

TRINITY EPISCOPAL CHURCH

LIME ROCK, CONNECTICUT

OFFERING COMPANIONSHIP ALONG THE WAY

THE SEVENTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 27, 2020



crophungerwalk.org

Welcome to Trinity Episcopal Church in Lime Rock, CT.

Send out your light and your truth, that they may lead us, and bring us to your holy hill and to your dwelling. *Psalm 43:3*

Prelude "Wir glauben all an einen Gott" (*We all believe in one God*) for organ

by Johann Pachelbel (1653-1706)

Pastor Blessed be God; Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Holy God.

Holy and mighty.

Holy immortal One.

Have mercy upon us.

Collect of the Day

Pastor The Lord be with you.

People **And also with you.**

Pastor Let us pray together our collect.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Book of Exodus

11:1-10

The LORD said to Moses, "I will bring one more plague upon Pharaoh and upon Egypt; afterwards he will let you go from here; indeed, when he lets you go, he will drive you away. Tell the people that every man is to ask his neighbor and every woman is to ask her neighbor for objects of silver and gold." The LORD gave the people favor in the sight of the Egyptians. Moreover, Moses himself was a man of great importance in the land of Egypt, in the sight of Pharaoh's officials and in the sight of the people. Moses said, "Thus says the LORD: About midnight I will go out through Egypt. Every firstborn in the land of Egypt shall die, from the firstborn of Pharaoh who sits on his throne to the firstborn of the female slave who is behind the handmill, and all the firstborn of the livestock. Then there will be a loud cry throughout the whole land of Egypt, such as has never been or will ever be again. But not a dog shall growl at any of the Israelites-- not at people, not at animals-- so that you may know that the LORD makes a distinction between Egypt and Israel. Then all these officials of yours shall come down to me, and bow low to me, saying, 'Leave us, you and all the people who follow you.' After that I will leave." And in hot anger he left Pharaoh. The LORD said to Moses, "Pharaoh will not listen to you, in order that my wonders may be multiplied in the land of Egypt." Moses and Aaron performed all these wonders before Pharaoh; but the LORD hardened Pharaoh's heart, and he did not let the people of Israel go out of his land.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 78:1-4, 12-16

- 1 Hear my teaching, O my people; *
 incline your ears to the words of my mouth.
- 2 I will open my mouth in a parable; *
 I will declare the mysteries of ancient times.

- 3 That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.
- 4 We will recount to generations to come
the praiseworthy deeds and the power of the LORD, *
and the wonderful works he has done.
- 12 He worked marvels in the sight of their forefathers, *
in the land of Egypt, in the field of Zoan.
- 13 He split open the sea and let them pass through; *
he made the waters stand up like walls.
- 14 He led them with a cloud by day, *
and all the night through with a glow of fire.
- 15 He split the hard rocks in the wilderness *
and gave them drink as from the great deep.
- 16 He brought streams out of the cliff, *
and the waters gushed out like rivers.

Paul's Letter to the Philippians

2:1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn “O God of every nation”

Llangloffan

Pastor The Holy Gospel of our Lord Jesus Christ according to Matthew

21:23-32

People **Glory to you, Lord Christ.**

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Pastor The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Heidi Truax

A moment of Silence

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, let us pray to the Lord.
Lord, have mercy.

For our President, Donald, for our Judiciary and Congress, all those who work in our Federal government; for the leaders of all nations, and for those who are working to keep us safe in this extended period of the pandemic.
Lord, have mercy.

For our towns, for every city and community, and for those who live and work in them, let us pray to the Lord.
Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering especially (*we read from the book and leave time for other names to be added,*) let us pray to the Lord.

Lord, have mercy.

For all those things for which we are thankful especially this week for the 50th wedding anniversary of John and Linda Lloyd. Please lift your thanksgivings (*we leave time to lift up thanksgivings*). And we pray also for those on our parish cycle of prayer; Alan Swide, Mary Sullivan, Helen Symons and for their families, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection (*we read from the book and leave time for names to be added,*) and for all the departed, let us pray to the Lord.

Lord, have mercy.

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son and Holy Spirit, now and for ever. **Amen.**

Confession

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Priest The Peace of the Lord be always with you.
People **And also with you.**

Offertory Anthem “Attendite popule” á 8

by Ascanio Trombetti (1544-1590)

Latin text

Attendite, popule meus, legem meam;
incline aures vestras in verba oris mei.
Aperiam in parabolis os meum;
loquar propositiones ab initio.
Quanta audivimus, et cognovimus ea,
et patres nostri narraverunt nobis.
Non sunt occultata a filiis eorum in generatione altera,
narrantes laudes Domini et virtutes ejus, et mirabilia
ejus quae fecit.

English Translation

Hear my law, O my people:
incline your ears unto the words of my mouth.
I will open my mouth in a parable:
I will declare hard sentences of old;
Which we have heard and known:
and such as our fathers have told us;
That we should not hide them
from the children of the generations to come:
but to shew the honour of the Lord, his mighty and
wonderful works that he hath done.

Psalm 78:1-4

The Doxology

Eucharistic Prayer

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them up to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life. You made us in your image and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy

Gevert 2017

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the One who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Priest Alleluia! Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**

Fraction Anthem “Blessed are those”

Gevert 2017

Prayer for Spiritual Reception

Lord, Jesus Christ, we believe that you are present in the sharing of the Holy Eucharist. We desire through this sacrament to receive you into our bodies; heart, mind and soul. Since we cannot at this moment receive you physically through the bread and wine of this Holy Meal, we ask that you come spiritually into our hearts. We embrace you now as we unite ourselves to your presence. May we never be separated from your love. **Amen.**

Postcommunion Prayer

Lord God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Evangelical Lutheran Church in America

The Blessing

The almighty Father refresh you,
The loving savior redeem you,
The life giving Spirit restore you,
And the blessing of God almighty, Father, Son and Holy Spirit be upon you this day and
Forevermore.
Amen.

Final Hymn “The church’s one foundation”

Aurelia

Dismissal

Priest Go in peace to love and serve the Lord.
People **Thanks be to God.**

Postlude Toccata Decima for organ

by Georg Muffat (1653–1704)

The altar flowers this morning are given to the Glory of God and in honor of John and Linda Lloyd who are celebrating their 50th wedding anniversary.

Serving Today

Rector: The Rev. Heidi Truax
Music Director and Video Editor: Christine Gevert

Lector: Roy Bickley
Psalmist: Alexis Dorf
Epistoler: Tom Ragan
Intercessor: Shirley Jenks
Flowers: Joanne Grafe
Counter: Scott Frost
Altar Guild: Bev Becker
Verger: Geoff Brown

Announcements

Today	11:30 AM Zoom Coffee Hour 1:00 PM Crop Walk Zoom meeting with Food Pantry leaders
Sundays	9:00 AM In Person Spiritual Eucharist service outside St. Francis Sunday next week! 10:30 AM On line Spiritual Eucharist with Choir continues
Thursdays	12:30 PM Bible Study - The Book of First Samuel.

Please give Pastor Heidi the names of pets you would like to have remembered in the service next week.

PRAYERS OF THE PEOPLE

SICK

Allen

Sabine

Andrew

Betsy

Roberto

Jerry and Molly Hardy

Alice

Millie

Allie

Sam

Patricia Keilty

Alexina

Kathryn

Mary Smith

All cancer patients as they continue their recovery and all caregivers

And all those suffering with COVID-19

REST IN PEACE

Ruth Bader Ginsberg

William M. Moody, Jr.

Arthur York Allen

Grattin DeCourcy Wheeler

Ian McCunn

Dan Stracka

Marion Eaton

Dorothy Merigh (Mer-ige)

And all who have died from COVID-19

The Trinity Vestry

Linda Lloyd, Senior Warden
Allen Berrien, Junior Warden John Oler, Treasurer
Beverly Becker, Clerk
Barry Anderson, Michael Cuoco, M. E. Freeman,
Scott Frost, Danielle A. Gaherty, Martha Nesbitt

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