



Bombed out church in Ukraine

Trinity Episcopal Church

Offering Companionship along the Way

The Twenty-sixth Sunday after Pentecost

November 17, 2024

Prelude Organ improvisation on tune *Mit Freuden zart*

Processional Hymn 598 Lord Christ, when first thou cam'st to earth

Mit Freuden zart

Priest Blessed be God; Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Priest Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria: Hymnal S 277 Gloria in excelsis “

David Hurd, b. 1950

Priest The Lord be with you.

People **And also with you.**

Priest Let us pray together our collect:

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A reading from The First Book of Samuel 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, “Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?”

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow:

“O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the Lord.”

Reader The Word of the Lord.

People **Thanks be to God.**

The First Book of Samuel 2:1-8

Gevert-1

Hannah prayed and said,

“My heart exults in the Lord; my strength is exalted in my God.
My mouth derides my enemies, because I rejoice in my victory.

“There is no Holy One like the Lord, no one besides you;
there is no Rock like our God.

Talk no more so very proudly, let not arrogance come from your mouth;
for the Lord is a God of knowledge, and by him actions are weighed.

The bows of the mighty are broken,
but the feeble gird on strength.

Those who were full have hired themselves out for bread,
but those who were hungry are fat with spoil.

The barren has borne seven,
but she who has many children is forlorn.

The Lord kills and brings to life;
he brings down to Sheol and raises up.

The Lord makes poor and makes rich;
he brings low, he also exalts.

He raises up the poor from the dust; he lifts the needy from the ash heap,
to make them sit with princes and inherit a seat of honor.
For the pillars of the earth are the LORD'S, and on them he has set the world.

A Reading from The Letter to the Hebrews 10:11-14, 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Hymn WLP* 721 Signs of endings all around us
**Wonder, Love and Praise is the green supplemental Hymnal*

Ton-y-Botel

Gospel Acclamation “Alleluia”

Gevert 2018-10

Pastor The Holy Gospel of our Lord according to Mark 13:1-8

People **Glory to you, Lord Christ.**

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

Pastor The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Heidi Truax

Minute of silence for reflection

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy." For the peace of the world, for the welfare of the Holy Church of God and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our President, Joe; for our Governors, Maura, Kathy and Ned, for the leaders of all nations and for all in authority, let us pray to the Lord.

Lord, have mercy.

For our towns, for every city and community, and for those who live and work in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering especially *(we read from the book and leave time for other names to be added,)* let us pray to the Lord.

Lord, have mercy.

For all those things for which we are thankful *(we leave time to lift up thanksgivings)* and for those on our parish cycle of prayer, Diane and John Walters, Tim Ward, Arete Warren and for their families, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection *(we read from the book and leave time for names to be added,)* and for all the departed, let us pray to the Lord.

Lord, have mercy.

Holy: Hymnal S 125 Holy, holy, holy Lord From *A Community Mass*; Richard Proulx (b. 1937)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the One who comes in the name of the Lord.

Hosanna in the highest.

Glory and honor are yours, Creator of all, your Word has never been silent; you call a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever. **AMEN**

And now as our savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction: Hymnal S 172 Blessed are those *Ambrosian chant; adapt. Mason Martens (1933-1991)*

Here at Trinity we welcome all to take communion with us. You may drink from the chalice, or you may intinct your wafer. Or, if you prefer, you may receive communion in one kind only, the wafer. We offer wheat and gluten free wafers, wine and grape juice. If you do not care to take communion but would like a blessing, please also come forward and ask Pastor Heidi for a blessing.

Communion Hymn WLP 790 Put peace into each other's hands

Peta

Postcommunion Prayer

Eternal Power, be our strength.

Eternal wisdom, guide us as we serve you.

Eternal goodness, you have drawn us to your heart and united us in the Sacrament of Christ's Body and Blood.

Now grant that with all our heart, mind and strength, we may evermore seek your face.

And finally, by your infinite love keep us in your holy presence, through Jesus Christ, our Redeemer. Amen .

Blessing

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God and of God's son Jesus Christ our Lord. And the blessing of God Almighty, Father, Son and Holy Spirit be upon you and remain with you always. **Amen.**

Closing Hymn 632 O Christ, the Word Incarnate

Munich

The Dismissal

Pastor Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude Organ improvisation on tune *Munich*

The altar flowers this morning are given to the glory of God .

Serving Today

Rector: The Rev. Heidi Truax

Music Director: Christine Gevert

Minister of Communion: Mike Cuoco

Lector: Emma Sisk

Epistoler: Another Hotchkiss Student

Intercessor: Michelle Sisk

Altar Guild: Bev Becker

Flowers: Michelle Sisk

Counter: Barry Anderson

Greeter/Usher: Alan Swide/Rachel Lamb

Verger: Geoff Brown

Announcements

Today	12:00 Noon Vestry Meeting
Tuesday, Nov. 26	5:30 PM Ecumenical Thanksgiving Service at Lakeville Methodist Church
Wed., Nov. 27	Vegetable preparation at Pilgrim House in Canaan
Thurs., Nov. 28	12:00 to 2:00 PM Community Thanksgiving Dinner at Pilgrim House in Canaan
Saturday, Nov. 30	10:00 AM Funeral for Jim and Sarah Picton
Sunday, Dec. 1	First Sunday of Advent
Saturday, Dec. 7	5:00 PM Christmas Tree Lighting
Sunday, Dec. 22	Pageant Sunday!
Tuesday, Dec. 24	4:30 PM Christmas Eve Concert 5:00 PM Christmas Eve Service
Wed., Dec. 25	10:00 AM Christmas Day Service

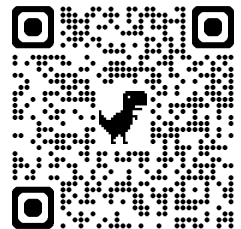
Weekly Schedule

Mondays	6:00 - 8:00 PM Crescendo rehearsal
Tuesdays	9:00 AM to 12 Noon Taichi Chuan with Christopher Kiely in Walker Hall
Wednesdays	6:00 PM Women's AA in Walker Hall (in person and online every week)
Thursdays	1:00 PM Bible Explorers: <i>The Book of Joshua</i>
Saturdays	9:00 AM to Noon: Bookkeeper, Nancy Hiller is in the office every other Sat.

*Please remember that we are filming this service
and wait to have private conversations until after you have left the nave.*

Music Credits, Permissions, Licenses

Hymns WLP 721, WLP 790 and Service Music: S 277 Gloria in excelsis by David Hurd, b. 1950, S 125 Holy, holy, holy Lord (from A Community Mass) by Richard Proulx (b. 1937), and S 172 Blessed are those - Ambrosian chant; adapt. Mason Martens (1933-1991) are performed with permission of OneLicense A-730466. All rights reserved.
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Trinity Episcopal Church
484 Lime Rock Rd. Lakeville, CT 06039
860-435-2627 www.trinitylimerock.org
The Rev. Heidi Truax, Rector
Offering Companionship Along the Way

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can give securely to Trinity
Church. Thank you!