

TRINITY EPISCOPAL CHURCH

Offering Companionship along the Way

THE THIRD SUNDAY AFTER PENTECOST

JUNE 18, 2023

Prelude Organ improvisation on tune *Dir, dir Jehovah*

Processional Hymn 540 Awake, thou Spirit of the watchmen

Dir, dir Jehovah

Pastor Blessed be God; Father Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Pastor Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria (*see pew card for music*)

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

Pastor The Lord be with you.

People **And also with you.**

Pastor Let us pray together our collect.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A Reading from the Book of Genesis 18:1-15, 21:1-7

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three

measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The LORD said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.” The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.” And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 116:1, 10-17

Gevert-1

1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the LORD *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD *
in the presence of all his people.

13 Precious in the sight of the LORD *
is the death of his servants.

14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD *
in the presence of all his people,

17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.
Hallelujah!

A Reading from Paul's Letter to the Romans 5:1-8


Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader The Word of the Lord.
People Thanks be to God.


Gradual Hymn

Lord of the Covenant by Which We Bind

Christopher L. Webber, b. 1932 Tune: *Covenant Webber*
Christine Gevert, b. 1964



1. Lord of the cov - e - nant by which we bind Our - selves to walk with you through-out our days,
2. Lord of the cov - e - nant, in days gone by You called your serv - ants here to do your will;
3. Lord of the cov - e - nant, you call us here To serve your peo - ple in their var - ied needs,
4. Lord of the cov - e - nant, you send us forth To speak your truth and let your love be known



Grant us who seek your will in prayer to find Your truth to guide us and per - fect our praise.
Give us such faith - ful and o - be - dient hearts As will en - a - ble us to serve you still.
All those en - slaved by ig - no - rance and fear, All those di - vid - ed now by race and creeds.
So that all those who call on you in faith May give you thanks for mak - ing them your own.

Gospel Acclamation "Alleluia"

Plainsong, Arr. Christine Gevert (2017)

Pastor Heidi The Holy Gospel of our Lord according to Matthew 9:35-10:23
People **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take

no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**
Sermon

Pastor Heidi Truax

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man. For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose again
in accordance with the Scriptures; he ascended into heaven
and is seated at the right hand of the Father. He will come again in glory to judge
the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People

In peace, let us pray to the Lord, saying, “Lord, have mercy.”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Michael, our Presiding Bishop, for Jeffrey and Laura our Bishops, for Heidi our Rector and Félix our missionary, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, that in faithful witness we may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those on our parish cycle of prayer, Jane Tuttle, Janet Walker and Tony Appio, Diane and John Walters, and for their families, and for all who live and work in our communities, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, all who suffer and those who have asked for our prayers (*we read from the book and leave time for people to add names;*) for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church (*we read from the book and leave time for people to add names,*) and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

For all the blessings of our lives especially all we lift up in prayer at this time (*we leave time to lift up our thanksgivings.*) Give us grateful hearts, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

The Confession

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Priest The peace of the Lord be always with you.
People **And also with you.**

Announcements

Offertory Hymn 389 Let us, with a gladsome mind

Monkland

Doxology Hymn 380, vs. 3 Praise God from whom all blessings flow

Old 100th

GREAT THANKSGIVING

Priest The Lord be with you.

People **And also with you.**

Priest Lift up your hearts.

People **We lift them to the Lord.**

Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout for joy:

Holy, holy, holy; Santo, santo santo (*See pew card*)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the One who comes in the name of the Lord.

Hosanna in the highest.

Glory and honor are yours, Creator of all, your Word has never been silent; you call a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever. **AMEN.**

And now as our savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem Blessed are those (*see pew card*)

Gevert 2017-06

Communion Hymn 508 Breathe on me, Breath of God

Nova Vita

Postcommunion Prayer (*spoken together*)

Triune God, in thankfulness we praise you. For through this Eucharist you have renewed us in your own Image, in which there is no room for division, or dualism or false self. There is only Christ: who is everything and who is in everything. Continue to renew us in the Love of your Holy Spirit. Amen.

Blessing

The almighty Father refresh you, the loving Savior redeem you, the lifegiving Spirit restore you; And the blessing of God Almighty, Father, Son and Holy Spirit be upon you and remain with you always. **Amen.**

Closing Hymn 533 How wondrous and great thy works, God of praise!

Lyons

The Dismissal

Pastor Heidi Go in peace to love and serve the Lord.
People **Thanks be to God!**

Postlude Organ improvisation on tune *Lyons*

*The altar flowers this morning are given to the Glory of God
and in loving memory of Robert and Viola Anderson
by Barry and Marilyn Anderson.*

Serving Today

Rector: The Rev. Heidi Truax
Music Director: Christine Gevert
Minister of Communion: Pari Forood
Minister of Communion: Mike Cuoco
Lector: Thomas Schindler
Epistoler: Susannah Schindler
Intercessor: M.E. Freeman
Altar Guild: Bev Becker
Flowers: Michelle Sisk
Counter: Gordon Gustafson
Greeter/Usher: Alan Swide/Pari Forood
Verger: Geoff Brown

Announcements

- Today** 12 noon—Vestry Meeting
- Sunday, June 25** 10:30 AM Pat Palmer visits to tell us about this year's CROP walk
2:00 PM on zoom—Region Leadership Meeting
- Sunday, July 9** 10:30 AM —**Opening celebration of our 150th Anniversary**
Bishop Jeffrey Mello will join us and re-dedicate the cornerstone and bless our Mary Chapel.
11:30 AM Brunch—Please RSVP on sign up sheet or email Linda Lloyd
- Friday, Sept. 15** 5—7 PM—Save the date! Opening reception for the Trinity Juried Art Show

Weekly Schedule

- Wednesdays** Services at Noble Horizons, Geer Nursing, Geer Lodge
6:00 PM on first and last Wednesday of the month, Women's AA in Walker Hall
- Thursdays** 1:00 PM Bible Study on Zoom We are currently studying Acts of the Apostles.
- Saturdays** 9:00 AM till Noon—Bookkeeper, Nancy Hiller is in the office every other Sat.

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TRINITY EPISCOPAL CHURCH
484 LIME ROCK RD. LAKEVILLE, CT 06039
860-435-2627 WWW.TRINITYLIMEROCK.ORG
THE REV. HEIDI TRUAX, RECTOR
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