

# Trinity Episcopal Church

Lime Rock, CT

*Offering Companionship Along The Way*

## PALM SUNDAY

MARCH 28, 2021



By Mary Anne Carley

**Prelude “Ride on, King Jesus”**

arr. By Hall Johnson, arr. By Stephen Key (Chorus);  
Schauntice Shepard, solo soprano

Chorus:

Ride on King Jesus,  
No man can a-hinder thee.  
Ride on King Jesus,  
No man can a-hinder thee.

In that greatness of morning  
Fair thee well, fair thee well.  
In that greatness of morning  
Fair thee well, fair thee well.

When I get to heaven gonna' wear a robe,  
(No man can a-hinder thee.)  
Gonna' walk all over those streets of gold.  
(No man can a-hinder thee.)  
When King Jesus sittin' on the throne,  
(No man can a-hinder thee.)  
Joy to a man when the devil goes.  
(No man can a-hinder thee.)

*Traditional Negro Spiritual*

*Pastor* Blessed is the King who comes in the name of the Lord.  
*People* **Peace in heaven and glory in the highest.**

We will begin this morning with a short version of our Liturgy of the Palms. Sadly, we cannot process outside together this year. But we can remember the years past when we have sung and marched with our palms from Walker Hall to the doors of the church.

Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

**A reading from the Gospel of Mark 11:1-11**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, “What are you doing, untying the colt?” They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many

people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

“Hosanna! Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!”

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

*Pastor*        The Lord be with you.

*People*        **And also with you.**

*Pastor*        Let us give thanks to the Lord our God.

*People*        **It is right to give God thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

**Hymn** “All glory, laud and honor”

*St. Theodulph*

*(We would normally process to the church at this point. Instead, Pastor Heidi will put aside the palms and we will continue with the Passion reading and Holy Eucharist.)*

### **Collect of the Day**

*Pastor*        The Lord be with you.

*People*        **And also with you.**

*Pastor*        Let us pray together our collect.

**Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

## THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MARK (12 Characters)

**NARRATOR:** The Passion of our Lord Jesus Christ According to Mark.

It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said,

**HIGH PRIEST:** "Not during the festival, or there may be a riot among the people."

**NARRATOR:** While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger,

**JUDAS:** "Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor."

**NARRATOR:** And they scolded her. But Jesus said,

**JESUS:** "Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her."

**NARRATOR:** Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him. On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him,

**DISCIPLE:** "Where do you want us to go and make the preparations for you to eat the Passover?"

**NARRATOR:** So he sent two of his disciples, saying to them,

**JESUS:** "Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is a guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there."

**NARRATOR:** So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal. When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said,

**JESUS:** "Truly I tell you, one of you will betray me, one who is eating with me."

**NARRATOR:** They began to be distressed and to say to him one after another,

**DISCIPLE:** "Surely, not I?"

**NARRATOR:** He said to them,

**JESUS:** "It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born."

**NARRATOR:** While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said,

**JESUS:** "Take; this is my body."

**NARRATOR:** Then he took a cup, and after giving thanks he gave it to them, and all of them drank

from it. He said to them,

**JESUS:** "This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God."

**NARRATOR:** When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them,

**JESUS:** "You will all become deserters; for it is written, 'I will strike the shepherd, and the sheep will be scattered.' But after I am raised up, I will go before you to Galilee."

**NARRATOR:** Peter said to him,

**PETER:** "Even though all become deserters, I will not."

**NARRATOR:** Jesus said to him,

**JESUS:** "Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times."

**NARRATOR:** But he said vehemently,

**PETER:** "Even though I must die with you, I will not deny you."

**NARRATOR:** And all of them said the same. They went to a place called Gethsemane; and he said to his disciples,

**JESUS:** "Sit here while I pray."

**NARRATOR:** He took with him Peter and James and John, and began to be distressed and agitated. And said to them,

**JESUS:** "I am deeply grieved, even to death; remain here, and keep awake."

**NARRATOR:** And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,

**JESUS:** "Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want."

**NARRATOR:** He came and found them sleeping; and he said to Peter,

**JESUS:** "Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."

**NARRATOR:** And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them,

**JESUS:** "Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

**NARRATOR:** Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying,

**JUDAS:** "The one I will kiss is the man; arrest him and lead him away under guard."

**NARRATOR:** So when he came, he went up to him at once and said,

**JUDAS:** "Rabbi!"

**NARRATOR:** and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

**JESUS:** "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled."

**NARRATOR:** All of them deserted him and fled. A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.  
*(pause)*

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him saying,

**ACCUSER:** We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'

**NARRATOR:** But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

**HIGH PRIEST:** "Have you no answer? What is it that they testify against you?"

**NARRATOR:** But he was silent and did not answer. Again the high priest asked him,

**HIGH PRIEST:** "Are you the Messiah, the Son of the Blessed One?"

**NARRATOR:** Jesus said,

**JESUS:** "I am; and 'you will see the Son of Man seated at the right hand of the Power,' and 'coming with the clouds of heaven.'"

**NARRATOR:** Then the high priest tore his clothes and said,

**HIGH PRIEST:** "Why do we still need witnesses? You have heard his blasphemy! What is your decision?"

**NARRATOR:** All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

**ACCUSER:** "Prophecy!"

**NARRATOR:** The guards also took him over and beat him. While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

**SERVANT GIRL:** "You also were with Jesus, the man from Nazareth."

**NARRATOR:** But he denied it, saying,

**PETER:** "I do not know or understand what you are talking about."

**NARRATOR:** And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,

**BYSTANDER 1:** "This man is one of them."

**NARRATOR:** But again he denied it. Then after a little while the bystanders again said to Peter,

**BYSTANDER 2:** "Certainly you are one of them; for you are a Galilean."

**NARRATOR:** But he began to curse, and he swore an oath,

**PETER:** "I do not know this man you are talking about."

**NARRATOR:** At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him,

**JESUS:** "Before the cock crows twice, you will deny me three times."

**NARRATOR:** And he broke down and wept.

*(pause)*

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

**PILATE:** "Are you the King of the Jews?"

**NARRATOR:** He answered him,

**JESUS:** "You say so."

**NARRATOR:** Then the chief priests accused him of many things. Pilate asked him again,

**PILATE:** "Have you no answer? See how many charges they bring against you."

**NARRATOR:** But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

**PILATE:** "Do you want me to release for you the King of the Jews?"

**NARRATOR:** For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

**PILATE:** "Then what do you wish me to do with the man you call the King of the Jews?"

**NARRATOR:** They shouted back,

**CROWD:** "**Crucify him!**"

**NARRATOR:** Pilate asked them,

**PILATE:** "Why, what evil has he done?"

**NARRATOR:** But they shouted all the more,

**CROWD:** "**Crucify him!**"

**NARRATOR:** So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

**SOLDIER:** "Hail, King of the Jews!"

**NARRATOR:** They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

*(pause)*

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

*(pause)*

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

**BYSTANDER 1:** "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!"

**NARRATOR:** In the same way the chief priests, along with the scribes, were also mocking him

among themselves and saying,

**HIGH PRIEST:** "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe."

**NARRATOR:** Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

**JESUS:** "Eloi, Eloi, lema sabachthani?"

**NARRATOR:** which means,

**JESUS:** "My God, my God, why have you forsaken me?"

**NARRATOR:** When some of the bystanders heard it, they said,

**SOLDIER:** "Listen, he is calling for Elijah."

**NARRATOR:** And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

**BYSTANDER 2:** "Wait, let us see whether Elijah will come to take him down."

**NARRATOR:** Then Jesus gave a loud cry and breathed his last. *(pause)*

And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

**SOLDIER:** "Truly this man was God's Son!"

**NARRATOR:** There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

*(pause)*

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

## **Sermon**

Pastor Heidi Truax

**Hymn** "Were you there when they crucified my Lord"

*Negro Spiritual*  
Schauntice Shepard, solo soprano

## **The Prayers of the People**

In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

**Lord, have mercy.**



For those on our parish cycle of prayer, Tom Ragan, Biz Rogers, Christopher and Nina Sanger, and for their families, and for all who live and work in our communities, we pray to you, O Lord.

**Lord, have mercy.**

For the poor, the persecuted, the sick, all who suffer and those who have asked for our prayers (*we read from the book and leave time for people to add names;*) for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**Lord, have mercy.**

For all who have died in the communion of your Church (*we read from the book and leave time for people to add names,*) and Anne Tuttle Roller in whose loving memory the palms have been given today, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**Lord, have mercy.**

For all the blessings of our lives especially all we lift up in prayer at this time (*we leave time to lift up our thanksgivings.*) Give us grateful hearts, O Lord.

**Lord, have mercy.**

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.**

## **The Prayer List**

### **SICK**

Mike

Marlene

Harry

Martha

Richard V.

Carlos

Donna

Millie

Allie

Sam

Jeremy

Betsy H.

Roberto

Alice Tweed

All cancer patients as they continue their recovery

All caregivers

And all those suffering with COVID-19

## **REST IN PEACE**

All those who have died in the Atlanta and Boulder tragedies

Bill Dickenson

Chantal Hedges

Linda Bastedo

Giovanni Favretti

Liberty Rees

All who have died from COVID-19

## **The Confession**

**Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Priest*           The Peace of the Lord be always with you.

*People*           **And also with you.**

## **The Doxology**

**Praise God, from whom all blessings flow;**

**Praise him, all creatures here below;**

**Praise him above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost.**

## **Eucharistic Prayer**

*Priest*           The Lord be with you.

*People*           **And also with you.**

*Priest*           Lift up your hearts.

*People*           **We lift them up to the Lord.**

*Priest*           Let us give thanks to the Lord our God.

*People*           **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross that he might draw the whole world to himself; and, by his suffering and death,

be became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy “Santo”**

Gevert 2021-2

**Holy, Holy, Holy Lord, Santo, santo, santo es el Señor,  
God of power and might, Dios del universo.  
Heaven and earth are full of your glory.  
Llenos están el cielo y la tierra de tu gloria.  
Hosanna in the highest. Hosanna en el cielo.  
Blessed is he who comes in the name of the Lord.  
Bendito el que viene en nombre del Señor.  
Hosanna in the highest. Hosanna en el cielo.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Bread is Broken**

#### **Lamb of God – Cordero de Dios**

Gevert 2021-2

**Lamb of God, Cordero de Dios,  
Who takes away the sins of the world,  
Tú quitas los pecados del mundo:  
Have mercy upon us. Ten piedad de nosotros.  
Lamb of God, Cordero de Dios,  
Who takes away the sins of the world,  
Tú quitas los pecados del mundo:  
Have mercy upon us. Ten piedad de nosotros.  
Lamb of God, Cordero de Dios,  
Who takes away the sins of the world,  
Tú quitas los pecados del mundo:  
Grant us peace. Danos paz.**

#### **Prayer for Spiritual Reception**

Lord, Jesus Christ, we believe that you are present in the sharing of the Holy Eucharist. We desire through this sacrament to receive you into our bodies; heart, mind and soul. Since we cannot at this moment receive you physically through the bread and wine of this Holy Meal we ask that you come spiritually into our hearts. We embrace you now as we unite ourselves to your presence. May we never be separated from your love. **Amen.**

#### **Postcommunion Prayer**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **The Blessing**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of God's Son Jesus Christ our Lord; and the blessing of God Almighty, Father, Son and Holy Spirit, be upon you and remain with you always. **Amen.**

**Final Hymn** "There is a green hill far away"

*Horsley*

## **Dismissal**

*Priest* Let us go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**Postlude** Organ Improvisation on *Horsely*

Gevert

*The palms this morning are given to the glory of God  
and in loving memory of Anne Tuttle Roller  
by her mother Jane Tuttle.*

## **Serving Today**

*Rector:* The Rev. Heidi Truax

*Music Director and Video Editor:* Christine Gevert

*Lector of the Palm Liturgy:* Danielle A. Gaherty

*Readers of the Passion:* Roy Bickley, Geoff Brown, Al Dorf,

Pari Forood, Eleanore Jenks, Theresa Kenny, John Lloyd,  
John Oler, Tom Ragan, Carol M. Taylor, Heidi Truax, Janet Walker

*Intercessor:* Carol M. Taylor

*Counter:* John Lloyd

*Verger:* Geoff Brown

## **Announcements**

**Thursdays**

Bible Study is on hiatus until Thursday, April 15. We will begin **The Book Of Ecclesiastes** at that time.

**Today**

Please feel free to come and pick up some palms at the church outside the red doors of Walker Hall.

***Friday, April 2*** 12 Noon – Good Friday service on YouTube including music and reflections on the Way of the Cross.

***Sun., April 4*** 9:00 AM In person Easter Service (*already fully subscribed*)  
9:45 AM Easter Egg Hunt  
10:30 AM Principal Easter Service on YouTube with special guest musicians  
3:00 PM Misa de Pascua en Español  
4:00 PM Búsqueda de Huevos de Pascua

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*Offering Companionship Along the Way*