

TRINITY EPISCOPAL CHURCH

Offering Companionship along the Way

THE ELEVENTH SUNDAY AFTER PENTECOST

AUGUST 21, 2022

Prelude Improvisation on tune *Hyfrydol*

Opening Hymn 657 Love divine, all loves excelling

Hyfrydol

THE WORD OF GOD

Pastor Blessed be God; Father, Son and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria: Hymnal S280

Robert J. Powell

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Pastor The Lord be with you.

People **And also with you.**

Pastor Let us pray together our collect.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A reading from the Prophecy of Jeremiah 1:4-10

The word of the LORD came to me saying,

"Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations."

Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me,

"Do not say, 'I am only a boy';
for you shall go to all to whom I send you,
and you shall speak whatever I command you,
Do not be afraid of them,
for I am with you to deliver you,

says the LORD."

Then the LORD put out his hand and touched my mouth; and the LORD said to me,

"Now I have put my words in your mouth.
See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 71:1-6

Gevert-10

- 1 In you, O LORD, have I taken refuge; *
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; *
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe; *
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, *
from the clutches of the evildoer and the oppressor.
- 5 For you are my hope, O Lord GOD, *
my confidence since I was young.
- 6 I have been sustained by you ever since I was born;
from my mother's womb you have been my strength; *
my praise shall be always of you.

A reading from the Letter to the Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terri-

fying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Gradual Hymn 700 O love that casts out fear

Moseley

Gospel Acclamation "Alleluia"

Christine Gevert (2017)

Priest The Holy Gospel of our Lord Jesus Christ according to Luke 13:10-17
People **Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon

The Rev. Heidi Truax

A time of Silent Reflection

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,**

**true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man. For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father. He will come again in glory to
judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.**

Prayers of the People

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our President, Joe, for our Governors, Charlie, Kathy and Ned, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering especially *(we read from the list and leave time for other names to be added,)* let us pray to the Lord.

Lord, have mercy.

For all those things for which we are thankful *(we leave time to lift up thanksgivings)* and for those on our parish cycle of prayer; David and Marian Beers, Roy and Lin Bickley and Matthew and Eleanore Boyse, and for their families, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection *(we read from the list and leave time for names to be added,)* and for all the departed, let us pray to the Lord.

Lord, have mercy.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son and Holy Spirit, now and for ever. **Amen.**

The Confession

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Priest The peace of the Lord be always with you.
People **And also with you.**

Announcements

Offertory Anthem “In te, Domine, speravi” (Psalm 71:1) from *Te Deum*
by José Mauricio Nunes Garcia (1767-1830)

Latin text
In te, Domine, speravi:
non confundar in aeternum.

English translation
O Lord, in thee have I trusted:
let me never be confounded.

Doxology Hymn 380, vs. 3 Praise God from whom all blessings flow

Old 100th

THE GREAT THANKSGIVING

Priest The Lord be with you.
People **And also with you.**
Priest Lift up your hearts.
People **We lift them to the Lord.**
Priest Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. for you are the source of light and life. You made us in your image and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord, Santo, santo, santo es el Señor.
God of power and might. Dios del universo.
Heaven and earth are full of your glory.
Llenos están los cielos y la tierra de tu gloria.
Hosanna in the highest. Hosanna en los cielos.
Blessed is He who comes in the name of the Lord.
Bendito es el que viene en el nombre del Señor
Hosanna in the highest. Hosanna en los cielos.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem: Hymnal S154 Christ our Passover—Alleluia

David Hurd

Distribution of Holy Communion at floor level

Communion Hymn 643 My God, how wonderful thou art

Windsor

Postcommunion Prayer

Triune God, in thankfulness we praise you. For through this Eucharist you have renewed us in your own image, in which there is no room for division, or dualism or false self. There is only Christ, who is everything and who is in everything. Continue to renew us in the love of your Holy Spirit. Amen

Blessing

God is with you, a light to your path, a companion on the road, a friend for your journey, a sure support and presence at all times. And the blessing of God Almighty, Father, Son and Holy Spirit be upon you and remain with you always. **Amen.**

Final Hymn 686 Come, thou fount of every blessing

Nettleton

The Dismissal

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

Postlude Organ Improvisation on tune *Nettleton*

The Altar flowers this morning are given to the glory of God.

Serving Today

Rector: The Rev. Heidi Truax

Music Director: Christine Gevert

Minister of Communion: Mary Anne Carley

Lector: Emma Sisk

Epistoler: Michelle Sisk

Intercessor: Linda Lloyd

Altar Guild: Theresa Kenny

Flowers: Marilyn Anderson

Counter: Martha Nesbitt

Greeter/Usher: Mike Cuoco and Brennan Sisk

Verger: Geoff Brown

Announcements

- Today** Vestry Meeting
- Sunday, Aug. 28** 4:00 PM Misa en Español
- Thursday, Sep. 8** 6:00 PM Pastor Heidi has a Cathedral Chapter meeting in Hartford
- Sat., Sept. 10** 2:00 PM at Camp Washington Farewell to Bishop Ian Douglas
See Pastor Heidi to carpool
- Sunday, Sept. 25** Save the date for the CROP Walk. To sign up to be a walker on our team to go
<https://events.crophungerwalk.org/2022/event/fallsvillagect>
- Sat., Oct. 15** 11:00 AM Ordination and Consecration of Jeffrey Mello, bishop-elect
The Most Rev. Michael Curry, Presiding—Hartford Convention Center
- Mondays** 7:00 PM Crescendo Rehearsal
- Tuesdays** 7:00 PM Overeaters Anonymous in Walker Hall
- Wednesdays** Services at Noble Horizons, Geer Nursing, Geer Lodge
6:00 PM on first Wednesday of the month, Women's AA in Walker Hall
- Thursdays** 1:00 PM Bible Study on Zoom
- Saturdays** 9:00 AM till Noon—Bookkeeper, Nancy Hiller is in the office

Please remember that we are filming this service and wait to have private conversations until after you have left the nave.

Music Credits/Licensing

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