



# Trinity Episcopal Church

*Offering Companionship along the Way*

## The Twenty-fifth Sunday after Pentecost

November 10, 2024

**Prelude** Organ improvisation on tune *Lowry*

**Processional Hymn 454** Jesus came, adored by angels

*Lowry*

*Priest* Blessed be God; Father, Son and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

*Priest* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria: Hymnal S 277** Gloria in excelsis “

David Hurd, b. 1950

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray together our collect:

**O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

**A reading from The Book of Ruth 3:1-5, 4:13-17**

Naomi her mother-in-law said to Ruth, “My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do.” She said to her, “All that you tell me I will do.”

So Boaz took Ruth and she became his wife. When they came together, the Lord made her conceive, and she bore a son. Then the women said to Naomi, “Blessed be the Lord, who has not left

you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him.” Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, “A son has been born to Naomi.” They named him Obed; he became the father of Jesse, the father of David.

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

## **Psalm 146**

*Gevert-1*

- 1 Hallelujah! Praise the LORD, O my soul! \*  
I will praise the LORD as long as I live;  
I will sing praises to my God while I have my being.
- 2 Put not your trust in rulers, nor in any child of earth, \*  
for there is no help in them.
- 3 When they breathe their last, they return to earth, \*  
and in that day their thoughts perish.
- 4 Happy are they who have the God of Jacob for their help! \*  
whose hope is in the LORD their God;
- 5 Who made heaven and earth, the seas, and all that is in them; \*  
who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, \*  
and food to those who hunger.
- 7 The LORD sets the prisoners free; the LORD opens the eyes of the blind; \*  
the LORD lifts up those who are bowed down;
- 8 The LORD loves the righteous; the LORD cares for the stranger; \*  
he sustains the orphan and widow, but frustrates the way of the wicked.
- 9 The LORD shall reign for ever, \*  
your God, O Zion, throughout all generations. Hallelujah!

## **A Reading from The Letter to the Hebrews 9:24-28**

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

**Gospel Acclamation** “Alleluia”

*Gevert 2018-10*

*Pastor* The Holy Gospel of our Lord according to Mark 12:38-44

*People* **Glory to you, Lord Christ.**

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

*Pastor* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Sermon**

The Rev. Heidi Truax

**Minute of silence for reflection**

**The Nicene Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father. Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man. For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried. On the third day he rose again  
in accordance with the Scriptures; he ascended into heaven  
and is seated at the right hand of the Father. He will come again in glory to  
judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.**

## Prayers of the People

In peace, we pray to you, Lord God.

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community and our nation. Thinking ahead to Veterans Day tomorrow, we remember and honor the veterans who have served their country in the armed forces. And we pray for all who live and work and serve in war torn areas around the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the special needs and concerns of this congregation (*we read from the book and leave time for names to be added.*) Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life (*we leave time for thanksgivings to be offered.*) On our parish cycle of prayer we pray for Allison and Gary Tripp, Heidi Truax, Janet Walker and Tony Appio, and for their families. We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom. (*We read from the book and leave time for other names to be added.*) Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

## Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**Amen.**

*Pastor* The peace of the Lord be always with you.

*People* **And also with you.**

## Announcements

**Offertory Hymn 439** What wondrous love is this

*Wondrous Love*

**Doxology Hymn 380, vs. 3** Praise God from whom all blessings flow

*Old 100<sup>th</sup>*

## THE GREAT THANKSGIVING

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Lift up your hearts.

*People* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life. You made us in your image and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Holy: Hymnal S 125** Holy, holy, holy Lord From *A Community Mass*; Richard Proulx (b. 1937)

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the One who comes in the name of the Lord.**

**Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**Fraction: Hymnal S 172** Blessed are those *Ambrosian chant; adapt. Mason Martens (1933-1991)*

*Here at Trinity we welcome all to take communion with us. You may drink from the chalice, or you may intinct your wafer. Or, if you prefer, you may receive communion in one kind only, the wafer. We offer wheat and gluten free wafers, wine and grape juice. If you do not care to take communion but would like a blessing, please also come forward and ask Pastor Heidi for a blessing.*

**Communion Hymn 466** Eternal light, shine in my heart

*Jacob*

### **Postcommunion Prayer**

**Triune God, in the transformation of bread and wine, let the Incarnate Christ be not only revealed to us, but in us, so that we may be transformed evermore-so into the Body of Christ. Lord Jesus, make my hands your Hands, my feet your Feet, my heart your Heart. Let me see with your eyes, listen with your ears, speak with your lips, love with your heart, understand with your mind and serve with your Will. By the power of the Spirit, make me your other Self. Amen.**

*Celtic Liturgy*

### **Blessing**

God is with you, a light to your path, a companion on the road, a friend for your journey, a sure support and presence at all times. And the blessing of God Almighty, Father, Son and Holy Spirit be upon you and remain with you always. **Amen.**

**Closing Hymn 470** There's a wideness in God's mercy

*Beecher*

### **The Dismissal**

*Pastor* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

**Postlude** Organ improvisation on tune *Beecher*

*The altar flowers this morning are given to the glory of God and in honor and remembrance of all the veterans who have served in the United States Armed Forces. Given by Stuyvie Bearns.*

### **Serving Today**

*Rector:* The Rev. Heidi Truax  
*Music Director:* Christine Gevert  
*Minister of Communion:* Mary Anne Carley  
*Lector:* Roy Bickley  
*Epistoler:* Hotchkiss Student or Gordon Gustafson  
*Intercessor:* M.E. Freeman  
*Altar Guild:* Theresa Kenny  
*Flowers:* Stephanie Barrett  
*Counter:* Bev Becker  
*Greeter/Usher:* Roy Bickley/Diane Walters  
*Verger:* Geoff Brown

### **Announcements**

- Sunday, Nov. 10** 2:00 PM Regional Leadership meeting
- Sunday, Nov. 17** 12:00 Noon Vestry Meeting
- Tuesday, Nov. 26** 5:30 PM Ecumenical Thanksgiving Service at Lakeville Methodist Church
- Wed., Nov. 27** Vegetable preparation at Pilgrim House in Canaan
- Thurs., Nov. 28** 12:00 to 2:00 PM Community Thanksgiving Dinner at Pilgrim House in Canaan
- Saturday, Nov. 30** 10:00 AM Funeral for Jim and Sarah Picton
- Sunday, Dec. 1** First Sunday of Advent
- Saturday, Dec. 7** 5:00 PM Christmas Tree Lighting
- Sunday, Dec. 22** Pageant Sunday!
- Tuesday, Dec. 24** 4:30 PM Christmas Eve Concert  
5:00 PM Christmas Eve Service
- Wed., Dec. 25** 10:00 AM Christmas Day Service

## Weekly Schedule

<b>Mondays</b>	6:00 - 8:00 PM Crescendo rehearsal
<b>Tuesdays</b>	9:00 AM to 12 Noon Taichi Chuan with Christopher Kiely in Walker Hall
<b>Wednesdays</b>	6:00 PM Women's AA in Walker Hall (in person and online every week)
<b>Thursdays</b>	1:00 PM Bible Explorers: <i>The Book of Joshua</i>
<b>Saturdays</b>	9:00 AM to Noon: Bookkeeper, Nancy Hiller is in the office every other Sat.

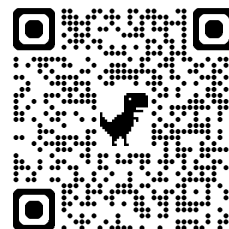
*Please remember that we are filming this service  
and wait to have private conversations until after you have left the nave.*

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Hymns 454, 466 and Service Music: S 277 Gloria in excelsis by David Hurd, b. 1950, S 125 Holy, holy, holy Lord (from A Community Mass) by Richard Proulx (b. 1937), and S 172 Blessed are those - Ambrosian chant; adapt. Mason Martens (1933-1991) are performed with permission of OneLicense A-730466. All rights reserved.

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### Trinity Episcopal Church

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The Rev. Heidi Truax, Rector

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