



*The Sacrifice of Isaac* by  
Philippe de Champaigne  
c. 1650

# TRINITY EPISCOPAL CHURCH

*Offering Companionship along the Way*

## THE FIFTH SUNDAY AFTER PENTECOST

JULY 2, 2023

**Prelude** Organ improvisation on tune *Nun danket all und bringet Ehr*

**Processional Hymn 374** Come, let us join our cheerful songs *Nun danket all und bringet Ehr*

*Pastor* Blessed be God; Father Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Pastor* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**The Gloria** (*see yellow insert sheet for music*)

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.**

*Pastor* The Lord be with you.

*People* **And also with you.**

*Pastor* Let us pray together our collect.

**Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

## **A Reading from the Book of Genesis 22:1-14**

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

## **Psalm 13**

*Gevert-2*

- 1 How long, O LORD? will you forget me for ever? \*  
how long will you hide your face from me?
- 2 How long shall I have perplexity in my mind,  
and grief in my heart, day after day? \*  
how long shall my enemy triumph over me?
- 3 Look upon me and answer me, O LORD my God; \*  
give light to my eyes, lest I sleep in death;
- 4 Lest my enemy say, "I have prevailed over him," \*  
and my foes rejoice that I have fallen.
- 5 But I put my trust in your mercy; \*  
my heart is joyful because of your saving help.
- 6 I will sing to the LORD, for he has dealt with me richly; \*  
I will praise the Name of the Lord Most High.

## **A Reading from Paul's Letter to the Romans 6:12-23**

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as

those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

**Gradual Hymn 609** Where cross the crowded ways of life

*Gardiner*

**Gospel Acclamation “Alleluia”** (*see yellow insert sheet for music*)

*Pastor Heidi*        The Holy Gospel of our Lord according to Matthew 10:40-42

*People*                **Glory to you, Lord Christ.**

Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward.”

*Priest*                The Gospel of the Lord.

*People*                **Praise to you, Lord Christ.**

**Sermon**

Pastor Heidi Truax

**Moment of silence for reflection**

**The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man. For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers of the People**

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our President, Joe; for our Governors, Maura, Kathy and Ned, for the leaders of all nations and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For our towns, for every city and community, and for those who live and work in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering especially *(we read from the book and leave time for other names to be added,)* let us pray to the Lord.

**Lord, have mercy.**

For all those things for which we are thankful *(we leave time to lift up thanksgivings)* and for those on our parish cycle of prayer, Tim Ward, Arete Warren and Norma Wright and for their families, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection *(we read from the book and leave time for names to be added,)* and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To thee, O Lord our God.**

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son and Holy Spirit, now and for ever. **Amen.**

### **The Confession**

**Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Priest*            The peace of the Lord be always with you.

*People*            **And also with you.**

### **Announcements**

**Offertory Hymn** "I've got peace like a river"

African-American spiritual

1. I've got peace like a river, I've got peace like a river, I've got peace like a river in my soul. (repeat)
2. I've got love like a river, I've got love like a river, I've got love like a river in my soul. (repeat)
3. I've got joy like a river, I've got joy like a river, I've got joy like a river in my soul. (repeat)

**Doxology Hymn 380, vs. 3** Praise God from whom all blessings flow

*Old 100th*

## **GREAT THANKSGIVING**

*Priest*            The Lord be with you.

*People*            **And also with you.**

*Priest*            Lift up your hearts.

*People*            **We lift them to the Lord.**

*Priest*            Let us give thanks to the Lord our God.

*People*            **It is right to give God thanks and praise.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who hast made us in thine image and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy ( see insert sheet for music)**

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the One who comes in the name of the Lord.**

**Hosanna in the highest.**

didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and

perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now as our savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**Fraction Anthem** Blessed are those (*see yellow insert sheet for music*)

## **Communion Anthem** “Da pacem Domino” by Charles Gounod (1818-1893)

### *Latin text*

Da pacem, Domine, in diebus nostris  
Quia non est alius  
Qui pugnet pro nobis  
Nisi tu Deus noster.

### *English translation*

Give peace in our time, O Lord  
Because there is none other  
that fighteth for us  
But only thou, O God.

*Source: BCP, 1549 onwards*

## **Postcommunion Prayer**

**Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for the nations then unborn: Grant, we beseech thee, that we and all the people of this land may have grace to maintain these liberties in righteousness and peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.**

## **Blessing**

The peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God and of God’s son Jesus Christ our Lord. And the blessing of God Almighty, Father, Son and Holy Spirit be upon you and remain with you always. **Amen.**

**Closing Hymn 719** O beautiful for spacious skies

*Moderna*

## **The Dismissal**

*Pastor Heidi*

Go in peace to love and serve the Lord.

**People**

**Thanks be to God!**

**Postlude** Organ improvisation on tune *Moderna*

*The altar flowers this morning are given to the Glory of God  
and in loving memory of Clair D’Alton.*

## **Serving Today**

*Rector:* The Rev. Heidi Truax

*Music Director:* Christine Gevert

*Minister of Communion:* Theresa Kenny

*Lector:* John Lloyd

*Epistoler:* Barry Anderson

*Intercessor:* Mike Cuoco

*Altar Guild:* Bev Becker

*Flowers:* Tom Schindler

*Counter:* Barry Anderson

*Greeter/Usher:* Mike Cuoco

*Verger:* Geoff Brown

## Announcements

- Today** If you are planning to come to the luncheon next Sunday, and you are able, please put a donation in the basket placed at each entrance this morning
- Sunday, July 9** 10:30 AM —**Opening celebration of our 150th Anniversary**  
Bishop Jeffrey Mello will join us and re-dedicate the cornerstone and bless our Mary Chapel.  
11:30 AM Brunch— Today is the last day to RSVP for luncheon
- Sunday, July 16** 12 Noon Next Vestry meeting
- Sunday, July 30** 4:00 PM Next Misa
- Friday, Sept. 15** 5—7 PM—Save the date! Opening reception for the Trinity Juried Art Show

## Weekly Schedule

- Wednesdays** Services at Noble Horizons, Geer Nursing, Geer Lodge  
6:00 PM on first and last Wednesday of the month, Women's AA in Walker Hall
- Thursdays** 1:00 PM Bible Study on Zoom **Now studying the Book of Proverbs**
- Saturdays** 9:00 AM till Noon—Bookkeeper, Nancy Hiller is in the office every other Sat.



## Music Credits, Permissions, Licenses

Music Credits, Permissions, Licenses Music of Hymn "I've got peace like a river" African-American spiritual; words and music of WLP 785 Santo, Santo, Santo / Holy, Holy, Holy: Music: Iona Community, Tune: © 1990, GIA/Iona Community / WGRG: Printed (Santo) and performed with permission of OneLicense A-730466. All rights reserved.  
"Da pacem Domino" by Charles Gounod (1818-1893) Score: Manfred Höbl - [www.mhoessl.de](http://www.mhoessl.de) Copyright © 2000 Choral Public Domain Music and Words in the Public Domain:  
Hymns 374, 380, 609, 719 Gospel Alleluia Plainsong (melody).  
Gloria (2023-06), arrangement of Gospel Alleluia, Psalm setting Gevert-2, Fraction Anthem (2017-06): © 2023 by Christine Gevert. All rights reserved, used with permission.

**TRINITY EPISCOPAL CHURCH**  
484 LIME ROCK RD. LAKEVILLE, CT 06039  
860-435-2627 [WWW.TRINITYLIMEROCK.ORG](http://WWW.TRINITYLIMEROCK.ORG)  
THE REV. HEIDI TRUAX, RECTOR  
*Offering Companionship Along the Way*