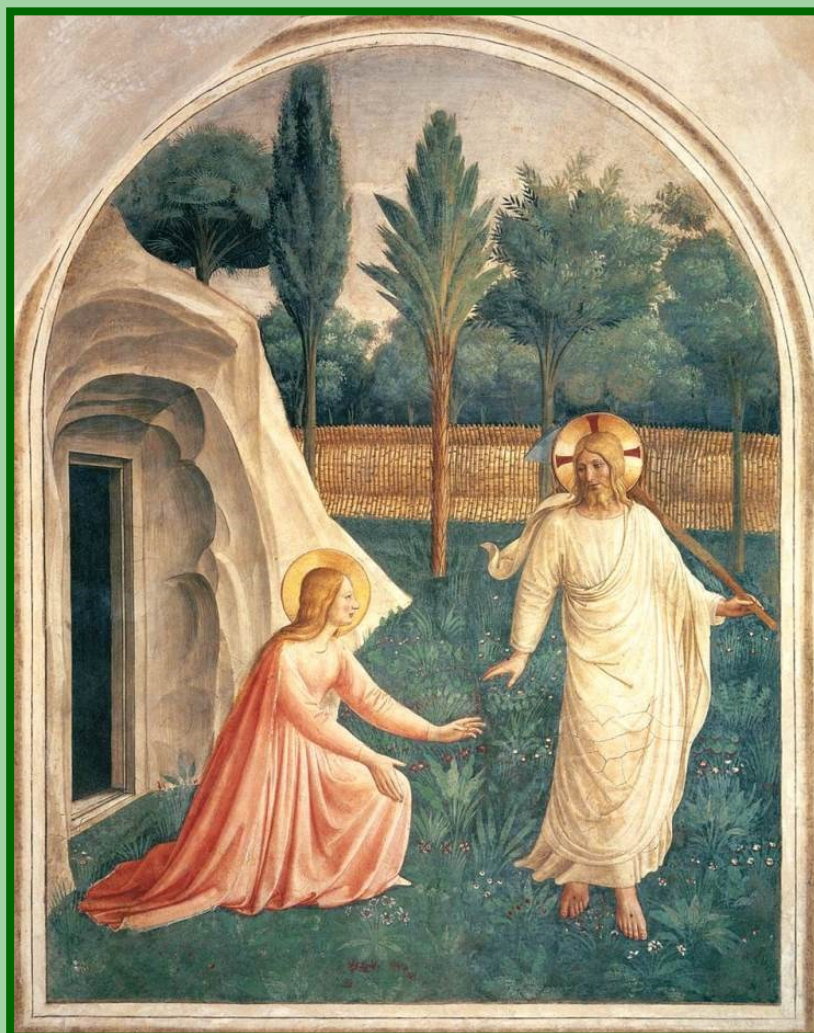


THE FEAST OF THE RESURRECTION



"In the Garden"
by
Fra Angelico
1430

TRINITY EPISCOPAL CHURCH
Lime Rock, CT

Sunday, April 9, 2023 10:30 AM

FESTIVAL CELEBRATION OF HOLY EUCHARIST RITE II

Prelude Sonata in F major, TWV 41:F2, *Largo/Allegro* by Georg Philipp Telemann (1681-1767)
for recorder and organ

Opening Hymn 179 Welcome, happy morning vs. 1-4

Fortunatus

Pastor Alleluia! Christ is risen!

People **The Lord is risen indeed! Alleluia!**

Pastor Cristos anesti!

People **Alethos anesti!**

Glory to God

1 Glo - ry to God in the high est and peace to his peo-ple on earth. 2 Lord God, heav'n-ly King, al -
night-y God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
3 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4 you take a - way the
sin of the world, have mer - cy on us, 5 you are seat - ed at the right hand of the Fa - ther,
re-ceive our prayer. 6 For you a - lone are the Ho-ly One, you a-lone are the Most High,
Je - sus Christ, with the Ho-ly Spi-rit, in the glo - ry of God the Fa - ther. A - men.

Christine Gevert

For Trinity Church, June 1, 2017

Pastor The Lord be with you.

People **And also with you.**

Pastor Let us pray together our collect...

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A reading from the Book of Jeremiah 31:1-6

At that time, says the LORD, I will be the God of all the families of Israel, and they shall be my people. Thus says the LORD: The people who survived the sword found grace in the wilderness;

when Israel sought for rest, the LORD appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim:

“Come, let us go up to Zion, to the LORD our God.”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 118:1-2, 14-17

Gevert-7

1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.

2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song,*
And he has become my salvation.

15 There is a sound of exultation and victory*
In the tents of the righteous:

16 “The right hand of the LORD has triumphed! *
The right hand of the LORD is exalted! The right hand of the LORD has triumphed!”

17 I shall not die, but live,*
And declare the works of the LORD.

A reading from the Acts of the Apostles 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

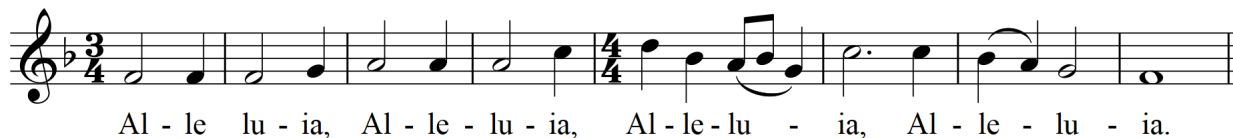
Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn 210 The day of resurrection

Ellacombe

Gospel Acclamation: Alleluia



Christine Gevert, for Trinity Church, 10-2017

Pastor The Holy Gospel of our Lord Jesus Christ according to John

20:1-18

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Pastor The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Heidi Truax

A time of quiet reflection

The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

Let the whole church rejoice, in city and in the open country, in this land and throughout the world, for Christ is risen. Let each congregation and fellowship rejoice, let each heart and mind rejoice for Christ is risen. O Lord, may we and the whole church rejoice in your victory.

Jesus, come among us

in your risen power.

We pray for all who are struggling for peace, especially in Ukraine, Israel and Lebanon, and wherever people are longing for new hope and new life. We pray for refugees who long for a permanent home or the ability to return to their former homes. And we pray for all who work to bring hope and courage to oppressed peoples.

Jesus, come among us

in your risen power.

Let the power of the Resurrection be known in our own lives. May we always remember those things for which we are deeply grateful. We pray for those whom we are honoring with Easter flowers this morning. And we pause to lift up our thanksgivings aloud....*pause*...

Jesus, come among us

in your risen power.

We pray for all people who suffer, that they may find hope in you. We pray for the sick, especially this morning for all those we now name...*pause*.... for the chronically ill, for all who walk in darkness, for all who are in pain, or in hospital, or in prison.

Jesus, come among us

in your risen power.

We remember all who have lost loved ones, who are deeply bereaved, and in great sorrow. We pray for loved ones departed who we now name...*pause*....and we give thanks for those people listed in the bulletin this morning in whose memory our Easter flowers have been given.

Jesus, come among us

in your risen power.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son and Holy Spirit, now and for ever. **Amen.**

Pastor The peace of the Lord be always with you.

People **And also with you.**

Offertory Anthem “Alleluia Confitemini Domino quoniam bonus” by Jean Mouton (1459-1522)

Latin Text

Alleluia. Confitemini Domino, quoniam bonus,
quoniam in saeculum misericordia eius. Alleluia.
Laudate pueri Dominum.
Sit nomen Domini benedictum, alleluia.
Stetit Jesus in medio discipulorum suorum et dixit eis:
'Pax vobis, ego sum.' Alleluia.
Gavisi sunt discipuli viso Domino, alleluia.
Surrexit Dominus de sepulchro
qui pro nobis pendit in ligno. Alleluia.

English translation

Alleluia. Have faith in the Lord for He is good,
for His mercy is forever; alleluia!
O ye children, praise the Lord;
blessed be the name of the Lord! Alleluia!
Jesus stood in the midst of His disciples and said to them:
'Peace to you; it is I'; alleluia!
The disciples rejoiced when they saw the Lord; alleluia!
The Lord, who for us hung on the Wood,
has arisen from the tomb. Alleluia!

Doxology: Hymn 380, verse 3

Old 100th

**Praise God from whom all blessings flow. Praise him all creatures here below.
Praise him above ye heavenly host. Praise Father, Son and Holy Ghost.**

THE HOLY COMMUNION

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Celebrant: It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Holy, holy, holy [Easter]

Christine Gevert
For Trinity Church Lime Rock, Apr. 2019

Ho - ly, ho - ly, ho - ly Lord God of pow - er and might, heav'n and earth are full of your glo - ry.

Blessed is he who comes in the name of the Lord. Ho - san - na, ho - san - na in the high - est, ho - san - na in the high - est.

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We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

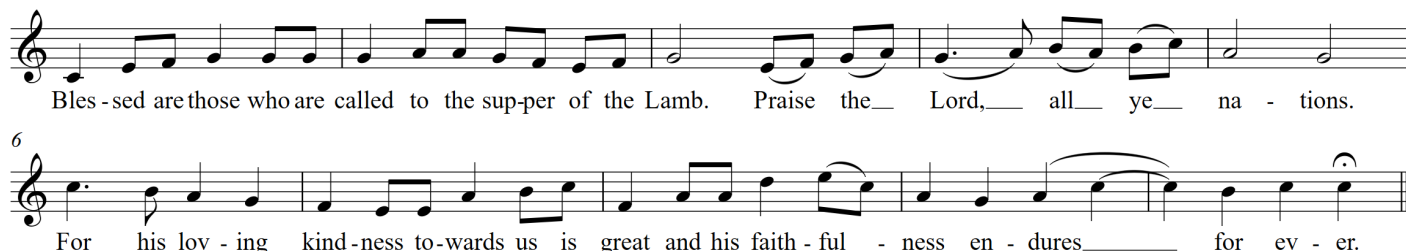
Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever. **AMEN.**

And now as our savior Christ has taught us, we are bold to pray:

Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

Fraction: Blessed are those [Easter]

Christine Gevert
For Trinity Church Lime Rock, Apr. 2019



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Note about our Communion this morning: We invite you to come forward to receive communion or a blessing. We will receive the body and blood of Christ “cathedral style” at floor level. We offer both wine and grape juice, and at this time we are intincting our wafers in the chalice, not sipping.

Communion Anthem “Christus resurgens” by Peter Philips (1561-1628)

Sung by Vocal Ensemble

Latin text

Christus resurgens ex mortuis, jam non moritur,
mors illi ultra non dominabitur.
Quod enim mortuus est peccato, mortuus est
semel,
quod autem vivit, vivit Deo, alleluia.
Mortuus est enim propter delicta nostra: et resur-
rexit propter justificationem nostram,
Quod autem vivit, vivit Deo, alleluia.
Dicant nunc populus quomodo milites
custodientes sepulcrum perdiderunt Regem.
Ad lapidis positionem quare
non servabant petram iustitiae?
Aut sepultum reddant, aut resurgentem adorent,
nobiscum dicentes: Alleluia.

English translation

Christ, rising again from the dead, dieth now no more.
Death shall no more have dominion over him.
For in that he died to sin, he died once:
but in that he liveth, he liveth unto God. Alleluia.
He died for our sins and rose again for our justification,
who liveth unto God. Alleluia.
Let them now say how it was that the soldiers
guarding the sepulchre lost the King.
Why did they not guard the tomb,
which was sealed with a stone?
Let them either return his buried body,
or with us worship him risen, saying: Alleluia.

The Postcommunion Prayer

Blessed are you, Lord God our Father, by whose power our Lord Jesus Christ is risen from the dead. We rejoice and celebrate that he who was dead is alive, that he who was buried is risen. Death is conquered, we are free, Christ has won the victory. Amen.

From Clouds and Glory by David Adam pg. 58

Easter Blessing

Rejoice for Christ is risen, and he seeks us to rise with him.
In Christ is our hope; in life, in death, and in all eternity.
Today the risen Lord comes to us with his gift of peace.
And the blessing of God Almighty, Father, Son and
Holy Spirit be upon you and remain with you always. **Amen.**

Closing Hymn 207 Jesus Christ is risen today

Easter Hymn

Pastor Let us go forth in the name of the risen Christ! Alleluia! Alleluia!
People Thanks be to God! Alleluia! Alleluia!

*If you are able, we invite you to sit and stay for a couple of minutes to hear the postlude.
The Easter egg hunt will not begin until after the postlude is finished.*

Postlude Sonata in F major, TWV 41:F2, Vivace by Georg Philipp Telemann (1681-1767)

for recorder and organ

TRINITY CHOIR AND GUESTS FROM CRESCENDO

Sopranos: Kathy Drake*, Linda Lloyd, Christine Gevert*
Altos: Pat Barton*, Martha Nesbitt, Susan Pettee*
Tenors: Gordon Gustafson, Peter Perkins*
Basses: Jim Barrett*, John Lloyd, Tivon Hall-Love, Tom Schindler
*Vocal Ensemble Singers (“Christue Resurgens”)

Tricia van Oers, recorder

SERVING TODAY

Rector: The Rev. Heidi Truax
Minister of Communion: Pari Forood
Lector: Bill Jenks
Epistoler: Emma Sisk
Intercessor: Michelle Sisk
Hospitality: Heather Chapman
Counters: John Lloyd and Gordon Gustafson
Easter Flowers: Theresa Kenny and the Flower Committee
Ushers: Jim Conzo, Roy Bickley and Brennan Sisk
Altar Guild: Beverly Becker
Verger: Geoff Brown

ANNOUNCEMENTS

- Sun. April 9** 4:00 PM Misa de Pascua con Revs. Félix Rivera y Heidi Truax
Búsqueda de huevos de Pascua después del servicio
- Sunday, April 16** Please bring plants for the Sunday School children to plant in our gardens in celebration
of Earth Day
Noon—Vestry meeting
- Friday, April 28** 7:30 PM Crescendo Concert “In Search of the Bridges”
- Saturday, May 6** 10:30 AM we visit Congregation Beth David in Amenia, NY
for Holocaust Remembrance Day
- Sunday, May 28** 10:00 AM Pentecost service at Salisbury Congregational, Bishop Jim Curry preaching
- Sunday, June 4** Trinity Sunday
10:30 service—Congregation Beth David and Rabbi Jon Haddon come to visit
- Saturday, June 10** 11:00 AM to 1:00 PM—Guns to Garden tools—forge demonstration at Hewat
Community Garden, Salmon Kill Rd., Salisbury, with Bp. Jim Curry, local churches & organizations

Weekly Schedule

Mondays	7:00 PM Crescendo Rehearsal
Tuesdays	7:00 PM Overeaters Anonymous in Walker Hall
Wednesdays	Services at Noble Horizons, Geer Nursing, Geer Lodge 6:00 PM on first and last Wednesday of the month, Women's AA in Walker Hall
Thursdays	1:00 PM Bible Study on Zoom (except no class in Holy Week or Easter Week)
Saturdays	9:00 AM till Noon—Bookkeeper, Nancy Hiller is in the office

EASTER FLOWER GIFTS

<u>By:</u>	<u>In Honor of:</u>
Heather Chapman	Erica Joncyk Garth Kobal, who is recovering from kidney transplant surgery. He is a past Pres. of Hunt Library Friends
Marilyn and Barry Anderson	In gratitude for our family

<u>By:</u>	<u>In Memory of:</u>
Beverly Becker	Virginia Sturges Ferranti, Gail Sturges Capozzi Stephen Sturges
Marian and David Beers	David Beers II, Jacqueline Kuhn and Rick Browning
Boyse Family	Bill Kuhn, Anita and Jack Kuhn
Carley and Kenny Family	Richard Carley
Callie Carter and DeeDee Davis	Betsy Howie
Cheryl Duntz	Tom and Alice Tweed
Michael Cuoco	Louis and Louise Cuoco
M. E. Freeman	Francis W. Freeman, Elizabeth I. Freeman
The Hachmeister Orzano family	Marie Claire Tabard, Nan S. Ivester, Mary O. Gregorie Dorothy and Paul Wentroble, Rev. David Wentroble, C. Fred Hachmeister, Nancy Margaret Roth, Erika and Eberhard Olze, Paula Ripollone, Joseph E. Orzano Sr., Randella Sawyer Orzano
Martha Nesbitt	Zoe Nesbitt, Ezekiel Nesbitt
The Sisk Family	All our grandparents and great grandparents who are no longer with us
Heidi Truax	Bette and Hans Lorenz, Mary Catherine Rowan
Jane Tuttle	George Tuttle and Anne Tuttle Roller
Diane Walters	Those in the Bradley/Walters family who are no longer with us
Arete Warren	William B. Warren

Permanent Flower Memorials

George, Marie and Robert Brown
Rydon Ronshaugen
Jean Wright Israel
Elsie Leonard
Pauline Murray
Helen and Scott Walker
Millidge Walker
Reed Williams

Trinity Altar Guild Memorials

Edith Talmadge
Helene K. Brown
Agatha Dakin
Maye Ronshaugen
Emma Belter
Trudy Washburn



Cross and crown detail from our newly restored Stained glass windows at Trinity.

The Trinity Vestry

Linda Lloyd, Senior Warden
M. E. Freeman, Junior Warden and Treasurer
Beverly Becker, Clerk
Marian K. Beers, Jim Conzo, Michael Cuoco, Al Dorf
Theresa Kenny, Alan Swide



Our dove window
before the return
of the stained
glass in 2022

Music Credits and Licensing

Sonata in F major, TWV 41:F2 by Georg Philipp Telemann (1681-1767): Daniel Van Gilst, Editor and Publisher; Copyright: Creative Commons Attribution 4.0. Source: imslp.org

Hymn 192 This joyful Eastertide (tune, harmonization vs. 1, words), and Descant to Hymn 210 by Cyril Winn (1884-1973) are performed with permission of OneLicense A-730466. All rights reserved.

Hymns 179 Welcome, happy morning *Fortunatus*, 191 Alleluia, alleluia! Hearts and voices heavenward raise *Lux eoi*, 210 The day of resurrection *Ellacombe*, Doxology 380 vs 3 *Old 100th* are in the Public Domain.

“Alleluia confitemini Domino quoniam bonus” by Jean Mouton (1459-1522) from *Concentus octo, sex, quinque et quatuor vocum* (Sigmund Salminger, 1545), No. 32 Source: Bayerische Staatsbibliothek, 4 Mus.pr. 106. url: https://mdz-nbn-resolving.de/bsb00079623_id=bsb00079623. Copyright: Public Domain. Edition by Christine Gevert. Used with permission.

“Christus resurgens” by Peter Philips (1561-1628) Editor: James Wetzel Copyright: 2000, Choral Public Domain Library: CPDL.org

TRINITY EPISCOPAL CHURCH

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