

TRINITY EPISCOPAL CHURCH

Offering Companionship along the Way

THE SECOND SUNDAY
AFTER PENTECOST

Juneteenth

JUNE 19, 2022



Prelude Organ improvisation on tune *Moscow*

Opening Hymn 537 Christ for the world we sing

Moscow

THE WORD OF GOD

Pastor Blessed be God; Father, Son and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria: Hymnal S280

Robert J. Powell

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Pastor The Lord be with you.
People **And also with you.**
Pastor Let us pray together our collect.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving--kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A reading from the First Book of Kings 19:1-4, 8-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." [Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you."] He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 42:1-7

Gevert-11

1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.

2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?

- 3 My tears have been my food day and night, *
 while all day long they say to me, "Where now is your God?"
- 4 I pour out my soul when I think on these things: *
 how I went with the multitude and led them into the house of God,
- 5 With the voice of praise and thanksgiving, *
 among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? *
 and why are you so disquieted within me?
- 7 Put your trust in God; *
 for I will yet give thanks to him, who is the help of my countenance, and my God.

A reading from Paul's Letter to the Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Gradual Hymn 567 Thine arm, O Lord, in days of old

St. Matthew

Gospel Acclamation "Alleluia"

Christine Gevert (2017)

Priest The Holy Gospel of our Lord Jesus Christ according to Luke 8:26-39
People **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been pos-

sessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Heidi Truax

A time of Silent Reflection

The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

Father, we pray for all peoples throughout the world;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all those in religious orders, for lay and ordained ministers, and all the holy people of God;
That they may be faithful ministers of your Word and Sacraments.

We pray for our nation today as we celebrate Juneteenth, remembering that on June 19, 1865, freedom for enslaved peoples was granted in Texas so that slavery in every state of the United States was ended.
That there may be justice and peace on the earth.

We give thanks at all times for the blessings of our lives. We lift up our thanksgivings (*we leave time for people to say silently or aloud the things for which they are grateful.*) Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

On our parish cycle of prayer, we pray today for Biz Rogers, Tom and Susanna Schindler and for their families;
That we may serve and love them, and one another, as Christ loves us.

Have compassion on those who suffer, especially (*we read from the list and leave time for other names to be added.*) We pray for all who are afflicted with any grief or trouble;
That they may be delivered from their distress.

We pray for all those who have died, especially those who we name (*we read from the list and leave time for other names to be added.*) Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for all the saints, those we love in this world, and in the next;
May we also come to share in your heavenly kingdom.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

The Confession

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Priest The peace of the Lord be always with you.
People **And also with you.**

Announcements

Offertory Hymn 613 Thy kingdom come, O God *St. Cecilia*

Doxology Hymn 380, vs. 3 Praise God from whom all blessings flow *Old 100th*

THE GREAT THANKSGIVING

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

“Holy—Santo” (Bilingual Sanctus)

Christine Gevert (2021)

Holy, holy, holy Lord, Santo, santo, santo es el Señor.

God of power and might. Dios del universe.

Heaven and earth are full of your glory.

Llenos están los cielos y la tierra de tu gloria.

Hosanna in the highest. Hosanna en los cielos.

Blessed is He who comes in the name of the Lord.

Bendito es el que viene en el nombre del Señor

Hosanna in the highest. Hosanna en los cielos.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

Lord God of our Ancestors; God of Abraham, Isaac, and Jacob, God of Sarah, Rebecca, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now as our savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem: Hymnal S154 Christ our Passover—Alleluia

David Hurd

Distribution of Holy Communion at floor level

Communion Hymn 512 Come, gracious Spirit, heavenly Dove

Mendon

Postcommunion Prayer

Dear God, grant us grace to contend fearlessly against evil and to make no peace with oppression. Help us, like those generations before us who resisted the evil of slavery and human bondage in any form and any manner of oppression. Help us to use our freedoms to bring justice among people and nations everywhere to the glory of your holy name through Jesus Christ our Lord. Amen.

Evangelical Lutheran Church

The Blessing

Final Hymn 524 I love thy kingdom, Lord

St. Thomas (Williams)

The Dismissal

Priest Let us go forth in the power of the Spirit.

People **Thanks be to God.**

Postlude: Organ improvisation on tune *St. Thomas (Williams)*

Serving Today

Rector: The Rev. Heidi Truax
Music Director: Christine Gevert
Minister of Communion: Pari Forood
Lector: Tom Schindler
Epistoler: John Lloyd
Intercessor: Diane Walters
Altar Guild: Mike Cuoco
Flowers: Judith Sherman
Counter: Gordon Gustafson
Greeter/Usher: Jim Conzo/Mike Cuoco
Verger: Geoff Brown

Announcements

- Today** Noon—Vestry meeting
- Saturday, June 25** 4:00 PM Crescendo Concert “Te Christe solum novimus”
- Sunday, June 26** 10:30 AM Guest Preacher, the Rev. Michelle Wiltshire-Clement
12—2 Art Show drop off
4:00 PM Misa en español
- Friday, July 1** 5-7 PM Opening Art Show Reception
- July 2,3,9,10,16,17** Noon to 4 PM Gallery Hours for summer Art show
- Sunday, July 10** Noon—Author’s series with Geoff Brown; *Trinity Lime Rock in Context; A History*. Conversation and book signing
- Sunday, July 31** Noon—Author’s series with Leo Gafney; *I am with you Always*, conversation and book signing
- Mondays** 7:00 PM Crescendo Rehearsal
- Tuesdays** 7:00 PM Overeaters Anonymous in Walker Hall
- Wednesdays** Services at Noble Horizons, Geer Nursing, Geer Lodge and Sharon Hospital
- Thursdays** 1:00 PM Bible Study on Zoom– Gospel of John **NOTE NEW TIME**
- Saturdays** 9—Noon—Bookkeeper, Nancy Hiller is in the office

Please remember that we are filming this service and wait to have private conversations until after you have left the nave.

Music Credits/Licensing

Canticle 20 Gloria in excelsis S280 Robert J Powell, and Fraction Anthem S 154 Christ our Passover - Alleluia David Hurd are performed with permission of OneLicense A-730466. All rights reserved.
Hymns and Psalm setting by William Crotch: Copyright: Public Domain.
Organ Improvisations, and “Holy - Santo” (Bilingual Sanctus) Christine Gevert (2021) © Copyright by Christine Gevert (b. 1964). All rights reserved, used by permission.

TRINITY EPISCOPAL CHURCH
484 LIME ROCK RD. LAKEVILLE, CT 06039
860-435-2627 WWW.TRINITYLIMEROCK.ORG
THE REV. HEIDI TRUAX, RECTOR
Offering Companionship Along the Way