

TRINITY EPISCOPAL CHURCH

Offering Companionship along the Way

TRINITY SUNDAY

JUNE 4, 2023

Prelude Sonata in F major (London, 1698)

by Daniel Purcell (c. 1664–1717)

Processional Hymn 370 vss. 1,2,6,7 I bind unto myself today

St. Patrick's Breastplate

Pastor Blessed be God; Father Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Pastor Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God

Gloria in excelsis - Canticle 20

1 Glo - ry to God in the high - est, and peace to his peo-ple on earth. 2 Lord God, heav'n-ly King, al-
might-y God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry.
3 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4 you take a - way the
21 sin of the world, have mer - cy on us, 5 you are seat-ed at the right hand of the Fa - ther,
re-ceive our prayer. 6 For you a-lone are the Ho-ly One, you a-lone are the Most High, Je - sus
Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Pastor The Lord be with you.
People And also with you.
Pastor Let us pray together our collect.

God of unchangeable power, you have revealed yourself to us as Father, Son and Holy Spirit; keep us firm in this faith that we may praise and bless your holy name; for you are one God now and for ever. Amen.

A Reading from the Book of Genesis 1:1—2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 8 *Trinity-1 (Melody composed by choir members in 2017, setting: Christine Gevert)*

- 1 O LORD our Governor, *
 how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children *
 your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
 to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, *
 the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *
 the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; *
 you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; *
 you put all things under his feet:
- 8 All sheep and oxen, *
 even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, *
 and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, *
 how exalted is your Name in all the world!




Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

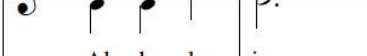


Reader The Word of the Lord.

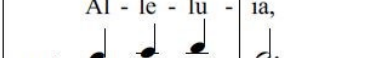
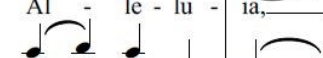
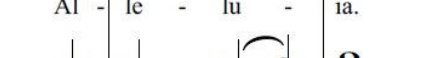
Gospel Acclamation: Alleluia




1st time Choir, 2nd time All *Plainsong, Arr. Gevert*

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

S.   

A.   

T.   

B.   

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

People **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

People Praise to you, Lord Christ.

Rabbi Jon Haddon and Pastor Heidi Truax

Everyone sings the hymn together and then Rabbi Haddon will sing it in Hebrew accompanied by his guitar.

Father, we pray for all peoples throughout the world. May people who suffer, and are caught up in the midst of natural disaster, disease or poverty, find peace through you;

Grant that every member of synagogues and churches may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all those in religious orders, for rabbis, priests, pastors and lay ministers, and all the holy people of God;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

We give thanks at all times for the blessings of our lives. We lift up our thanksgivings (*we leave time for people to say silently or aloud the things for which they are grateful*). Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

On our parish cycle of prayer we pray today for Jeffrey Silvernale and Douglas Howes, Jarrod and Michelle Sisk, and for Emma, Brennan and Teddy Sisk, and for their families;

That we may serve and love them, and one another, as Christ loves us.

Have compassion on those who suffer, especially (*we read from the book and leave time for other names to be added*). We pray for all who are afflicted with any grief or trouble;

That they may be delivered from their distress.

We pray for all those who have died, especially those who we name (*we read from the book and leave time for other names to be added*). Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for all the saints, those we love in this world, and in the next;

May we also come to share in your heavenly kingdom.

The Confession

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Priest The peace of the Lord be always with you.
People **And also with you.**

Announcements

Offertory Anthem “Father, all-holy”

by Charles Wood (1866-1926)

Solo Quartet: Sarah Melcher, Randy Orzano, Doug Schmolze, Tom Schindler

Father, all-holy, merciful, and tender;
Son co-eternal, worthy to be praised;
Spirit of comfort, fount of loving-kindness;
God everlasting.

Trinity holy; Unity unchanging;
Goodness unbounded; very God of heaven;
Light of the Angels; Refuge of the friendless;
Hope universal.

All thy works hymn thee; all thy Saints adore thee;
They for thy pleasure are, and were created;
Now while we also worship thee devoutly,
Hear thou our voices.

Thine be the glory, Deity Almighty,
One in Three Persons, Monarch in the highest;
Glory and honour, song and praise beseech thee
Now and forever. Amen.

*Translated from the Latin
by Rev. George Ratcliffe Woodward*

THE GREAT THANKSGIVING

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

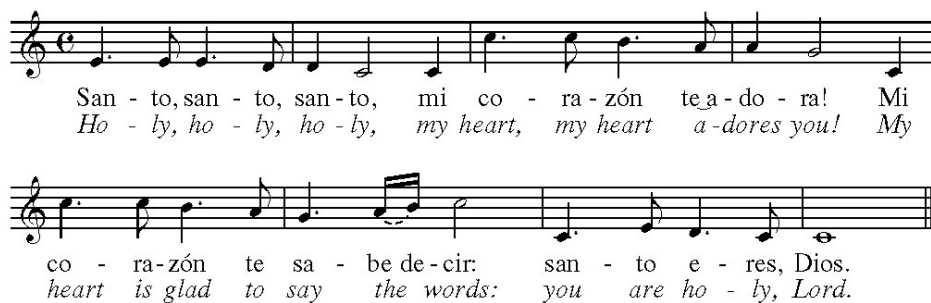
People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:



Letra: Anónima de Argentina, alt; tr. inglesa, anónima
Música: Melodía popular de Argentina; arr. por John L. Bell, n. 1949, © 1990, Iona Community, GIA Publications, Inc., agente

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen,

who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem: Blessed are those who are called

The musical score is written for two staves, Treble and Bass clef, in a 3/4 time signature. The melody is primarily in the Treble staff, with the Bass staff providing harmonic support. The lyrics are written below the staves, with hyphens indicating syllables that span across measures. The score is divided into three systems, with measure numbers 7 and 12 marked at the beginning of the second and third systems respectively.

Bles - sed are those who are called to the sup-per of the Lamb. Praise the Lord, all you

na - tions; laud him all you peo - ples. For his lov - ing - kind- ness__ to ward

us is__ great, and the__ faith-ful-ness of the Lord en-dures for - ev - - - er.

Christine Gevert. For Trinity Church Lime Rock, June 2017, © All rights reserved

At this time, if you desire, please come forward for a blessing from Rabbi Haddon or communion from Pastor Heidi in the front of the nave.

Communion Motet “Tibi laus, tibi gloria”

by Peter Philips 1560-1628)

Latin text

Tibi laus, tibi gloria, tibi gratiarum actio
in saecula sempiterna [saeculorum], O beata Trinitas.

Caritas Pater est, gratia Filius,
communicatio Spiritus Sanctus, O beata Trinitas.

Verax est Pater, veritas Filius,
veritas Spiritus Sanctus, O beata Trinitas.

Pater et Filius, et Spiritus Sanctus
una substantia est, O beata Trinitas.

Et benedictum nomen gloriae tuae sanctum:
et laudabile et super exaltatum in saecula.

English translation

To you be praise, to you be glory, to you be thanksgiving,
for ever and ever, O blessed Trinity.

The Father is charity, the Son grace,
the Holy Spirit imparting goodness: O blessed Trinity.

The Father is conveying the truth, the Son is truth,
the Holy Spirit truth: O blessed Trinity.

Father, Son and Holy Spirit
are one substance, O blessed Trinity.

And blessed is the Holy Name of your glory,
praiseworthy and exalted above all forever. Amen.

“Alta Trinita Beata” Anon. Italian 16th century, arr. Günther Ramin (1898 - 1956)

Italian text

Alta Trinità beata,
da noi sempre adorata,
Trinità gloriosa
unità meravigliosa,
Tu sei manna saporosa
e tutta desiderosa.

English translation

High and blessed Trinity,
By us always adored.
Glorious Trinity,
Marvelous unity,
You are savory manna
and all that we can desire.

Postcommunion Prayer (*spoken together*)

God of abundance, you have blessed us with fellowship with our neighbors and friends. We rejoice that as people of faith in One God, and we are united by our hope and our love which will guide us in all joys and challenges that are part of life. May the warmth and inspiration of our worship today attend us all our days. Amen.

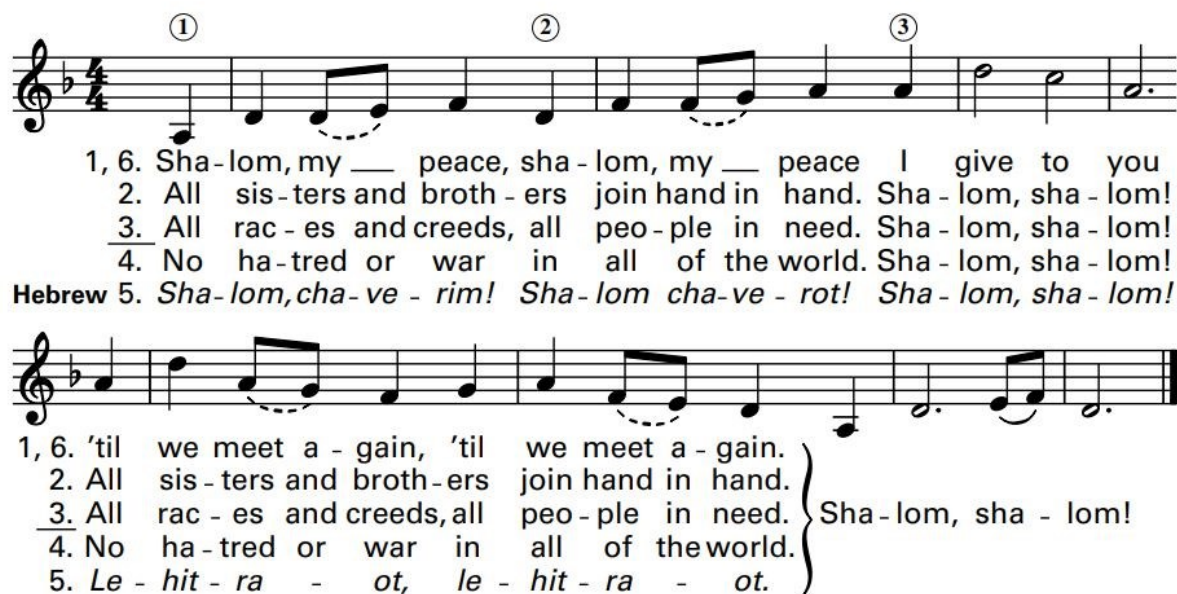
Blessing by Priest and Rabbi (*in English and in Hebrew*)

The Lord bless you and keep you. The Lord make his face to shine upon you and be gracious to you. The Lord lift up his countenance upon you and give you peace. **Amen.**



SHALOM

Trad. Jewish Melody
Adapt. by Mark Friedman



① ② ③

1, 6. Sha-lom, my — peace, sha-lom, my — peace I give to you
 2. All sis-ters and broth-ers join hand in hand. Sha-lom, sha-lom!
 3. All rac-es and creeds, all peo-ple in need. Sha-lom, sha-lom!
 4. No ha-tred or war in all of the world. Sha-lom, sha-lom!
 Hebrew 5. *Sha-lom, cha-ve-rim! Sha-lom cha-ve-rot! Sha-lom, sha-lom!*

1, 6. 'til we meet a-gain, 'til we meet a-gain.
 2. All sis-ters and broth-ers join hand in hand.
 3. All rac-es and creeds, all peo-ple in need. } Sha-lom, sha-lom!
 4. No ha-tred or war in all of the world. }
 5. *Le-hit-ra-ot, le-hit-ra-ot.*

Text: Verses 1, 5, 6, traditional; verses 2, 4, Mark Friedman. Music and verses 2, 4 text © 1995, Mark Friedman.
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Closing Hymn 362 Holy, holy, holy! (vss. 1 and 4: *All*, vs. 2: *high voices*, vs. 3: *low voices*) *Nicea*

The Dismissal

Pastor Heidi Go in peace to love and serve the Lord.
People **Thanks be to God!**

Postlude Organ improvisation on tune *Nicea*

*The altar flowers this morning are given to the Glory of God
 and in loving memory of Harlow and Charlotte Tuttle, Anne Tuttle
 Roller, George Tuttle, and Culver and Helen Kennedy.*

Serving Today

Rector: The Rev. Heidi Truax
Guest Rabbi: Rabbi Jon Haddon
Music Director: Christine Gevert
Minister of Communion: Mary Anne Carley
Lector: David Booth Beers
Epistoler: Bill Jenks
Intercessor: Diane Walters
Altar Guild: Theresa Kenny
Flowers: Marian Beers
Counter: Barry Anderson
Greeter/Usher: Alan Swide/Jim Conzo
Verger: Geoff Brown

Trinity Choir and Guests from Crescendo

Sopranos: Kathy Drake, Linda Lloyd, Sarah Melcher, Emma Sisk
Altos: Maureen Bateman, Susan Pettee, Mary Sullivan, Randy Orzano (countertenor)
Tenors: Gordon Gustafson, John Laporta, Peter Perkins, Doug Schmolze
Basses: Tivon Hall-Love, John Lloyd, Tom Schindler

Tricia van Oers, Recorder

Announcements

Saturday, June 10 11 AM to 1 PM—**Guns to Garden Tools** with Bishop Jim Curry
At the Community Garden in Salisbury, 30 Salmon Kill Rd.
4:00 PM—Amesville Association meets in Walker Hall

Sunday, June 11 4:00 PM Misa en Español

Sunday, June 18 12 noon—Vestry Meeting

Sunday, July 9 10:30 AM —Opening celebration of our **150th Anniversary**
Bishop Laura Ahrens will join us and re-dedicate the cornerstone and bless our Mary Chapel.
11:30 AM Brunch—Please RSVP

Friday, Sept. 15 5—7 PM—Save the date! Opening reception for the Trinity Juried Art Show

Weekly Schedule

Sundays	8:00 AM Holy Eucharist 9:00 AM Sunday School 10:30 AM Holy Eucharist with music
1st Sunday/month	Region Meeting on Zoom with our Region Missionary, Deborah Tickell
Tuesdays	7:00 PM Overeaters Anonymous in Walker Hall
Wednesdays	Services at Noble Horizons, Geer Nursing, Geer Lodge 6:00 PM on first and last Wednesday of the month, Women's AA in Walker Hall
Thursdays	1:00 PM Bible Study on Zoom We are currently studying Acts of the Apostles.
Saturdays	9:00 AM till Noon—Bookkeeper, Nancy Hiller is in the office every other Sat.

Music Credits for Live Stream

Hymn 536, WLP 785 Santo, Santo, Santo / Holy, Holy, Holy: Music: Iona Community, Tune: © 1990, GIA/Iona Community / WGRG, Shalom, my peace / Shalom, chaverim: *Trad. Jewish Melody, Adapt. By Mark Friedman*: Performed and printed with permission of OneLicense A-730466. All rights reserved.

Anthem “Father, all-holy” by Charles Wood (1866-1926), and Communion motets “Tibi laus, tibi gloria” (1612, Cantiones sacrae quinis vocibus, no. 23) by Peter Philips, and “Alta Trinita Beata” Anon. Italian 16th century, arr. Günther Ramin (1898-1956): Copyright © 2000 by CPDL.

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Descants to hymns 362 and 370, Gloria (2023-06), Psalm setting Trinity-1, Fraction Anthem (2017-06), Arrangement of “Tibi laus, tibi gloria” by Peter Philips, and Organ Improvisations: © 2023 by Christine Gevert. All rights reserved, used with permission.



TRINITY EPISCOPAL CHURCH

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THE REV. HEIDI TRUAX, RECTOR
Offering Companionship Along the Way