



with Jesus and children.

# Trinity Episcopal Church

*Offering Companionship along the Way*

The Eighteenth Sunday after Pentecost

September 22, 2024

**Prelude** Organ improvisation on tune  
*ton*

*Mary-*

**Processional Hymn 660** O Master, let me walk with thee  
*Maryton*

*Priest*  
**People**

Blessed be God; Father, Son and Holy Spirit.  
**And blessed be God's kingdom, now and forever. Amen.**

*Priest*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*Our stained glass window*

**Gloria** "Glory to God / Gloria a Dios" (*see insert*)

*Gevert 2024-09*

*Priest* The Lord be with you.

**People** **And also with you.**

*Priest* Let us pray together our collect:

**Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

## **A Reading from the Book of Proverbs 31:10-31**

A capable wife who can find? She is far more precious than jewels. The heart of her husband trusts in her, and he will have no lack of gain. She does him good, and not harm, all the days of her life. She seeks wool and flax, and works with willing hands. She is like the ships of the merchant, she brings her food from far away. She rises while it is still night and provides food for her household and tasks for her servant-girls.

She considers a field and buys it; with the fruit of her hands she plants a vineyard. She girds herself with strength, and makes her arms strong. She perceives that her merchandise is profitable. Her lamp does not go out at night. She puts her hands to the distaff, and her hands hold the spindle. She opens her hand to the poor, and reaches out her hands to the needy. She is not afraid for

her household when it snows, for all her household are clothed in crimson. She makes herself coverings; her clothing is fine linen and purple. Her husband is known in the city gates, taking his seat among the elders of the land. She makes linen garments and sells them; she supplies the merchant with sashes. Strength and dignity are her clothing, and she laughs at the time to come.

She opens her mouth with wisdom, and the teaching of kindness is on her tongue. She looks well to the ways of her household, and does not eat the bread of idleness. Her children rise up and call her happy; her husband too, and he praises her: "Many women have done excellently, but you surpass them all." Charm is deceitful, and beauty is vain, but a woman who fears the Lord is to be praised. Give her a share in the fruit of her hands, and let her works praise her in the city gates.

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

### **Psalm 1**

*Gevert-1*

1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners, nor sat in the seats of the scornful!

2 Their delight is in the law of the Lord, \*  
and they meditate on his law day and night.

3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.

4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.

5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.

6 For the Lord knows the way of the righteous, \*  
but the way of the wicked is doomed.

### **A Reading from The Letter of James 3:13-1:3, 7-8a**

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and God will draw near to you.

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

**Gradual Hymn 689** I sought the Lord, and afterward I knew

*Faith*

**Gospel Acclamation** “Alleluia” (*see insert*)

*Gevert 2018-10*

*Pastor*      The Holy Gospel of our Lord according to Mark 9:30-37  
*People*      **Glory to you, Lord Christ.**

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” Then he took a little child and put it among them; and taking it in his arms, he said to them, “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

*Pastor*      The Gospel of the Lord.  
*People*      **Praise to you, Lord Christ.**

**The Sermon**

The Rev. Heidi Truax

**Minute of silence for reflection**

**The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man. For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven**

**and is seated at the right hand of the Father. He will come again in glory to judge  
the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **Prayers of the People**

In peace, let us pray to the Lord, saying, “Lord, have mercy.”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

**Lord, have mercy.**

For Michael, our Presiding Bishop, for Jeffrey and Laura our Bishops, for all lay and ordained ministers, and for all the holy people of God, we pray to you, O Lord.

**Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**Lord, have mercy.**

For those on our parish cycle of prayer, John and Linda Lloyd, Maurice Maddox, Martha and Michael Nesbitt, and for their families, and for all who live and work in our communities, we pray to you, O Lord.

**Lord, have mercy.**

For the poor, the persecuted, the sick, all who suffer and those who have asked for our prayers (*we read from the book and leave time for people to add names;*) for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**Lord, have mercy.**

For all who have died in the communion of your Church (*we read from the book and leave time for people to add names,*) and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**Lord, have mercy.**

For all the blessings of our lives especially all we lift up in prayer at this time (*we leave time to lift up our thanksgivings.*) Give us grateful hearts, O Lord.

**Lord, have mercy.**

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.**

## **The Confession**

**Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

*Pastor* The peace of the Lord be always with you.  
*People* **And also with you.**

## Announcements

**Offertory Hymn 691** My faith looks up to thee

*Olivet*

**Doxology Hymn 380, vs. 3** Praise God from whom all blessings flow

*Old 100<sup>th</sup>*

## THE GREAT THANKSGIVING

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. for you are the source of light and life. You made us in your image and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**“Holy / Santo”** (*see insert*)

Gevert 2021

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the One who comes in the name of the Lord.**

**Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**Fraction Anthem** “Christ our Passover / Cristo, nuestra Pascua” (*see insert*) *Gevert 2023*

*Here at Trinity we welcome all to take communion with us. You may drink from the chalice, or you may intinct your wafer. Or, if you prefer, you may receive communion in one kind only, the wafer. We offer wheat and gluten free wafers, wine and grape juice. If you do not care to take communion but would like a blessing, please also come forward and ask Pastor Heidi for a blessing.*

**Communion Hymn 508** Breathe on me, Breath of God *Nova Vita*

### **Postcommunion Prayer**

**Gracious God, we offer our thanks for the whole Communion of Saints witness to this feast, and for the ministry of churches around the world . By this broken bread may we each be restored for the work yet to come. By this shared cup may we each be claimed for the proclamation of your Kingdom. At this shared table may we be united as children of your promise, children of your word, dying and made new again, sent boldly together into the world as servants of your peace. Amen.** *from Presbyterian Church, adapted*

### **Blessing**

**Closing Hymn 467** Sing my soul, his wondrous love *St. Bees*

### **The Dismissal**

*Pastor*        Go in peace to love, and be loved, by the Lord.  
*People*        **Thanks be to God.**

**Postlude** Organ improvisation on tune *St. Bees*

*The altar flowers this morning are given to the glory of God*

### **Serving Today**

*Rector:* The Rev. Heidi Truax  
*Music Director:* Christine Gevert  
*Minister of Communion:* Mike Cuoco  
*Lector:* Emma Sisk  
*Epistoler:* Hotchkiss Student  
*Intercessor:* Michelle Sisk  
*Altar Guild:* Theresa Kenny  
*Flowers:* Michelle Sisk  
*Counter:* John Lloyd  
*Greeter/Usher:* Roy Bickley/Jim Conzo  
*Verger:* Geoff Brown

### **Announcements**

<b>Today</b>	<b>Last day of the Art Show</b>
<b>Sat., Sept. 28</b>	11:00 AM - 2:00 PM Northwest Region Meeting at Camp Washington
<b>Sun., Sept. 29</b>	1:00 PM CROP Walk: Meet at Salisbury Congregational Church (rail trail walk)
<b>Sat., Oct. 5</b>	6:00 PM Crescendo Concert "Nature in Vivaldi's Sound"
<b>Sun., Oct. 6</b>	After Church: building of planter boxes <a href="#">here</a> for <i>Habitat for Humanity</i> .
<b>Sat., Oct. 12</b>	3:00 PM Shannon Drumm and Josh Bliss Wedding
<b>Sun., Oct. 20</b>	12:00 Noon Vestry Meeting
<b>Sun., Oct. 27</b>	Festive day of celebration with Bishop Ahrens 8:00 AM Baptism of Mila Mae Remlin 9:00 AM Bishop Ahrens meets with Vestry 10:00 AM Bishop meets with Confirmands 10:30 AM Confirmations, Receptions into Church, 150th anniversary prayers 12:00 PM Catered celebration lunch

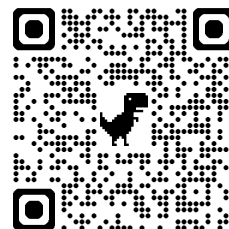
## Weekly Schedule

<b>Mondays</b>	6:00 - 8:00 PM Crescendo rehearsals starting on Sep. 23
<b>Tuesdays</b>	9:00 AM to 12 Noon Taichi Chuan with Christopher Kiely in Walker Hall
<b>Wednesdays</b>	6:00 PM Women's AA in Walker Hall (in person and online every week)
<b>Thursdays</b>	1:00 PM Bible Explorers: <i>Women of the Bible</i>
<b>Saturdays</b>	9:00 AM to Noon: Bookkeeper, Nancy Hiller is in the office every other Sat.

*Please remember that we are filming this service  
and wait to have private conversations until after you have left the nave.*

### Music Credits, Permissions, Licenses

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"Glory to God / Gloria a Dios" (2024-09), Alleluia (2018-10), Psalm tune Gevert-1, "Holy / Santo" (Gevert-2021), and "Christ our Passover / Cristo, nuestra Pascua" (Gevert-2023) by Christine Gevert, and Organ Improvisations: © 2024 by Christine Gevert. All rights reserved, used with permission.



### Trinity Episcopal Church

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The Rev. Heidi Truax, Rector

*Offering Companionship Along the Way*

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link that pops up and you  
can give securely to Trinity  
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