

# TRINITY EPISCOPAL CHURCH

## Palm Sunday

April 10, 2022



### Liturgy of the Palms

*Pastor* Blessed is the King who comes in the name of the Lord.

*People* **Peace in heaven and glory in the highest.**

*Pastor* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

### **A reading from the Gospel of Luke**

**19:28-40**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*Pastor* The Lord be with you.

*People* **And also with you.**

*Pastor* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Pastor* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

*Pastor* Blessed is he who comes in the name of the Lord.

*People* **Hosanna in the highest.**

*The palms are then distributed and we will process into the church.  
We will begin singing "All Glory, Laud and Honor" when we reach our seats.*

## **The Word of God**

**Opening Hymn 154** All glory, laud and honor

*Valet will ich dir geben*

*Pastor* Bless the Lord who forgives all our sins.

*People* **His mercy endures forever. Amen.**

**Trisagion:** *see pew card*

Christine Gevert (2016)

Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.

*Pastor* The Lord be with you.

*People* **And also with you.**

*Pastor* Let us pray together our collect.

**Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

**Psalm 31:9-16**

Tonus Peregrinus

9 Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow, and also my throat and my belly.

10 For my life is wasted with grief, and my years with sighing; \*  
my strength fails me because of affliction, and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.

13 For I have heard the whispering of the crowd; fear is all around; \*  
they put their heads together against me; they plot to take my life.

14 But as for me, I have trusted in you, O LORD. \*  
I have said, "You are my God.

15 My times are in your hand; \*  
rescue me from the hand of my enemies, and from those who persecute me.

16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me."

**Gradual Anthem 439** What wondrous love is this

*Wondrous Love*

## **THE PASSION OF OUR LORD ACCORDING TO LUKE**

**Narrator:** Now the festival of Unleavened Bread, which is called the Passover, was near. The chief priests and the Scribes were looking for a way to put Jesus to death, for they were afraid of the people.

Then Satan entered into Judas called Iscariot, who was one of the twelve; he went away and conferred with the chief priests and officers of the temple police about how he might betray him to them. They were greatly pleased and agreed to give him money. So he consented and began to look for an opportunity to betray him to them when no crowd was present. Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John saying:

**Jesus:** Go and prepare the Passover meal for us that we may eat it.

**Peter:** Where do you want us to make preparations for it?

**Jesus:** Listen: when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters and say to the owner of the house, The teacher asks you, Where is the guest room, where I may eat the Passover with my disciples? He will show you a large room upstairs, already furnished. Make preparations for us there.

**Narrator:** So they went and found everything as he had told them and they prepared the Passover meal. When the hour had come, he took his place at the table and the apostles with him and said to them:

**Jesus:** I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.

**Narrator:** Then he took the cup and after giving thanks he said,

**Jesus:** Take this and divide it among yourselves; for I tell you that from now on I will not drink from the fruit of the vine until the kingdom of God comes.

**Narrator:** Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

**Jesus:** This is my body, which is given for you. Do this in remembrance of me.

**Narrator:** And he did the same thing with the cup after supper, saying,

**Jesus:** This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!

**Narrator:** Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But Jesus said to them,

**Jesus:** The Kings of the Gentiles lord it over them, and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.

**Narrator:** And Simon said to him,

**Peter:** Lord, I am ready to go with you to prison and to death!

**Narrator:** But Jesus said,

**Jesus:** I tell you Peter, the cock will not crow this day, until you have denied three times that you know me.

**Narrator:** And then Jesus said,

**Jesus:** When I sent you out without a purse, bag, or sandals, did you lack anything?

**Apostles (together):** No, not a thing.

**Narrator:** And Jesus again said to them,

**Jesus:** But now, the one who has a purse must take it and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, what is written about me is being fulfilled.

**Narrator:** The Apostles responded saying,

**Apostle 1:** Lord, here are two swords.

**Narrator:** And Jesus replied:

**Jesus:** It is enough. Judas, is it with a kiss that you are betraying the Son of Man?

**Narrator:** When those who were around him saw what was coming, they asked,

**Apostle 2:** Lord, should we strike with the sword?

**Narrator:** And one of them struck the slave of the High Priest and cut off his right ear. But Jesus said to them,

**Jesus:** No more of this!

**Narrator:** And he touched the ear and healed him. Then Jesus said to the Chief Priest, the officers of the temple police and the elders who had come for him,

**Jesus:** Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour and the power of darkness!

**Narrator:** Then they seized him and led him away, bringing him to the high priest's house. Peter followed at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. A servant, seeing him among them, said:

**Servant 1:** This man was also with him.

**Narrator:** But Peter denied it, saying,

**Peter:** Woman, I do not know him.

**Narrator:** A little later someone else, on seeing him, said,

**Servant 2:** You also are one of them,

**Narrator:** But Peter insisted,

**Peter:** Man, I am not!

**Narrator:** Then about an hour later, still another kept insisting,

**Servant 3:** Surely, this man also was with him; for he is a Galilean.

**Narrator:** Again Peter insisted,

**Peter:** Man, I do not know what you are talking about!

**Narrator:** At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter, and Peter remembered the word of the Lord, how he had said to him,

**Jesus:** Before the cock crows today, you will deny me three times.

**Narrator:** And Peter went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

**Crowd: Prophecy! Who is it that struck you?**

**Narrator:** They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

**Council Member 1:** If you are the Messiah, tell us.

**Narrator:** And Jesus replied,

**Jesus:** If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.

**Narrator:** All of them asked him,

**Council Members (together):** Are you, then, the Son of God?

**Narrator:** Jesus responded,

**Jesus:** You say that I am

**Narrator:** Then they said,

**Council Members (together):** What further testimony do we need? We have heard it ourselves from his own lips.

**Narrator:** Then the assembly arose as a body and brought Jesus before Pilate. They began to accuse him saying,

**Council Member 1:** We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.

**Pilate:** Are you the King of the Jews?

**Jesus:** You say so!

**Narrator:** Pilate said to the chief priests and the crowds,

**Pilate:** I find no basis for an accusation against this man.

**Narrator:** But they insisted and said,

**Council Member 2:** He stirs up people by teaching throughout all Judea from Galilee where he began, even to this place.

**Narrator:** When Pilate heard this, he asked,

**Pilate:** Is this man a Galilean?

**Narrator:** And when he learned that Jesus was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at the time. When Herod saw Jesus, he was glad, for he had been wanting for a long time to see him, because he had heard about him and was hoping to see him perform some sign. He questioned Jesus at some length, but Jesus gave no answer. The chief priest and scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him, and sent him back to Pilate. That same day Herod and Pilate became friends; before that day they had been enemies. Pilate then called together the chief priests, the leaders and the people and said to them,

**Pilate:** You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.

**Narrator:** But the chief priest, leaders and people shouted,

**Crowd:** **Away with this fellow! Release Barabbas for us!**

**Narrator:** Barabbas was a man who had been put in prison for an insurrection that had taken place and for a murder. Pilate, wanting to release Jesus, addressed the people again but they kept shouting,

**Crowd:** **Crucify him! Crucify him!"**

**Narrator:** A third time he said to them,

**Pilate:** Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and release him.

**Narrator:** But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

### *The Congregation stands*

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts, and wailing for him. But Jesus turned to them and said,

**Jesus:** Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountain, 'Fall on us' and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?

**Narrator:** Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

**Jesus:** Father, forgive them; for they do not know what they are doing.

**Narrator:** And they cast lots to divide his clothing. And the people stood by, watching but the leaders scoffed at him saying,

**Spectator 1:** He saved others; let him save himself if he is the Messiah of God, his chosen one!

**Narrator:** The soldiers also mocked him, coming up and offering him sour wine and saying,

**Spectator 2:** If you are the King of the Jews, save yourself.

**Narrator:** There was also an inscription over him that read, "This is the King of the Jews." One of the criminals who were hanged there kept deriding Jesus and saying,

**Criminal 1:** Are you not the Messiah? Save yourself and us!

**Narrator:** But the other rebuked him, saying,

**Criminal 2:** Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.

**Narrator:** Then he said to Jesus,

**Criminal 2:** Jesus, remember me when you come into your kingdom.

**Narrator:** And Jesus replied,

**Jesus:** Truly I tell you, today you will be with me in Paradise.

**Narrator:** It was now about noon, and darkness came over the whole land until three in the afternoon, and the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying in a loud voice, said,

**Jesus:** Father, into your hands I commend my spirit.

**Narrator:** Having said this, he breathed his last.

*Everyone pauses and bows their heads for a few moments*

**Narrator:** When the centurion saw what had taken place he praised God and said,

**Centurion:** Certainly this man was innocent.

**Narrator:** And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching things. Now there was a good and righteous man name Joseph, who though a member of the council, had not agreed to their plan of action. He came from the Jewish town of Arimathea and he was waiting expectantly for the Kingdom of God. This man went to Pilate and asked for the body of Jesus. He took it down and wrapped it in a linen



cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the Sabbath was beginning. The women who had come with Jesus from Galilee followed, and they saw the tomb and how his body was laid. Then they returned and prepared spices and ointments. On the Sabbath day they rested according to the commandments.

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## **The Homily**

Pastor Heidi Truax

## **The Prayers of the People**

In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

**Lord, have mercy.**

For the people of the world, and especially for the people of Ukraine; for peace among all nations, we pray to you, O Lord.

**Lord, have mercy.**

For those on our parish cycle of prayer, Judith, Scott, Georgia, Connie, and Charlotte Frost, Danielle Gaherty, for Jason Gladding and for their families, and for all who live and work in our communities, we pray to you, O Lord.

**Lord, have mercy.**

For the poor, the persecuted, the sick, all who suffer and those who have asked for our prayers (*we read from the list and leave time for people to add names;*) for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**Lord, have mercy.**

For all who have died in the communion of your Church (*we read from the list and leave time for people to add names*) and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**Lord, have mercy.**

For all the blessings of our lives especially all we lift up in prayer at this time (*we leave time to lift up our thanksgivings.*) Give us grateful hearts, O Lord.

**Lord, have mercy.**

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.**

## **The Confession**

**Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **The Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Priest*        The peace of the Lord be always with you.

*People*        **And also with you.**

## **Announcements**

**Offertory Hymn 470** There's a wideness in God's mercy

*Beecher*

**Doxology Hymn 380, vs. 3** "Praise God from whom all blessings flow"

*Old 100th*

**Praise God, from Whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost.**

## **The Holy Communion**

*Priest*        The Lord be with you.

*People*        **And also with you.**

*Priest*        Lift up your hearts.

*People*        **We lift them up to the Lord.**

*Priest*        Let us give thanks to the Lord our God.

*People*        **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. for you are the source of light and life. You made us in your image and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy:** *see pew card*

Christine Gevert (2016)

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the One who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**Fraction Anthem:** *see pew card*

Christine Gevert (2016)

Christ our Passover is sacrificed for us. Therefore let us keep the feast.

**The Communion** (*on the floor level of the nave, bread only*)

**Communion Hymn 158** Ah, holy Jesus, how hast thou offended

*Herzliebster Jesu*

**The Postcommunion Litany**

Almighty God, we are continually amazed at the way you turn the world upside down. For a Savior of the world we would have chosen a powerful prince,

**But you chose a carpenter's son born under questionable circumstances.**

For disciples to help Jesus through his ministry we would have chosen well connected wealthy people of the upper class to bank roll the operation,

**But you chose fishermen, a tax collector, and other such outcasts.**

For a grand entrance into Jerusalem, we would have chosen a white Stallion,

**But you chose a donkey.**

When riding high in the polls on Palm Sunday we would have chosen to stay there as long as we could,

**But you chose to clear the temple.**

For a place of coronation we would have chosen a palace with a wonderfully decorated royal throne,

**But you chose a cross.**

For those who we would want to have included in the kingdom of God we would have chosen those who look and sound like we do,

**But you chose the world.**

For people to share the love and grace extended to us in Jesus Christ, we would have chosen somebody else,

**But you chose each of us. Use us today. Amen.**

*from the Moravian Prayer Book*

## The Blessing

Closing Hymn 167 There is a green hill far away

*Horsley*

Postlude Organ improvisation on *Horsley*

### Serving Today

*Rector:* The Rev. Heidi Truax  
*Music Director:* Christine Gevert  
*Ministers of Communion:* Roy Bickley  
*Readers:* Many!  
*Intercessor:* Roy Bickley  
*Usher:* Mike Cuoco/Jim Conzo  
*Counter:* John Lloyd  
*Altar Guild:* Bev Becker  
*Palms:* Theresa Kenny  
*Verger:* Geoff Brown

### ANNOUNCEMENTS

**Please sign up for Easter Flowers now—deadline is Wednesday, April 13.**

- Today** Noon—Vestry meeting
- Fri., April 15** 12:00 Noon—Way of the Cross in Church and Walker Hall  
7:00 PM—Reflections by six ecumenical ministers with music:  
Lamentations for Baroque Keyboard (Virginal) by Froberger, Bryd and Philips  
Taize Song: In manus Tuas (In your hands)
- Sat., April 16** 7:00 PM—Easter Vigil begins outside at the Porte Cochere with New Fire  
Contemplative Hymns and Songs, the Great Exsultet Chant  
Verse Anthem à 6 by William Byrd “Christ rising again from the dead”
- Sun., April 17** 8:00 AM Festive Easter service with hymns  
10:30 AM Festive hymns and Easter Motet à 5 “Angelus Domini descendit”  
Attrib. to Leonara d’Este,  
Verse Anthem à 6 by William Byrd “Christ rising again from the dead”  
Trinity Choir, Crescendo Singers and period instruments
- Sunday, April 22** Please bring plants to plant in our gardens in honor of Earth Day, April 22.
- Mon., April 25** 11:00 AM Regionwide hike at Kent Falls

#### Music Credits/Licensing

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