



# TRINITY EPISCOPAL CHURCH

*Offering Companionship along the Way*

THE SEVENTH SUNDAY OF EASTER  
MAY 29, 2022

**Prelude** Organ improvisation on tune *Ach Herr, du allerhöchster Gott*

**Opening Hymn 219** The Lord ascendeth up on high *Ach Herr, du allerhöchster Gott*

## THE WORD OF GOD

*Pastor* Alleluia! Christ is risen!  
*People* **The Lord is risen indeed! Alleluia!**

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**The Gloria** (*see pew card*) Christine Gevert (2017)

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Pastor* The Lord be with you.  
*People* **And also with you.**  
*Pastor* Let us pray together our collect.

**O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.**

## **A reading from the Acts of the Apostles 16:16-34**

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

*Reader*        Hear what the Spirit is saying to God's people.  
*People*        **Thanks be to God.**

## **Psalm 97:1-8**

*Gevert-1*

1 The LORD is King; let the earth rejoice; \*  
let the multitude of the isles be glad.  
2 Clouds and darkness are round about him, \*  
righteousness and justice are the foundations of his throne.  
3 A fire goes before him \*  
and burns up his enemies on every side.  
4 His lightnings light up the world; \*  
the earth sees it and is afraid.  
5 The mountains melt like wax at the presence of the LORD, \*  
at the presence of the Lord of the whole earth.  
6 The heavens declare his righteousness, \*  
and all the peoples see his glory.  
7 Confounded be all who worship carved images and delight in false gods! \*  
Bow down before him, all you gods.  
8 Zion hears and is glad, and the cities of Judah rejoice, \*  
because of your judgments, O LORD.

## A reading from the Book of Revelation 22:12-14, 16-17, 20-21

At the end of the visions I, John, heard these words:

"See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

## Gradual Hymn "If thoughts and prayers could only heal"

*Emma's Call*



1 If thoughts and prayers could on - ly heal a world by bul - lets shat - tered,  
2 If thoughts and prayers could on - ly feed the need - y and for - got - ten  
3 If thoughts and prayers could on - ly cure the big - o - try and mal - ice

where greed and pow - er write the laws and Black lives do not mat - ter.  
who dwell be - side us in this land with af - flu - ence gone rot - ten.  
that prey like can - cer on our fears and vic - ious - ly en - thrall us.

So think and pray, then raise your voice a - gainst the tools of slaugh - ter.  
So think and pray, then o - pen wide your eyes to see your neigh - bor.  
So think and pray, but then a - rise! Be strong and be per - sist - ent!

Call out the lies and fight for truth till just - ice rolls like wat - er.  
Call out the greed and teach to share, and in God's eyes find fav - or.  
Call out the hate, em - brace the love; the Gos - pel is re - sist - ance.

Words: Henry Lebedinsky, 2018

Music: *Emma's Call*, Henry Lebedinsky, 2018.

Words and music © 2018. [www.henrylebedinsky.com](http://www.henrylebedinsky.com)

## Gospel Acclamation "Alleluia"

Christine Gevert (2017)

*Priest*        The Holy Gospel of our Lord Jesus Christ according to John 17:20-26  
*People*        **Glory to you, Lord Christ.**

Jesus prayed for his disciples, and then he said. "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

"Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

*Priest*        The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

**Sermon**

The Rev. Heidi Truax

**A moment of silent reflection**

**The Apostles' Creed**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Prayers of the People**

In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world; we pray that God will comfort the families of the victims of the Uvalde school shooting in their grief. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and have strength to meet the days to come.

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the special needs and concerns of this congregation (*we read from the list and leave time for names to be added.*) Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life (*we leave time for thanksgivings to be offered.*) On our parish cycle of prayer, we pray for John and Linda Lloyd, Malcolm MacLaren, Maurice Maddox, and for their families. We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom. (*We read from the list and leave time for other names to be added.*) Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

### **The Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

*Priest*        The peace of the Lord be always with you.  
*People*        **And also with you.**

### **Announcements**

**Offertory Anthem** “All people, clap your hands” by Thomas Weelkes (d. 1623)

All people, clap your hands, sing loud unto the Lord with a joyful voice.  
God is gone up with triumph, e'en the Lord with the sound of the trumpet.  
Praise the Lord with harp, sing unto him with viol and instruments of music.  
Let us rejoice in the living God from this time forth for evermore. Amen.

*Text based on Psalm 47:1,5, Psalm 33:2*

**Doxology Hymn 380, vs. 3** Praise God from whom all blessings flow *Old 100th*

## **THE GREAT THANKSGIVING**

*Priest*        The Lord be with you.  
*People*        **And also with you.**  
*Priest*        Lift up your hearts.  
*People*        **We lift them to the Lord.**  
*Priest*        Let us give thanks to the Lord our God.  
*People*        **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy (*see pew card*)**

Christine Gevert (2019)

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the One who comes in the name of the Lord.**

**Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as**

**we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**Fraction Anthem** (*see pew card*)

Christine Gevert (2019)

**The Communion** (*on the floor level of the nave—bread and wine offered*)

**Communion Hymn 332** O God, unseen yet ever near

*St. Flavian*

**Postcommunion Prayer**

**Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things, Mercifully give us faith to perceive that, according to his promise, he abides with us on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, on God, in glory everlasting. Amen.**

**The Blessing**

The holy and Strong One, The merciful God, deliver you from the powers of evil, strengthen you in all goodness, keep you in eternal life, and the blessing of God Almighty, Father, Son and Holy Spirit be upon you and remain with you always. **Amen.**

**Closing Hymn 390** Praise to the Lord, the Almighty

*Lobe den Herren*

**The Dismissal**

**Priest** Let us go forth in the Sprit of Christ. Alleluia!

**People** Thanks be to God. Alleluia!

**Postlude:** Organ improvisation on tune *Lobe den Herren*

*The altar flowers this morning are given to the glory of God and  
in loving memory of Elena Jacobson by Sally Harris.*

### **Serving Today**

*Rector:* The Rev. Heidi Truax

*Music Director:* Christine Gevert

*Minister of Communion:* Mary Anne Carley

*Lector:* Tom Schindler

*Epistoler:* John Lloyd

*Intercessor:* Susanna Schindler

*Altar Guild:* Theresa Kenny

*Flowers:* Judith Sherman

*Counter:* Lindley Young

*Greeter/Usher:* Alan Swide and Pari Forood

*Verger:* Geoff Brown

## **Announcements**

<b>Today</b>	4:00 PM Misa en Español
<b>June 4, 5, 11, 12</b>	Kaleidoscope Institute's "Becoming Beloved Community" training on Zoom
<b>Sunday, June 5</b>	11:00 AM to 2:00 PM The Great Country Mutt Show at Lime Rock Park Please see next page for the dog biscuit recipe we'll be using to support Little Guild and LRCC. And please let Pastor Heidi know if you'll be baking
<b>Sunday, June 12</b>	Trinity Sunday Feast Day celebration with stained glass window rededication BBQ to follow the service. Trinity will provide hamburgers, hot dogs and chicken; you bring sides/beverages/desserts.
<b>Sunday, June 19</b>	Noon—Vestry meeting
<b>Sunday, June 26</b>	10:30 AM Guest Preacher, the Rev. Michelle Wiltshire-Clement
<b>Friday, July 1</b>	5-7 PM Opening Art Show Reception
<b>Mondays</b>	7:00 PM Crescendo Rehearsal
<b>Tuesdays</b>	7:00 PM Overeaters Anonymous in Walker Hall
<b>Wednesdays</b>	Services at Noble Horizons, Geer Nursing, Geer Lodge and Sharon Hospital
<b>Thursdays</b>	12:30 PM Bible Study on Zoom— Gospel of John
<b>Saturdays</b>	9—Noon—Bookkeeper, Nancy Hiller is in the office

*Please remember that we are filming this service and wait to have private conversations until after you have left the nave.*

## **Music Credits/Licensing**

Hymn "If thoughts and prayers could only heal" *Emma's Call* by Henry Lebedinsky, personal © Copyright 2018, is performed and reproduced with permission of the author. All rights reserved.

All other Hymns are in the Public Domain.

Organ Improvisations, Psalm tune, and Service Music © Copyright 2017, 2019, and 2022 by Christine Gevert (b. 1964). All rights reserved, used by permission.

**TRINITY EPISCOPAL CHURCH**  
484 LIME ROCK RD. LAKEVILLE, CT 06039  
860-435-2627      WWW.TRINITYLIMEROCK.ORG  
THE REV. HEIDI TRUAX, RECTOR  
*Offering Companionship Along the Way*