

# TRINITY EPISCOPAL CHURCH

Lime Rock, Connecticut  
*Offering Companionship along the Way*

## The Fifth Sunday after Pentecost

**June 27, 2021**

### Prelude

“Credidi propter quod locutus sum” Motet à 5 by Orlandus Lassus (c. 1532-1594)  
from *Cantiones aliquot quinque vocum*, 1569

Live performance (May, 2019) by Crescendo Chorus and Period Instruments. Recorded by Leszek Wojcik.

10 Credidi, propter quod locutus sum;  
ego autem humiliatus sum nimis.  
11 Ego dixi in excessu meo:  
Omnis homo mendax.  
12 Quid retribuam Domino pro omnibus  
quae retribuit mihi?  
13 Calicem salutaris accipiam,  
et nomen Domini invocabo.  
14 Vota mea Domino reddam coram  
omni populo ejus.  
15 Pretiosa in conspectu Domini  
mors sanctorum ejus.  
16 O Domine, quia ego servus tuus;  
ego servus tuus, et filius ancillae tuae.  
Dirupisti vincula mea:  
17 tibi sacrificabo hostiam laudis,  
et nomen Domini invocabo.  
18 Vota mea Domino reddam  
in conspectu omnis populi ejus;  
19 in atriis domus Domini,  
in medio tui, Jerusalem.  
[Psalm 116: verses 10-19]

10 I believed, and therefore will I speak;  
but I was sore troubled:  
11 I said in my distress (hesitation),  
all men are liars.  
12 What reward shall I give unto the Lord:  
for all the benefits that he hath done unto me?  
13 I will receive the cup of salvation:  
and call upon the Name of the Lord.  
14 I will pay my vows now  
in the presence of all his people:  
15 Right dear in the sight of the Lord  
is the death of his saints.  
16 Behold, O Lord, how that I am thy servant:  
I am thy servant, and the son of thine handmaid;  
thou hast broken my bonds in sunder.  
17 I will offer to thee the sacrifice of thanksgiving:  
and will call upon the Name of the Lord.  
18 I will pay my vows unto the  
Lord, in the sight of all his people:  
19 in the courts of the Lord's house,  
even in the midst of thee, O Jerusalem.

### The Word of God

*Pastor* Blessed be God; Father, Son and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love  
you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**The Gloria** “Glory be to God” by Felix Mendelssohn Bartholdy (1809-1847)  
**Glory be to God in the highest**  
**And on earth peace on earth, to men of good will.**  
**Glory be to God in the highest.**

*Pastor* The Lord be with you.  
*People* **And also with you.**  
*Pastor* Let us pray together our collect.

**Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

## **The Lessons**

### **2 Samuel 1:1, 17-27**

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!  
How the mighty have fallen!

Tell it not in Gath,  
proclaim it not in the streets of Ashkelon;  
or the daughters of the Philistines will rejoice,  
the daughters of the uncircumcised will exult.

You mountains of Gilboa,  
let there be no dew or rain upon you,  
nor bounteous fields!  
For there the shield of the mighty was defiled,  
the shield of Saul, anointed with oil no more.

From the blood of the slain,  
from the fat of the mighty,  
the bow of Jonathan did not turn back,  
nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!  
In life and in death they were not divided;  
they were swifter than eagles,  
they were stronger than lions.

O daughters of Israel, weep over Saul,  
who clothed you with crimson, in luxury,  
who put ornaments of gold on your apparel.

How the mighty have fallen  
in the midst of the battle!

Jonathan lies slain upon your high places.  
I am distressed for you, my brother Jonathan;  
greatly beloved were you to me;  
your love to me was wonderful,  
passing the love of women.

How the mighty have fallen,  
and the weapons of war perished!

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

### **Psalm 130**

- 1 Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?
- 3 For there is forgiveness with you; \*  
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; \*  
in his word is my hope.
- 5 My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, \*  
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

## 2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

**Gradual Hymn** Lord, whose love in humble service • *Pleading Savior*

## Mark 5:21-43

*Pastor* The Holy Gospel of our Lord Jesus Christ according to Mark  
*People* **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what

had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

*Pastor* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**The Sermon**

The Rev. Marilyn Anderson

**A moment of silence**

**The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man. For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father. He will come again in glory to judge  
the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **The Prayers of the People**

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.  
Lord, in your mercy: **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.  
Lord, in your mercy: **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.  
Lord, in your mercy: **Hear our prayer.**

We give thanks to you, Lord God, for all your blessings. We pray in gratitude for the celebrations of our lives (*we lift up in prayer all those things for which we are thankful.*)  
Lord in your goodness: **Hear our prayer.**

Bless all whose lives are closely linked with ours. On our parish cycle of prayer we pray today for Stuyvesant Bearns, and Beverly Becker and for their families. Grant that we may serve Christ in them, and love one another as God loves us.  
Lord, in your mercy: **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit (*we read from the list and leave time for names to be added.*) Give them courage and hope in their troubles and bring them the joy of your salvation.  
Lord, in your mercy: **Hear our prayer.**

We commend to your mercy all who have died (*we read from the list and leave time for names to be added.*) We pray that your will for them may be fulfilled, and that we may share with all your saints in your eternal kingdom.  
Lord, in your mercy: **Hear our prayer.**

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

### **The Confession**

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole**

**heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### **The Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Priest* The Peace of the Lord be always with you.

*People* **And also with you.**

**Offertory Anthem** "Sey nun wieder zufrieden" by Johann Bach (1604-1673). Motet for double choir and instruments.

Crescendo Chorus and Period Instruments, with Mavis Hsieh, Alto and Jim Barrett, Bass. Live performance (May 2019). Recorded by Leszek Wojcik.

7 Sey nun wieder zufrieden, meine Seele;  
denn der Herr thut dir Gutes.

8 Denn du hast meine Seele aus dem Tode gerissen,  
meine Augen von den Thränen, meinen Fuss vom Gleiten.

9 Ich will wandeln für dem Herrn  
im Lande der Lebendigen.

10 Ich glaube! Darum rede ich;  
[Psalm 116, vs. 7-10]

7 Turn again then unto thy rest, O my soul:  
for the Lord hath rewarded thee.

8 And why? thou hast delivered my soul from death:  
mine eyes from tears, and my feet from falling.

9 I will walk before the Lord:  
in the land of the living.

10 I believed, and therefore will I speak;

### **Doxology**

**Praise God from whom all blessings flow,  
Praise him all creatures here below,  
Praise Him above ye heavenly hosts,  
Praise Father, Son, and Holy Ghost. Amen.**

## **The Holy Communion--Eucharistic Prayer C**

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the One who comes in the name of the Lord.**

**Hosanna in the highest.**

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Ancestors; God of Abraham, Isaac, and Jacob, God of Sarah, Rebecca, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not



for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now as our savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*Priest* Alleluia! Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia!**

### **Postcommunion Prayer**

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### **The Blessing**

Life is short, and we do not have much time to gladden the hearts of those who walk the way with us. So be swift to love and to forgive, and make haste to be kind. And the blessing of God Almighty, Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

**Final Hymn** Jerusalem the golden • *Ewig*

### **Dismissal**

*Priest* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**Postlude** “Jubilate Deo” Z. 232 by Henry Purcell (1665-1695)

Live performance (November 2018) with Crescendo Chorus and Period Instrument Orchestra, with soprano Catherine Hancock, countertenor Nicholas Tamagna, bass-baritone Andrew Padget, directed by Christine Gevert. Recorded by Leszek Wojcik.

*Alto Solo and Chorus:* O be joyful in the Lord, all ye lands,  
serve the Lord with gladness,

and come before his presence with a Song,

*Duet Soprano & Alto:* Be ye sure that the Lord he, he is God,  
it is he that hath made us and not we ourselves,  
we are his people, and the sheep of his pasture.

*Chorus:* O go your way into his gates with thanksgiving,  
and into his courts with praise;  
be thankful unto him, and speak good of his Name.

*Duet Alto & Bass:* For the Lord is gracious, his mercy is everlasting,  
and his truth endures from generation.

*Chorus:* Glory be to the Father, Glory be to the Son and to the Holy Ghost,  
as it was in the beginning is now and ever shall be.  
World without end. Amen.

*[Text: Psalm 100]*

*The altar flowers this morning are given to the Glory of God  
and in loving memory of Robert & Viola Anderson  
by Barry Anderson*

## **Serving Today**

*Sabbatical Supply Priest:* The Rev. Marilyn Anderson

*Rector:* The Rev. Heidi Truax

*Music Director and Video Editor:* Christine Gevert

*Lector:* Judith Frost

*Psalmist:* Roy Bickley

*Epistoler:* Susanna Schindler

*Intercessor:* Tom Ragan

*Flowers:* Heather Chapman

*Altar Guild:* Bev Becker

*Verger:* Geoff Brown

## **Announcements**

Sundays

9:00 AM In-Person Eucharist

10:30 AM Online Eucharist with music

11:30 AM Zoom Coffee Hour

While Pastor Heidi is on sabbatical this summer, the ecclesiastical authorities of Trinity Church are the wardens, Linda Lloyd and M. E. Freeman. Should any issue arise please speak to one of them in Pastor Heidi's absence.

If there is a pastoral emergency this summer, please call the Senior Warden, Linda Lloyd and she will connect you with a priest.

**The Trinity Vestry**

Linda Lloyd, Senior Warden  
M. E. Freeman, Junior Warden John Oler, Treasurer  
Beverly Becker, Clerk  
Barry Anderson, Michael Cuoco, Al Dorf  
Scott Frost, Danielle A. Gaherty, Theresa Kenny

**Trinity Episcopal Church**

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