

# TRINITY EPISCOPAL CHURCH

*Offering Companionship along the Way*

## THE FIFTH SUNDAY OF LENT



Drawing by  
Mary Anne  
Carley

## Prelude Organ improvisation

### Processional Hymn "God of Peace"

Christopher Willcock



1. Lord of life and Lord of na - tions, Giv - ing peace, you
2. Lengths of love be - yond all mea - sure, Heights of love which
3. Vi - sions new and an - cient dream - ing, See the love be -



1. make us one, Heart of flesh for heart of stone,
2. now do call, Breadth of love as room for all,
3. yond all death; New the heav - ens, new the earth,



1. Break the walls of all di - vi - sions. Your King - dom come, with
2. Depths of love where hides the trea - sure; Through Christ, our Way, we
3. Prom - ise of the King - dom com - ing. Through Christ, the wounds of



1. this its sign: Our song, this prayer: let peace now reign.
2. find true peace, A world made whole in God's em - brace.
3. all this world In God's own peace will then be healed.

Text based on Ephesians 2:14–22; Anthony Kelly, CSsR, © 1986, Anthony Kelly, CSsR.  
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*Pastor* Blessed be the Lord who forgives all our sins.

***People* His mercy endures forever.**

*Pastor* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

**Holy God,  
Holy and mighty,  
Holy Immortal One,  
Have mercy upon us.**

*Pastor*        The Lord be with you.

*People*        **And also with you.**

*Pastor*        Let us pray together our collect.

**Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.***

**A reading from the Prophecy of Ezekiel 37:1-14**

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

- 1 Out of the depths have I called to you, O LORD; LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?
- 3 For there is forgiveness with you; \*  
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; \*  
in his word is my hope.
- 5 My soul waits for the LORD, more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, \*  
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

**A Reading from Paul's Letter to the Romans 8:6-11**

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

## Gradual Hymn “Heal me, hands of Jesus” (from *Wonder, Love and Praise*)



1. Heal me, hands of Je - sus, and search out all my pain: re -  
 2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let  
 3. Know me, mind of Je - sus, and show me all my sin; dis -  
 4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.  
 me for - give as one for-given and bring me peace to - day.  
 pel the mem - o - ries of guilt, and bring me peace with - in.  
 heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Words: Michael Perry. Music: Sharpe, Carl Haywood (b. 1949), from *Tunes for Grace*.

**Priest** The Holy Gospel of our Lord Jesus Christ according to John 11:1-45  
**People** **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died."

When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

**A time of Silent Reflection**

**The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man. For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father. He will come again in glory to judge  
the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.**

**Prayers of the People**

In peace, we pray to you, Lord God.

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the special needs and concerns of this congregation (*we read from the book and leave time for  
names to be added.*) Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life (*we leave time for thanksgivings to be offered.*)  
On our parish cycle of prayer we pray for Russell and Cheryl Duntz, Pari Forood and M.E. Freeman and their families. We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom. (*We read from the book and leave time for other names to be added.*) Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Priest*            The peace of the Lord be always with you.  
*People*           **And also with you.**

## **Announcements**

**Offertory Anthem** “Out of the deep” attr. Orlando Gibbons (1583-1625)

Out of the deep have I called to thee, O Lord. Lord, hear my voice.  
O let thine ears consider well the voice of my complaint.  
If thou, Lord wilt be extreme to mark what is done amiss,  
O Lord, who may abide it?  
But with thee there is mercy:  
therefore shalt thou be feared. Amen. (*Psalms 130, vss. 1-3*)

**Doxology Hymn 380, vs. 3** Praise God from whom all blessings flow

*Old 100th*

## **GREAT THANKSGIVING**

*Priest*            The Lord be with you.  
*People*           **And also with you.**  
*Priest*            Lift up your hearts.  
*People*           **We lift them to the Lord.**  
*Priest*            Let us give thanks to the Lord our God.  
*People*           **It is right to give God thanks and praise.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the One who comes in the name of the Lord.**

**Hosanna in the highest.**

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and

perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now as our savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**Lamb of God: Hymnal S 161** Agnus Dei

David Hurd, b. 1950

**Distribution of Holy Communion at the altar**

*We offer wine and grape juice, blessed*

**Communion Hymn 335** I am the bread of life

*I am the bread of life*

**Postcommunion Prayer**

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

**Blessing**

**Recessional Hymn 455** O Love of God, how strong and true

*Dunedin*

**The Dismissal**

*Pastor Heidi*      Let us bless the Lord.  
*People*              Thanks be to God.

**Postlude** Organ improvisation on tune *Dunedin*

### **Serving Today**

*Rector:* The Rev. Heidi Truax  
*Music Director:* Christine Gevert  
*Minister of Communion:* Mike Cuoco  
*Lector:* David Booth Beers  
*Epistoler:* Linda Lloyd  
*Intercessor:* Jim Conzo  
*Altar Guild:* Theresa Kenny  
*Counter:* Martha Nesbitt  
*Verger:* Geoff Brown

## **Announcements**

<b>Today</b>	11:45 AM Outreach Brunch with visits from librarians from Canaan, Falls Village, Salisbury and Sharon 4:00 PM Misa en Español
<b>Thurs., March 30</b>	1:00 PM <b>Special Bible Study with Rabbi Jon Haddon</b> of Congregation Beth David - on Zoom. All welcome to hear his talk on “Everything you wanted to know about Passover” contact Pastor Heidi to receive zoom link.
<b>Sunday, April 2</b>	Palm Sunday services at 8 and 10:30 AM Parish Clean Up for Easter following coffee hour
<b>Friday, April 7</b>	Good Friday services: 12 Noon Way of the Cross 7:00 PM Good Friday: Words from the Life of Jesus, ecumenical service w/music
<b>Sat., April 8</b>	7:00 PM Easter Vigil, traditional New Fire, music and s’mores afterwards
<b>Sun. April 9</b>	8:00, 10:30 AM and 4:00 PM Easter Services with Easter egg hunts

## **Weekly Schedule**

<b>Mondays</b>	7:00 PM Crescendo Rehearsal
<b>Tuesdays</b>	7:00 PM Overeaters Anonymous in Walker Hall
<b>Wednesdays</b>	Services at Noble Horizons, Geer Nursing, Geer Lodge 6:00 PM on first and last Wednesday of the month, Women’s AA in Walker Hall
<b>Thursdays</b>	1:00 PM Bible Study on Zoom (except no class in Holy Week or Easter Week)
<b>Saturdays</b>	9:00 AM till Noon—Bookkeeper, Nancy Hiller is in the office

## **Music Credits for Live Stream**

Hymns “God of Peace” by Christopher Willcock with text based on Ephesians 2:14–22; Anthony Kelly, Wonder, Love and Praise 773 Heal me, hands of Jesus, and Service music S100, S124, and S161 by David Hurd, b. 1950 are reproduced (performed) with permission of OneLicense A-730466. All rights reserved. “Out of the deep” attr. Orlando Gibbons (1583-1625), text: Psalm 130, vss1-3 Copyright © 2000 by CPDL (*Choral Public Domain Library*) This edition can be fully distributed, duplicated, performed, and recorded. Hymns 455, 380, Psalm setting Gregorian Chant, Tone 2.D: Copyright: Public Domain. Organ improvisations by Christine Gevert: © 2023 by Christine Gevert. All rights reserved, used with permission. Hymn 773 from Wonder Love and Praise reprinted here with RiteSong license # 4300367050

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*Offering Companionship Along the Way*