

TRINITY EPISCOPAL CHURCH

Offering Companionship along the Way

THE FOURTH SUNDAY AFTER PENTECOST

JULY 3, 2022

Prelude Organ improvisation

Opening Hymn 718 God of our fathers, whose almighty hand

National Hymn

THE WORD OF GOD

Pastor Blessed be God; Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria: Hymnal S280

Robert J. Powell

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world:**

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,**

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

Pastor The Lord be with you.

People **And also with you.**

Pastor Let us pray together our collect.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A reading from the Second Book of Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 30:1-6

Charles Villiers Stanford (1852-1924)

1 I will exalt you, O LORD, because you have lifted me up *
and have not let my enemies triumph over me.

2 O LORD my God, I cried out to you, *
and you restored me to health.

3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.

4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.

5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.

6 Weeping may spend the night, *
but joy comes in the morning.

A reading from Paul's Letter to the Galatians 6:7-16

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Gradual Hymn 540 Awake, thou Spirit of the watchmen

Dir, dir Jehovah

Gospel Acclamation "Alleluia"

Christine Gevert (2017)

Priest The Holy Gospel of our Lord Jesus Christ according to Luke 9:51-62

People **Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon

The Rev. Heidi Truax

A time of Silent Reflection

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man. For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father. He will come again in glory to
judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

Prayers of the People

In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Ian and Laura our Bishops, and for Jeffrey, our Bishop-elect; and for all lay and ordained ministers, we pray to you, O Lord.

Lord, have mercy.

For those on our parish cycle of prayer, Richard Stone, Alan Swide, Helen Symons, and for their families, and for all who live and work in our communities, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, all who suffer and those who have asked for our prayers (*we read from the list and leave time for people to add names;*) for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church (*we read from the list and leave time for people to add names,*) and those whose faith is known to you alone, that, with all the saints, they

may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.
Lord, have mercy.

For all the blessings of our lives especially all we lift up in prayer at this time (*we leave time to lift up our thanksgivings.*) Give us grateful hearts, O Lord.
Lord, have mercy.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.
To you, O Lord our God.

The Confession

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Priest The peace of the Lord be always with you.
People **And also with you.**

Announcements

Offertory Hymn 446 Praise to the Holiest in the height *Newman*

Doxology Hymn 380, vs. 3 Praise God from whom all blessings flow *Old 100th*

THE GREAT THANKSGIVING

Priest The Lord be with you.
People **And also with you.**
Priest Lift up your hearts.
People **We lift them to the Lord.**
Priest Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. for you are the source of light and life. You made us in your image and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

“Holy—Santo” (Bilingual Sanctus)

Christine Gevert (2021)

**Holy, holy, holy Lord, Santo, santo, santo es el Señor.
God of power and might. Dios del universe.
Heaven and earth are full of your glory.
Llenos están los cielos y la tierra de tu gloria.
Hosanna in the highest. Hosanna en los cielos.
Blessed is He who comes in the name of the Lord.
Bendito es el que viene en el nombre del Señor
Hosanna in the highest. Hosanna en los cielos.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Distribution of Holy Communion at floor level

Communion Anthem “Panis angelicus” by Giovanni Pierluigi da Palestrina (1525-1594)

Latin text

Panis angelicus
Fit panis hominum;
Dat panis coelicus
Figuris terminum:
O res mirabilis!
Manducatur Dominum
Pauper, servus et humilis.

English translation

The bread of the angels
becomes the bread of mortals;
the bread of heaven
puts an end to prefigurations.
O wondrous thing!
the poor, the slave and the humble
feed on their Lord.

Postcommunion Prayer

Lord God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Evangelical Lutheran Church in America

The Blessing

The Goodness of the Creator
The Grace of the Savior
The Guidance of the Holy Spirit be upon you and within you.
And the blessing of God Almighty, Father, Son and Holy Spirit be upon you and remain with you always. **Amen.**

Final Hymn 719 O beautiful for spacious skies

Moderna

The Dismissal

Priest Let us go forth in the power of the Spirit.
People **Thanks be to God.**

Postlude: Organ improvisation on tune *Moderna*

*The Altar flowers this morning are given to the glory of God
and in loving memory of
Roger and Mary Bradley by Diane Walters.*

Serving Today

Rector: The Rev. Heidi Truax
Music Director: Christine Gevert
Minister of Communion: Pari Forood
Lector: David Beers
Epistoler: Bill Jenks

Intercessor: Tom Schindler
Altar Guild: Theresa Kenny
Flowers: Marilyn Anderson
Counter: Cheryl Duntz
Greeter/Usher: Jim Conzo/Mike Cuoco
Verger: Geoff Brown

Announcements

- July 3,9,10,16,17** Art Show Open! Noon to 4 PM
- Sunday, July 10** Noon—Author's series with Geoff Brown; *Trinity Lime Rock in Context; A History*. Conversation and book signing
- Sunday, July 17** The Rev. Marilyn Anderson celebrant and preacher
- Sunday, July 24** Roy Bickley leads Morning Prayer, Carol Taylor, preacher
- Sunday, July 31** Noon—Author's series with Leo Gafney; *I am with you Always*, conversation and book signing
- Mondays** 7:00 PM Crescendo Rehearsal
- Tuesdays** 7:00 PM Overeaters Anonymous in Walker Hall
- Wednesdays** Services at Noble Horizons, Geer Nursing, Geer Lodge and Sharon Hospital
- Thursdays** 1:00 PM Bible Study on Zoom— Gospel of John **NOTE NEW TIME**
- Saturdays** 9—Noon—Bookkeeper, Nancy Hiller is in the office

Please remember that we are filming this service and wait to have private conversations until after you have left the nave.

Music Credits/Licensing

Words of Hymn 540 Awake, thou Spirit of the watchmen in the translations by Arthur William Farlander, 1898-1952 and Charles Winfred Douglas, 1867-1944, Canticle 20 Gloria in excelsis S280 by Robert J Powell (b. 1932), and Fraction Anthem S 154 Christ our Passover - Alleluia by David Hurd (b. 1950) are performed with permission of OneLicense A-730466. All rights reserved. Hymns: 446, 540 (music), 718, 719 Copyright: Public Domain. Psalm tune and setting by Charles Villiers Stanford (1852-1924), and "Panis angelicus" by Giovanni Pierluigi da Palestrina (1525-1594): Copyright © 2000 by the Choral Public Domain Library (<http://www.cpd.org>). Used by permission. Organ Improvisations, and "Holy - Santo" (Bilingual Sanctus) Christine Gevert (2021) © Copyright by Christine Gevert (b. 1964). All rights reserved, used by permission.

TRINITY EPISCOPAL CHURCH
484 LIME ROCK RD. LAKEVILLE, CT 06039
860-435-2627 WWW.TRINITYLIMEROCK.ORG
THE REV. HEIDI TRUAX, RECTOR
Offering Companionship Along the Way