

# Trinity Episcopal Church

Lime Rock, CT

*Offering Companionship Along The Way*

## THE SECOND SUNDAY OF LENT

# FEBRUARY 28, 2021

**Prelude** (Crescendo Vocal Ensemble): “Meditabor in mandatis”

by Giovanni Pierluigi da Palestrina (c. 1525–1594)

*Latin text*

Meditabor in mandatis tuis, quae dilexi valde:  
et levabo manus meas ad mandata tua, quae dilexi.

*English translation*

And I will delight myself in thy commandments, which I have loved.  
My hands also will I lift up unto thy commandments, which I have loved.  
[Psalm 119, vss 47-48a Translation: King James Version of the Bible]

*Pastor* Bless the Lord who forgives all our sins.

*People* **His mercy endures forever.**

**Lord, have mercy – Señor, ten piedad**

Gevert 2021-2

**Lord, have mercy. Señor, ten piedad.**

**Christ, have mercy. Cristo, ten piedad.**

**Lord, have mercy. Señor, ten piedad.**

### **Collect of the Day**

*Pastor* The Lord be with you.

*People* **And also with you.**

*Pastor* Let us pray together our collect.

**O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.**

### **The Book of Genesis 17:1-7, 15-16**

When Abram was ninety years old, the LORD appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and

you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

### **Psalm 22:22-30**

22 Praise the LORD, you that fear him; \*

stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor in their poverty;

neither does he hide his face from them; \*  
but when they cry to him he hears them.

24 My praise is of him in the great assembly; \*

I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied,

and those who seek the LORD shall praise him: \*  
"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the LORD, \*

and all the families of the nations shall bow before him.

27 For kingship belongs to the LORD; \*

he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; \*

all who go down to the dust fall before him.

29 My soul shall live for him;

my descendants shall serve him; \*  
they shall be known as the LORD'S for ever.

30 They shall come and make known to a people yet unborn \*

the saving deeds that he has done.

### **Paul's Letter to the Romans 4:13-25**

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

**Gradual Hymn** “Take up your cross”

*Breslau*

*Pastor*        The Holy Gospel of our Lord Jesus Christ according to Mark 8:31-38

*People*        **Glory to you, Lord Christ.**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

*Pastor*        The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

**Sermon**

Pastor Heidi Truax

**The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **The Prayers of the People**

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our President, Joe, for our Governors, Charlie, Andrew and Ned, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering especially (*we read from the book and leave time for other names to be added,*) let us pray to the Lord.

**Lord, have mercy.**

For all those things for which we are thankful (*we leave time to lift up thanksgivings*) and for those on our parish cycle of prayer; Jane Lipton, John and Linda Lloyd, Malcolm MacLaren, and for their families, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection (*we read from the book and leave time for names to be added,*) and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son and Holy Spirit, now and for ever. **Amen.**

## **The Prayer List**

### **SICK**

Martha

Richard V.

Carlos

Donna

Millie

Allie

Sam

Marlene

Jeremy

Tom and Susanna

Betsy H.

Roberto

Alice Tweed

Brianna

Danielle L.

Dimitri

All cancer patients as they continue their recovery

All caregivers

And all those suffering with COVID-19

### **REST IN PEACE**

Chantal Hedges

Linda Bastedo

Giovanni Favretti

Liberty Rees

Virginia Lorraine

Zoe Nesbitt

Patricia Hedges

Christine Garfield

Ron Jones

Mary Louise Kemper

Katy Sherwood  
All who have died from COVID-19

### **The Confession**

**Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### **Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Priest* The Peace of the Lord be always with you.  
*People* **And also with you.**

### **The Offertory Anthem “Miserere mei, Domine”** by Orlando di Lasso (1532–1594)

*Latin text*

Miserere mei, Domine, secundum magnam misericordiam tuam;  
et secundum multitudinem miserationum tuarum, dele iniquitatem meam.

*English translation*

Have mercy upon me, O God, after thy great goodness: according to the multitude  
of thy mercies do away mine offences.

[Psalm 51, vss 1-2. Translation: Church of England 1662 *Book of Common Prayer*]

### **The Doxology**

**Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.**

### **Eucharistic Prayer**

*Priest* The Lord be with you.  
*People* **And also with you.**

*Priest* Lift up your hearts.  
*People* **We lift them up to the Lord.**

*Priest* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, you bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy “Santo”**

Gevert 2021-2

**Holy, Holy, Holy Lord, Santo, santo, santo es el Señor,  
God of power and might, Dios del universo.  
Heaven and earth are full of your glory.  
Llenos están el cielo y la tierra de tu gloria.  
Hosanna in the highest. Hosanna en el cielo.  
Blessed is he who comes in the name of the Lord.  
Bendito el que viene en nombre del Señor.  
Hosanna in the highest. Hosanna en el cielo.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,  
**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Bread is Broken**

#### **Lamb of God**

Gevert 2021-2

**Lamb of God, Cordero de Dios,  
Who takes away the sins of the world,  
Tú quitas los pecados del mundo:  
Have mercy upon us. Ten piedad de nosotros.  
Lamb of God, Cordero de Dios,  
Who takes away the sins of the world,  
Tú quitas los pecados del mundo:  
Have mercy upon us. Ten piedad de nosotros.  
Lamb of God, Cordero de Dios,  
Who takes away the sins of the world,  
Tú quitas los pecados del mundo:  
Grant us peace. Danos paz.**

### **Prayer for Spiritual Reception**

Lord, Jesus Christ, we believe that you are present in the sharing of the Holy Eucharist. We desire through this sacrament to receive you into our bodies; heart, mind and soul. Since we cannot at this moment receive you physically through the bread and wine of this Holy Meal we ask that you come spiritually into our hearts. We embrace you now as we unite ourselves to your presence. May we never be separated from your love. **Amen.**



## **Postcommunion Prayer**

**Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your spirit to give ourselves for others. In the name of Jesus Christ our Lord, Amen.**

United Methodist Church

## **The Blessing**

The holy and Strong One, the Merciful God, deliver you from the powers of evil, strengthen you in all goodness, and keep you in eternal life. And the blessing of God Almighty, Father, Son and Holy Spirit be with you now and always. **Amen.**

**Final Hymn** “We gather together”

*Kremser*

## **Dismissal**

*Priest* Let us go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**Postlude** Organ Improvisation on tune *Kremser*

Gevert

## **Serving Today**

*Rector:* The Rev. Heidi Truax

*Music Director and Video Editor:* Christine Gevert

*Lector:* Al Dorf

*Psalmist:* Charlotte Frost

*Epistoler:* John Lloyd

*Intercessor:* Arete Warren

*Counter:* Bev Becker

*Verger:* Geoff Brown

## Announcements

*Sundays*            10:30 AM Spiritual Eucharist on YouTube  
                         11:30 AM Coffee “Hour” on Zoom

*Thursdays*        12:30 PM Bible Study – Book of Micah

### **Trinity Episcopal Church**

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860-435-2627      [www.trinitylimerock.org](http://www.trinitylimerock.org)

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