

# TRINITY EPISCOPAL CHURCH

*Offering Companionship along the Way*

## THE FOURTH SUNDAY AFTER PENTECOST

JUNE 25, 2023

**Prelude** Organ improvisation on tune *Bourbon*

**Processional Hymn 675** Take up your cross, the Savior said

*Bourbon*

*Pastor* Blessed be God; Father Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Pastor* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**The Gloria** (*see yellow insert sheet for music*)

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.**

*Pastor* The Lord be with you.

*People* **And also with you.**

*Pastor* Let us pray together our collect.

**O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

**A Reading from the Book of Genesis 21:8-21**

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will

make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

### **Psalm 86:1-10**

S 429 William Crotch (1775-1847)

1 Bow down your ear, O LORD, and answer me, \*  
for I am poor and in misery.

2 Keep watch over my life, for I am faithful; \*  
save your servant who puts his trust in you.

3 Be merciful to me, O LORD, for you are my God; \*  
I call upon you all the day long.

4 Gladden the soul of your servant, \*  
for to you, O LORD, I lift up my soul.

5 For you, O LORD, are good and forgiving, \*  
and great is your love toward all who call upon you.

6 Give ear, O LORD, to my prayer, \*  
and attend to the voice of my supplications.

7 In the time of my trouble I will call upon you, \*  
for you will answer me.

8 Among the gods there is none like you, O LORD, \*  
nor anything like your works.

9 All nations you have made will come and worship you, O LORD, \*  
and glorify your Name.

10 For you are great; you do wondrous things; \*  
and you alone are God.

## **A Reading from Paul's Letter to the Romans 6:1b-11**

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

**Gradual Hymn 661** They cast their nets in Galilee

*Georgetown*

**Gospel Acclamation “Alleluia”** (*see yellow insert sheet for music*)

*Pastor Heidi*        The Holy Gospel of our Lord according to Matthew 10:24-39

*People*                **Glory to you, Lord Christ.**

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

*Priest*        The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

**Sermon**

Pastor Heidi Truax

**Moment of silence for reflection**

**The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man. For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father. He will come again in glory to judge  
the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People**

In peace, we pray to you, Lord God.

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the special needs and concerns of this congregation (*we read from the book and leave time for  
names to be added.*) Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life (*we leave time for thanksgivings to be of-*

*fered.*) On our parish cycle of prayer we pray for Carol M. Taylor, Alison and Gary Tripp, and Heidi Truax. and for their families. We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom. (*We read from the book and leave time for other names to be added.*) Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

*Priest*        The peace of the Lord be always with you.  
*People*        **And also with you.**

### **Announcements and Thank Offering**

**God our Father, you see your children growing up in an unsteady and confusing world: Show them that your ways give more life than the ways of the world, and that following you is better than chasing after selfish goals. Help them to take failure, not as a measure of their worth, but as a chance for a new start. Give them strength to hold their faith in you, and to keep alive their joy in your creation; through Jesus Christ our Lord. Amen.**

**Offertory Hymn 686** Come, thou fount of every blessing

*Nettleton*

**Doxology Hymn 380, vs. 3** Praise God from whom all blessings flow

*Old 100th*

## **GREAT THANKSGIVING**

*Priest*        The Lord be with you.

*People*        **And also with you.**

*Priest*        Lift up your hearts.

*People*        **We lift them to the Lord.**

*Priest*        Let us give thanks to the Lord our God.

*People*        **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, holy, holy; Santo, santo santo** (*see yellow insert sheet for music*)

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the One who comes in the name of the Lord.**

**Hosanna in the highest.**

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our Ancestors; God of Abraham, Isaac, and Jacob, God of Sarah, Rebecca, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

**AMEN.**

And now as our savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**  
**Fraction Anthem** Blessed are those (*see yellow insert sheet for music*)

**Communion Hymn 697** My God, accept my heart this day

*Song 67*

### **Postcommunion Prayer**

**Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace and opened the gates of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name. Amen.** *A New Zealand Prayer Book*

### **Blessing**

And now to our Great God who is able to accomplish in us far more than we can ask or even imagine, to him be glory for ever and ever.  
And the blessing of God Almighty, Father, Son and Holy Spirit be upon you and remain with you always. **Amen.**

**Closing Hymn 657** Love divine, all loves excelling

*Hyfrydol*

### **The Dismissal**

*Pastor Heidi* Go in peace to love and serve the Lord.  
**People** **Thanks be to God!**

**Postlude** Organ improvisation on tune *Hyfrydol*

*The altar flowers this morning are given to the Glory of God.*

### **Serving Today**

*Rector:* The Rev. Heidi Truax  
*Music Director:* Christine Gevert  
*Minister of Communion:* Mary Anne Carley  
*Lector:* Emma Sisk  
*Epistoler:* Michelle Sisk  
*Intercessor:* Diane Walters  
*Altar Guild:* Theresa Kenny  
*Flowers:* Heather Chapman  
*Counter:* Bev Becker  
*Greeter/Usher:* Brennan Sisk/Mike Cuoco  
*Verger:* Geoff Brown

## Announcements

- Today** 10:30 AM Pat Palmer visits to tell us about this year's CROP walk  
2:00 PM on zoom—Region Leadership Meeting
- Thurs. June 29** Rev. Felix Rivera will be in Millerton visiting folks
- Sunday, July 9** 10:30 AM —**Opening celebration of our 150th Anniversary**  
Bishop Jeffrey Mello will join us and re-dedicate the cornerstone and bless our Mary Chapel.  
11:30 AM Brunch—Please RSVP on sign up sheet or email Linda Lloyd
- Sunday, July 16** 12 Noon Next Vestry meeting
- Sunday, July 30** 4:00 PM Next Misa
- Friday, Sept. 15** 5—7 PM—Save the date! Opening reception for the Trinity Juried Art Show

## Weekly Schedule

- Wednesdays** Services at Noble Horizons, Geer Nursing, Geer Lodge  
6:00 PM on first and last Wednesday of the month, Women's AA in Walker Hall
- Thursdays** 1:00 PM Bible Study on Zoom **New Book begins this week. Book of Proverbs**
- Saturdays** 9:00 AM till Noon—Bookkeeper, Nancy Hiller is in the office every other Sat.

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