515-1575)

Angelus Domini descendit de coelo, et accedens revolvit lapidem, et super eum sedit. Et dixit mulieribus: Nolite timere, scio enim quia crucifixum quaeritis. Iam surrexit. Venite, et videte locum, ubi positus erat Dominus. Alleluia.

An angel of the Lord came down from heaven, and rolled back the stone, and sat on it. And he said to the women: Do not be afraid, for I know that you seek the crucified. He has risen! Come and see the place where the Lord was lain. Alleluia.

Opening Hymn 210 The day of resurrection

Ellacombe

Glory to God

1 Glo - ry to_ God_ in the high est and peace to his peo-ple on earth. 2 Lord God, heav'n-ly King, al -
might-y God and Fa - ther, we wor-ship you, we give_ you thanks, we_ praise you for your glo - ry.
3 Lord_ Je - sus Christ, on - ly Son_ of the Fa - ther, Lord God,_ Lamb of God, 4 you take a - way the
20 sin of the world, have mer - cy on us, 5 you are seat - ed at the right hand of the Fa - ther,
re-ceive our prayer. 6 For you a - lone are the Ho-ly One,_ you a-lone are the Most_ High,
32 Je - sus Christ, with the Ho-ly_ Spi-rit, in the glo - ry of God the_ Fa - ther. A - men.

*Christine Gevert
For Trinity Church, June 1, 2017*

Pastor The Lord be with you.
People **And also with you.**
Pastor Let us pray together our collect...

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A reading from the Acts of the Apostles**10:34-43**

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 118:1-2, 14-17*Gevert-7*

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.

2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
And he has become my salvation.

15 There is a sound of exultation and victory*
In the tents of the righteous:

16 "The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted! The right hand of the LORD has triumphed!"

17 I shall not die, but live, *
And declare the works of the LORD.

A reading from Paul's first letter to the Corinthians**15:19-26**

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader The Word of the Lord.

People **Thanks be to God.**

Gospel Acclamation: Alleluia



Christine Gevert, for Trinity Church, 10-2017

Pastor The Holy Gospel of our Lord Jesus Christ according to John
People **Glory to you, Lord Christ.**

20:1-18

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Pastor The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Heidi Truax

A Moment of Quiet Reflection

The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the

right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

Let the whole church rejoice, in city and in the open country, in this land and throughout the world, for Christ is risen. Let each congregation and fellowship rejoice, let each heart and mind rejoice for Christ is risen. O Lord, may we and the whole church rejoice in your victory.

Jesus, come among us **in your risen power.**

We pray for all who are struggling for peace, especially in Ukraine where people are longing for new hope and new life. We pray for refugees who long for a permanent home or the ability to return to their former homes. And we pray for all who work to bring hope and courage to oppressed peoples.

Jesus, come among us **in your risen power.**

Let the power of the resurrection be known in our own lives. May we always remember those things for which we are deeply grateful. We pray for those whom we are honoring with Easter flowers this morning. We pause to lift up our thanksgivings aloud....*pause*...

Jesus, come among us **in your risen power.**

We pray for all people who suffer, that they may find hope in you. We pray for the sick, especially this morning for all those we now name...*pause*..., for the chronically ill, for all who walk in darkness, for all who are in pain, and those in prison.

Jesus, come among us **in your risen power.**

We remember all who have lost loved ones, who are deeply bereaved, and in great sorrow. We pray for loved ones departed who we now name...*pause*...and we give thanks for those people listed in the bulletin this morning in whose memory our Easter flowers have been given.

Jesus, come among us **in your risen power.**

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son and Holy Spirit, now and for ever. **Amen.**

Pastor The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

Offertory Anthem “Christ rising again – Christ is risen again” by William Byrd (1543-1623)
Text: Romans 6:9-11, I Corinthians 15:20-22 Sarah Melcher and Christine Gevert, solo sopranos

Doxology: Hymn 380, verse 3

Old 100th

**Praise God from whom all blessings flow. Praise him all creatures here below.
Praise him above ye heavenly host. Praise Father, Son and Holy Ghost.**

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever. **AMEN.**

And now as our savior Christ has taught us, we are bold to pray:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Fraction: Blessed are those [Easter]

Christine Gevert
For Trinity Church Lime Rock, Apr. 2019

Bles - sed are those who are called to the sup - per of the Lamb. Praise the_ Lord, all_ ye_ na - tions.

6
For his lov - ing kind - ness to - wards us is great and his faith - ful - ness en - dures_ for ev - er.

Communion Anthem “Angelus Domini” Easter motet à 5 – Secunda pars
attr. Leonora D’Este (1515-1575)

Et introeuntes in monumentum, viderunt juvenem sedentem in dextris coopertum stola candida, et obstupuerunt, qui dixit illis: Nolite timere, scio enim quia crucifixum quaeritis. Iam surrexit. Venite, et videte locum, ubi positus erat Dominus. Alleluia.

And they went into the tomb, and saw a young man sitting on the right, clothed in white robes, and stopped when he said to them: Do not be afraid, for I know that you seek the crucified. He has risen! Come and see the place where the Lord was lain. Alleluia.

The Postcommunion Prayer

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s body and blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Easter Blessing

Rejoice for Christ is risen, and he seeks us to rise with him.
In Christ is our hope; in life, in death, and in all eternity.
Today the risen Lord comes to us with his gift of peace.
And the blessing of God Almighty, Father, Son and
Holy Spirit be upon you and remain with you always. **Amen.**

Closing Hymn 191 Alleluia, alleluia! Hearts and voices heavenward raise *Lux eoi*

Pastor Let us go forth in the name of the risen Christ! Alleluia! Alleluia!
People **Thanks be to God! Alleluia! Alleluia!**

Postlude Organ improvisation on tune *Lux eoi*

TRINITY CHOIR AND GUESTS FROM CRESCENDO

Directed by Christine Gevert
Sopranos: Gaile Binzen, Linda Lloyd, Sarah Melcher*, Emma Sisk
Altos: Christine Gevert*, Mary Verdi*
Tenors: Gordon Gustafson, Randy Orzano*
Basses: Jim Barrett*, John Lloyd, Tivon Hall-Love, Tom Schindler
*Vocal Ensemble Singers (“Angelus Domini”)

Anne Legêne, viola da gamba
Christa Patton, harp

SERVING TODAY

Rector: The Rev. Heidi Truax
Minister of Communion Pari Forood
Ushers: Roy Bickley and Jim Conzo
Lector: Bill Jenks
Epistoler: David Beers
Intercessor: Pari Forood
Hospitality: M. E. Freeman and Vestry Members
Counters: Barry Anderson and John Lloyd
Easter Flowers: Flower Committee
Altar Guild: Mike Cuoco
Verger: Geoff Brown

ANNOUNCEMENTS

- Sun., April 24** at the 8:00 and 10:30 AM services please bring plants for our church gardens in honor of Earth Day, April 22.
- Mon., April 25** 11:00 AM Regionwide hike at Kent Falls
- April 29-May 13** Pastor Heidi will be in Jerusalem at St. George's College. The Rev. Marilyn Anderson will preside at services on May 1 and May 8.
- Sun., May 15** 4:00 PM Crescendo Concert "Carissimi's *Jephte and Missa L'Homme armé*"
<http://www.crescendomusic.org>
- Sun., May 22** Noon: vestry meeting
- Mondays** 7:00 PM Crescendo Rehearsal
- Tuesdays** 7:00 PM Overeaters Anonymous in Walker Hall
- Wednesdays** Services at Noble Horizons, Geer Nursing, Geer Lodge and Sharon Hospital
- Thursdays** 12:30 PM Bible Study on Zoom—see Trinity Update for details

EASTER FLOWER GIFTS

By:

Marilyn and Barry Anderson
Pari Forood
Helen Symons

In Honor of:

Our family
grandson Henrik Sandberg
Jim Conzo

By:

All of us

Beverly Becker

Roy Bickley
Heather Chapman
Cheryl Duntz and Alison Tripp
M. E. Freeman

Martha Nesbitt
Biz Rogers
The Sisk Family
Jane Tuttle
Arete Warren

In Memory of:

Martha Baer
Jacqueline Kuhn
Alice Tweed
Virginia Sturges Ferranti, Gail Sturges Capozzi
Stephen Sturges
Roy and Evelyn Bickley
Harry and Ida Chapman, Anne FitzRoy
Tom and Alice Tweed
Francis W. Freeman, Elizabeth I. Freeman
Marie Claire Tabard, Nan S. Ivester, Mary O. Gregorie
Zoe Nesbitt, Ezekiel Nesbitt
Ted Rogers
Cathy Jean Sisk
George Tuttle and Anne Tuttle Roller
William B. Warren

Permanent Flower Memorials

George, Marie and Robert Brown
Rydon Ronshaugen
Jean Wright Israel
Elsie Leonard
Pauline Murray
Helen and Scott Walker
Millidge Walker
Reed Williams

Trinity Altar Guild Memorials

Edith Talmadge
Helene K. Brown
Agatha Dakin
Maye Ronshaugen
Emma Belter
Trudy Washburn



Cross and crown detail from our newly restored Stained glass windows at Trinity.

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Hymns 191 Alleluia, alleluia! Hearts and voices heavenward raise *Lux eoi*, 210 The day of resurrection *Ellacombe*, Doxology 380 vs 3 *Old 100th* are in the Public Domain.

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The Trinity Vestry

Linda Lloyd, Senior Warden
M. E. Freeman, Junior Warden and Treasurer
Bev Becker, Clerk
Barry Anderson, Mike Cuoco, Al Dorf
Theresa Kenny, Scott Frost, Alan Swide



TRINITY EPISCOPAL CHURCH

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Offering Companionship Along the Way