

Celebrating 150 Years



1874 - 2024

Trinity Episcopal Church
Lime Rock, CT

Trinity Episcopal Church

Offering Companionship along the Way

The Sixteenth Sunday after Pentecost

September 8, 2024

Prelude Organ improvisation on tune *Marsh Chapel*

Processional Hymn 547 Awake, O sleeper, rise from death

Marsh Chapel

Priest Blessed be God; Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria "Glory to God / Gloria a Dios" (*see insert*)

Gevert 2024-09

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray together our collect:

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A Reading from the Book of Proverbs 1-2, 8-9, 22-23

A good name is to be chosen rather than great riches,
and favor is better than silver or gold.

The rich and the poor have this in common:
the Lord is the maker of them all.

Whoever sows injustice will reap calamity,
and the rod of anger will fail.

Those who are generous are blessed,
for they share their bread with the poor.

Do not rob the poor because they are poor,
or crush the afflicted at the gate;

for the Lord pleads their cause
and despoils of life those who despoil them.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 125

Gevert-1

1 Those who trust in the Lord are like Mount Zion, *
which cannot be moved, but stands fast for ever.

2 The hills stand about Jerusalem; *
so does the Lord stand round about his people, from this time forth for evermore.

3 The scepter of the wicked shall not hold sway over the land allotted to the just, *
so that the just shall not put their hands to evil.

4 Show your goodness, O Lord, to those who are good *
and to those who are true of heart.

5 As for those who turn aside to crooked ways, the Lord will lead them away with the evildoers; *
but peace be upon Israel.

A Reading from The Letter of James 2:1-10, 14-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts?

Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. What good is it, my brothers and sisters, if you say you have faith but do not have works?

Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

Reader The Word of the Lord.
People **Thanks be to God.**

Gradual Hymn 567 Thine arm, O Lord, in days of old

St. Matthew

Gospel Acclamation “Alleluia” (*see insert*)

Gevert 2018-10

Pastor The Holy Gospel of our Lord according to Mark 7:24-37
People **Glory to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” Then he said to her, “For saying that, you may go—the demon has left your daughter.” So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

Pastor The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

Brian Cheney

Minute of silence for reflection

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man. For our sake he was crucified under Pontius Pilate;**

he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Father, we pray for all peoples throughout the world. May people who suffer, and are caught up in the midst of natural disaster, disease or poverty, find peace through you;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all those in religious orders, for lay and ordained ministers, and all the holy people of God;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

We give thanks at all times for the blessings of our lives. We lift up our thanksgivings (*we leave time for people to say silently or aloud the things for which they are grateful*). Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

On our parish cycle of prayer we pray today for Keith Johnson, Theresa and Brian Kenny, Richard and Celia Kirby, and for their families;

That we may serve and love them, and one another, as Christ loves us.

Have compassion on those who suffer, especially (*we read from the book and leave time for other names to be added*). We pray for all who are afflicted with any grief or trouble;

That they may be delivered from their distress.

We pray for all those who have died, especially those who we name (*we read from the book and leave time for other names to be added*). Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for all the saints, those we love in this world, and in the next;

May we also come to share in your heavenly kingdom. Amen.

The Confession

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

Pastor The peace of the Lord be always with you.
People **And also with you.**

Announcements

Offertory Hymn 448 O love, how deep, how broad, how high *Deus tuorum militium*

Doxology Hymn 380, vs. 3 Praise God from whom all blessings flow *Old 100th*

THE GREAT THANKSGIVING

Priest The Lord be with you.
People **And also with you.**
Priest Lift up your hearts.
People **We lift them to the Lord.**
Priest Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the One who comes in the name of the Lord.

Hosanna in the highest.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Ancestors; God of Abraham, Isaac, and Jacob, God of Sarah, Rebecca, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now as our savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem “Christ our Passover / Cristo, nuestra Pascua” (see insert)

Gevert 2023

Here at Trinity we welcome all to take communion with us. You may drink from the chalice, or you may intinct your wafer. Or, if you prefer, you may receive communion in one kind only, the wafer. We offer wheat and gluten free wafers, wine and grape juice. If you do not care to take communion but would like a blessing, please also come forward and ask Pastor Heidi for a blessing.

Communion Hymn 345 Savior, again to thy dear Name we raise

Ellers

Postcommunion Prayer

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your spirit to give ourselves for others. In the name of Jesus Christ our Lord. Amen.

United Methodist Church

Blessing

May the road rise to meet you,
May the wind be always at your back.
May the sun shine warm upon your face,
The rains fall soft upon your fields.
And until we meet again,
May God hold you in the palm of his hand. **Amen.**

Closing Hymn 607 O God of every nation

Llangloffan

The Dismissal

Pastor Go in peace to love, and be loved, by the Lord.
People **Thanks be to God.**

Postlude Organ improvisation on tune *Llangloffan*

The altar flowers this morning are given to the glory of God.

Serving Today

Rector: The Rev. Heidi Truax
Seminarian Intern: Brian Cheney
Music Director: Christine Gevert
Minister of Communion: Mary Anne Carley
Lector: David Beers
Epistoler: Jim Conzo
Intercessor: Alan Swide
Altar Guild: Bev Becker
Flowers: Stephanie Barrett
Counter: Barry Anderson
Greeter/Usher: Alan Swide/Diane Walters
Verger: Geoff Brown

Announcements

Friday, Sep. 13 5:00 ~ 7:00 PM Art show reception and awarding of prizes
Sep. 14-15, 21-22 10:00 AM ~ 2:00 PM Annual Art Show open
Sunday, Sep. 15 12:00 Noon ~ Vestry Meeting

Tues., Sep. 17 6:00 ~ 8:00 PM Crescendo Rehearsal

Saturday, Sep. 28 11:00 AM ~ 2:00 PM Northwest Region Convocation at Camp Washington

Sunday, Sep. 29 1:00 PM CROP Walk: Meet at Salisbury Congregational Church (rail trail walk)

Sun., Oct. 6 After Church: building of planter boxes here for *Habitat for Humanity*.
6:00 PM Crescendo Concert

Weekly Schedule

Mondays 6:00 ~ 8:00 PM Crescendo rehearsals starting on Sep. 23

Tuesdays 9:00 AM to 12 Noon Taichi Chuan with Christopher Kiely in Walker Hall

Wednesdays 6:00 PM Women’s AA in Walker Hall (in person and online every week)

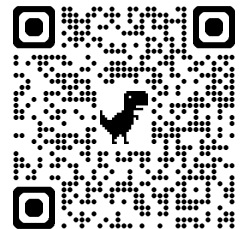
Thursdays 1:00 PM Bible Explorers: *Women of the Bible*

Saturdays 9:00 AM till Noon: Bookkeeper, Nancy Hiller is in the office every other Sat.

*Please remember that we are filming this service
and wait to have private conversations until after you have left the nave.*

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“Glory to God / Gloria a Dios” (2024-09), Alleluia (2018-10), Psalm tune Gevert-1, “Holy - Santo” (2021), and
“Christ our Passover / Cristo, nuestra Pascua” (2023) by Christine Gevert, and Organ Improvisations: © 2024
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Trinity Episcopal Church
 484 Lime Rock Rd. Lakeville, CT 06039
 860-435-2627 www.trinitylimerock.org
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