

# Trinity Episcopal Church

*Offering Companionship along the Way*

## The Second Sunday after the Epiphany

January 19, 2025

**Organ Prelude:** Improvisation on tune *Vom Himmel kam der Engel Schar*

**Processional Hymn 131** When Christ's appearing was made known

*Vom Himmel kam der Engel Schar*

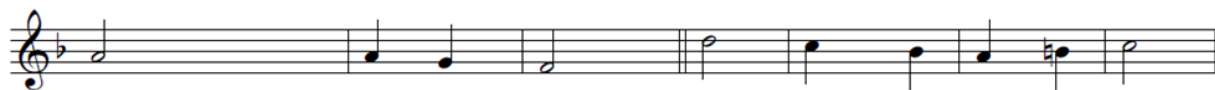
*Priest* Blessed be God; Father, Son and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever. Amen.**

*Priest* Behold, the dwelling of God is with humankind. God will dwell with them, and they shall belong to the Holy One. God will be with them and be their Lord. **Amen.** Rev. 21:3

**The Gloria S 276** Glory to God

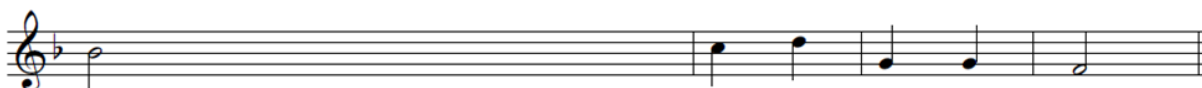
Edward Hodges (1796-1867)



Glory to God in the highest, and peace to his people on earth.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
For you alone are the Holy One; you alone are the Lord,



Lord God, heavenly King, almighty God and Father,  
you take away the sin of the world; have mercy on us;  
you alone are the Most High,



we worship you, we give you thanks, we praise you for your glory.  
you are seated at the right hand of the Father; receive our prayer.  
Jesus Christ, with the Holy Spirit, in the glory of God the Father. A - men.

*Priest* The Lord be with you.

*People* **And also with you.**

*Priest* Let us pray together our collect:

**Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.**

### **A reading from the Prophecy of Isaiah 62:1-5**

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

### **Psalm 36:5-10**

*Gevert-5*

5 Your love, O Lord, reaches to the heavens, \*  
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains, your justice like the great deep; \*  
you save both man and beast, O Lord.

7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.

8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.

9 For with you is the well of life, \*  
and in your light we see light.

10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.

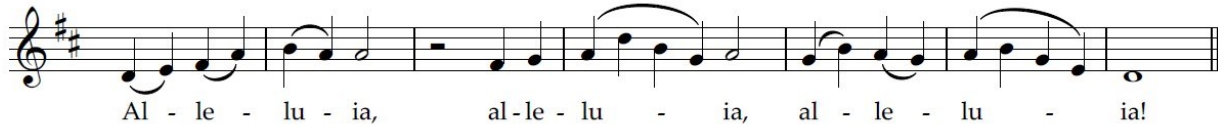
### **A reading from Paul's First Letter to the Corinthians 12:1-11**

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**



Christine Gevert (b. 1964)  
For Trinity Church, January, 2025

*Pastor* The Holy Gospel of our Lord according to John 2:1-11  
*People* **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you."

Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Pastor* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**The Sermon**

The Rev. Heidi Truax

**Minute of silence for reflection**

**The Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come.  
Amen.**

### **Prayers of the People**

Father, we pray for all peoples throughout the world. May people who suffer and are caught up in the midst of natural disaster, war, disease or poverty, find peace through you;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We remember today Dr. Martin Luther King, Jr. He inspired us to lift our eyes to the hills and find God's Spirit there to lead us into the ways of justice and peace;  
**That we may be faithful to your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

We give thanks at all times for the blessings of our lives. We lift up our thanksgivings (*we leave time for people to say silently or aloud the things for which they are grateful*). Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

On our parish cycle of prayer we pray today for Richard Dawson, Ginny Dildine, Emily DiMartino and for their families;  
**That we may serve and love them, and one another, as Christ loves us.**

Have compassion on those who suffer, especially (*we read from the book and leave time for other names to be added*). We pray for all who are afflicted with any grief or trouble;  
**That they may be delivered from their distress.**

We pray for all those who have died, especially those who we name (*we read from the book and leave time for other names to be added*). Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for all the saints, those we love in this world, and in the next;  
**May we also come to share in your heavenly kingdom. Amen.**

**Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

*Pastor* The peace of the Lord be always with you.  
*People* **And also with you.**

## Announcements and Thank Offering

**Offertory Hymn 135** Songs of thankfulness and praise

*Salzburg*

**Doxology Hymn 380, vs. 3** Praise God from whom all blessings flow

*Old 100<sup>th</sup>*

## THE GREAT THANKSGIVING

*Priest* The Lord be with you.  
*People* **And also with you.**  
*Priest* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Priest* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout for joy:

## Holy, holy, holy Lord

Gevert 2017-06

50 Ho - ly, ho - ly, ho - ly Lord, God of power and might, heav - en and earth - are

58 full of your glo - ry. Ho - san - na in the high - est. Bles - sed is he who

comes - in the name of the Lord. Ho - san - na - in the high - est.

The musical score is written in treble clef with a key signature of one flat (B-flat) and a 3/4 time signature. It consists of three staves of music. The first staff begins with a fermata over the first note. The lyrics are placed below the notes, with line numbers 50 and 58 indicating the start of the first and second lines of text respectively. The score ends with a double bar line.

Glory and honor are yours, Creator of all, your Word has never been silent; you call a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death.**

**Rising, you restored our life.**

**Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever. **AMEN.**

And now as our savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**Fraction Anthem: Blessed are those**

Gevert 2017-06

The musical score is written on three staves in G major and 3/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. The melody starts with a quarter note G, followed by quarter notes A, B, and C. The second staff continues the melody with quarter notes D, E, F#, and G, then a half note A. The third staff continues with quarter notes B, C, D, and E, followed by a half note F#. The lyrics are: "Blessed are those who are called to the sup-er of the Lamb. Praise the Lord, all you na - tions; laud him all you peo - ples. For his lov - ing - kind- ness\_\_ to ward us is\_\_ great, and the\_\_ faith-ful-ness of the Lord en-dures for - ev - er." The score includes measure numbers 72 and 77.

Christine Gevert. For Trinity Church Lime Rock, June 1, 2017

*Here at Trinity we welcome all to take communion with us. You may drink from the chalice, or you may intinct your wafer. Or, if you prefer, you may receive communion in one kind only, the wafer. We offer wheat and gluten free wafers, wine and grape juice. If you do not care to take communion but would like a blessing, please also come forward and ask Pastor Heidi for a blessing.*

**Communion Hymn 364** O God, we praise thee, and confess

*Manchester*

## Postcommunion Prayer

Eternal God of justice and love, we give thanks for the sacrament we have received, a sign of your unending grace. Send us forth, nourished by this holy meal, to live as builders of your Beloved Community. Inspired by the witness of Dr. Martin Luther King Jr., help us to confront injustice with courage, to seek reconciliation with compassion, and to walk humbly in the way of peace. In your Spirit, may we carry your light into the world. Amen.

## Blessing

May the Sun of Righteousness shine on you, and scatter the darkness from before your path. And the blessing of God Almighty, Father, Son and Holy Spirit be upon you and remain with you always. Amen.

Closing Hymn 138 All praise to you, O Lord

*Carlisle*

## The Dismissal

*Pastor* Let us go forth in the name of Christ.

*People* Thanks be to God.

Postlude Improvisation on tune *Carlisle*

*The altar flowers this morning are given to the glory of God and in Remembrance of Dr. Martin Luther King, Jr.*

## Serving Today

*Rector:* The Rev. Heidi Truax

*Music Director:* Christine Gevert

*Minister of Communion:* Mike Cuoco

*Lector:* Tom Schindler

*Epistoler:* Hotchkiss Student

*Intercessor:* Barry Anderson

*Altar Guild:* Mike Cuoco

*Flowers:* Michelle Sisk

*Counter:* Bev Becker

*Greeter/Usher:* Jim Conzo/Bev Becker

*Verger:* Geoff Brown

## Announcements

*The Senior Warden and Treasurer are on vacation until the end of January. If you need one of them please reach out to Jr. Warden, Theresa Kenny, or Pastor Heidi Truax, in their stead.*

- Today** 12:00 Noon—Vestry Meeting, Finalizing of 2025 Budget
- Friday, Jan. 24** **Deadline for submitting reports for the Annual Meeting**
- Sunday, Feb. 2** 12 Noon—Annual Meeting with potluck lunch. Snow date is Feb. 9.

### Weekly Schedule

- Mondays** 6:30 PM Crescendo rehearsals in Walker Hall
- Tuesdays** 9:00 AM to 12 Noon Taichi Chuan with Christopher Kiely in Walker Hall
- Wednesdays** Services at Noble Horizons, Geer Nursing, Geer Lodge each month  
6:00 PM Women’s AA in Walker Hall
- Thursdays** 1:00 PM Bible Explorers will resume on Zoom on January 9
- Fridays** 6:00 PM Crescendo rehearsals in Walker Hall until the March 1 concert.
- Saturdays** 9:00 AM till Noon—Bookkeeper, Nancy Hiller is in the office every other Sat.

*Please remember that we are filming this service  
and wait to have private conversations until after you have left the nave.*

### **Episcopal Relief & Development**

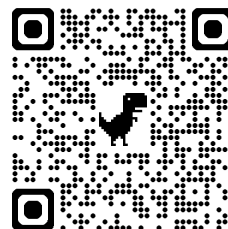
Please pray for the people affected by the wildfires.

<https://www.episcopalrelief.org/press-resources/press-releases/2025-wildfire-response/>

Donate online or make checks payable to Episcopal Relief & Development.  
Mail to: P.O. Box 3006, Harlan, Iowa 51593-0024

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**Trinity Episcopal Church**  
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The Rev. Heidi Truax, Rector  
*Offering Companionship Along the Way*

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